The whole Booke of PSALMES,

Collected into English meetre by T. Sternehold, W. Whittingham, I. Hopkins, and others.

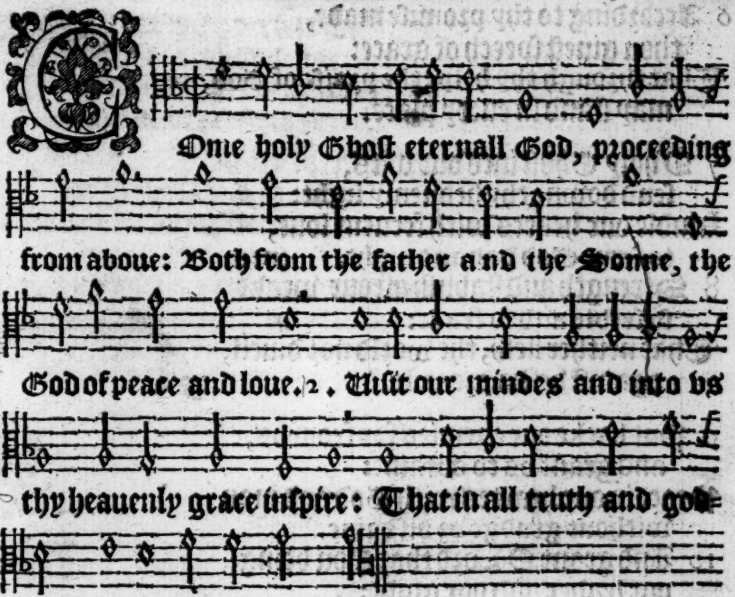
Conferred with the Hebrew, with apt Notes to sing them withall.

Newly set forth and allowed to be sung of all people together, in all Churches, before and after Morning and Evening prayer, as also before and after the Sermon: and moreover in priuate houses for their godly solace & comfort, laying apart all ungodly songs & ballads, which tend onely to the nourishing of vice, & corrupting of youth.

If any be afflicted let him pray; & if any be merry, let him sing Psalmes. Iam. 5.

LONDON,
Printed for the Company of Stationers.

Anno Dom. 1614.



3 Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.

4 The fountaine and the liuely spring,
of ioy celestiall,
The fier so bright, the loue so cleare,
and vnction spirituall.

5 Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing the Law,
the finger of Gods hand.

6 Accoꝛding to thy pꝛomise made,
thou giuest speech of grace:
That through thy helpe the pꝛaise of God,
may stand in euery place.

7 O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
8 Strength and stablish all our weake (nes,
so feeble and so fraile:
That neither flesh, the woꝛld noꝛ diuell,
against vs do pꝛeuaile.

9 Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our heartes with God and man
without grudge oꝛ disdaine.
10 And grant O Loꝛd that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

11 To vs such plenty of thy grace,
good Loꝛd grant we thee pꝛay:
That thou maist be our comfoꝛter,
at the last dꝛeadfull day.
12 Of all strife and dissention,
O Loꝛd dissolue the bands:
And make the knots of peace and loue,
throughout all chꝛistian lands.

13 Grant vs O Loꝛd through thee to know,
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.

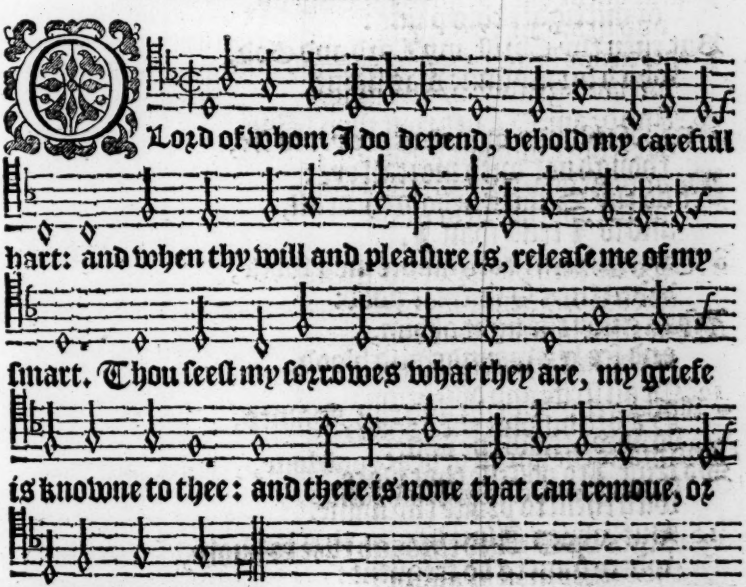
14 And

14 And that with perfect faith alſo,
wee may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

15 Laud and praiſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall.

16 And pray we that the onely ſonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worlds end.

The humble ſute of a Sinner.



3 But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
4 And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

5 For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy helpe not out.
6 For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinne was ſlaine.

7 Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
8 Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

9 And as thy Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
10 But whiles I liue here in this vale,
where ſinners do frequent:

Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
12 Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

13 Wherefore this is yet once againe,
me sute and my request,
To grant me pardon for my sinne,
that I in thee may rest.
14 Then shal my hart, my tongue & voice
be instruments of prayse:
And in thy church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
2 And let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefits,
alway distributing:
Wherefore to him right ioyfully,
in Psalmes now let vs sing.

4 And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a king omnipotent.

5 His people doth not he forsake,
at any time or tide:
And in his hands are all the coasts,
of all the world so wide.
6 And with his louing countenance,
hee looketh euery where:
And doth behold the tops of all
the mountaines farre and neare.

7 The sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned,
the earth which doth not fade.
8 O come therefore and worship him,
and downe before him fall:
And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and king,
and wee his people are:
His flocke and sheepe of his pasture,
on whom he taketh care.
10 This day if ye do heare his voice,
yet harden not your heart:
As in the bitter murmuring,
when yee were in desert.

11 Which thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and grieuous crime.

12 Whereas your Fathers tempted me,
and tryed me euery way:
They proued me and saw my workes,
what I could do or say.

13 These fortie yeares I haue been grieued,
with all this generation:
And euermore I said, they erred
in their imagination. (combred
14 Wherewith their hearts were sore
long time and many dayes:
Wherefore I knowe assuredly,
they haue not knowne my waies.

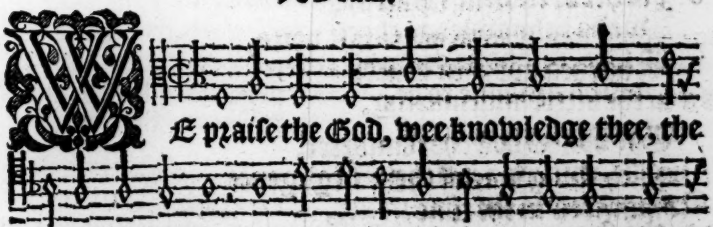
15 To whome I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

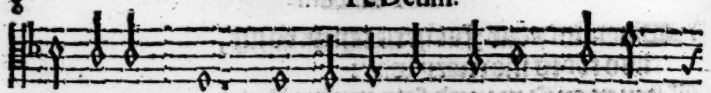
Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the father and the sonne,
and to the holy Ghost.

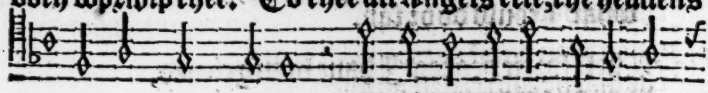
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The Song of S. Ambrose, called
Te Deum.

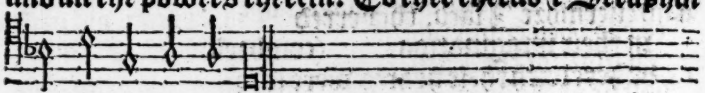




doth worship thee. To thee all Angels crie, the heauens



and all the powers therein: To thee cherub & Seraphin



to crie they do not lin.

3 O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.

4 The postles glorious company,
yeeld praises vnto thee:
The prophets goodly Fellowship,
prayse thee continually.

5 The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.

6 Father of endlesse Maiesty,
we do acknowledge thee:
Thy Christ thine honourable true,
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art,
the Sonne euerlasting.

8 When sinnefull mans decay in hand
thou tookest to restore,
To be inclosde in virgins wombe,
thou diddest not abhore.

9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.

10 In glory of the Father thou,
dost sit at Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

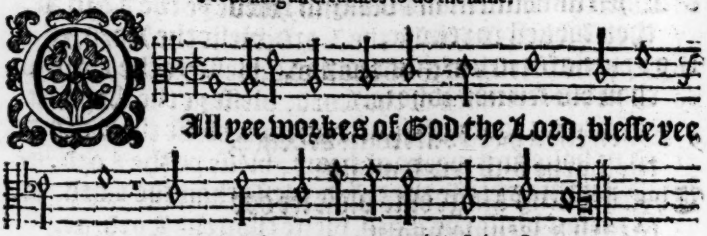
11 Lord helpe thy seruants whom thou hast,
bought with thy pretious bloud:
And in eternall glory set,
them with thy Saints so good.

12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.

14 From sin this day, haue mercy Lord
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord, I haue reposed all,
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

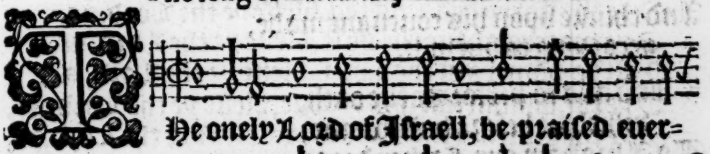


All yee workes of God the Lord, bleſſe yee the Lord, prayſe him and magnifie him for euer.

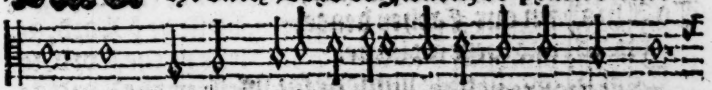
2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the skie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moone, bleſſe ye the Lord, &c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the Lord, &c.
8 O ye the ſhowers & dropping dew, bleſſe ye ꝑ Lord, &c.
9 O ye the blowing winds of God, bleſſe ye the Lord, &c.
10 O ye the fire and warming heat, bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide, bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſt, bleſſe ye the Lord, &c
13 O ye the froſt and chilling cold, bleſſe ye the Lord, &c.
14 O ye congealed iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights & lightſome daies, bleſſe ye ꝑ Lord, &c.
16 O ye the darknes and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings & the clouds, bleſſe ye the Lord, &c
18 O let the earth eke bleſſe the Lord, bleſſe ye ꝑ Lord, &c.
19 O ye the mountaines and ye hils, bleſſe ye the Lord, &c
20 O all ye grene things on the earth, bleſſe ye ꝑ Lord, &c
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the Lord, &c
23 Whales & all that in the waters moue, bleſſe ye ꝑ Lord
24 O all ye flying foules of the aire, bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord, &c.

26 O ye the children of mankind, bleſſe ye the Lord &c.
27 Let Iſraell eke bleſſe the Lord, bleſſe the Lord, &c
28 O ye the prieſts of God the Lord, bleſſe ye the Lord &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits & ſouls of righteous men, bleſſe the Lord, &c.
31 O ye holie and meeke of heart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
34 And Miſael bleſſe thou the Lord, bleſſe thou ỹ Lord &c

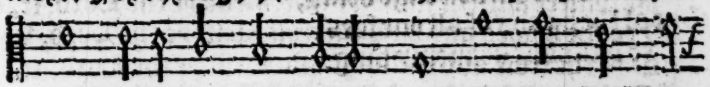
The ſong of *Zacharias*, called *Benedictus*.



Be onely Lord of Iſraell, be praiſed euer=

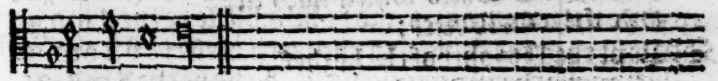


more. For through his viſitation, & mercy kept in ſtore.



2. His people now he hath redeemd, that long hath been

in thrall: and ſpread abroad his ſauing health vpon



his ſeruants all.

3 In Dauids houſe his ſeruant true,
according to his mind:
And alſo his annointed king,
as we in ſcripture find.

4 As by his holy Prophets all,
oft times he did declare:
The which were since the world began,
his wayes for to prepare.

5 That he might be deliuered,
from those that make debate,
Our enemies and from the hands,
of all that do vs hate.

6 The mercy which he promised,
our fathers to fulfill:
And thinke vpon his couenant made,
according to his will.

7 And also to performe the oath,
which he before had sworne,
To Abraham our Father deare,
for vs that were forlorne.

8 That he would giue himselfe for vs,
and vs from bondage bring,
Out of the hands of all our foes,
to serue our heauenly king.

9 And that without all maner feare,
and eke in righteousnesse,
And also for to lead our life,
in stedfast holynesse. (borne,

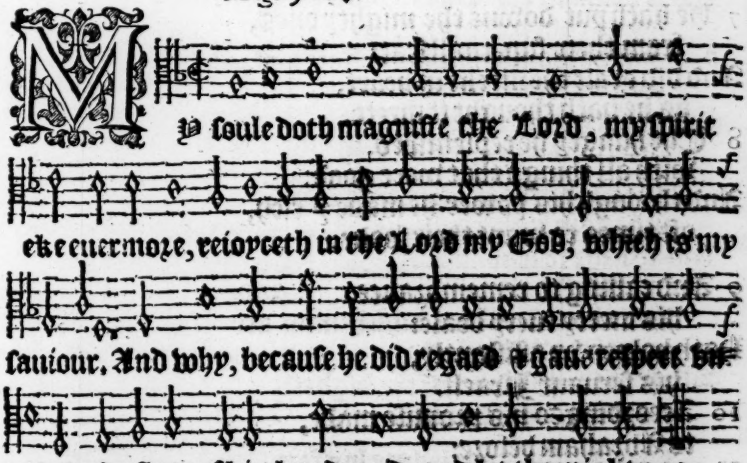
10 And thou O Child which now art
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.

11 For thou shalt goe before his face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all thy dayes.

12 To giue them knowledge how that their
saluation is neere
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the day spring from on high,
is come vs for to visite:
And those for to illuminate,
which do in darkenesse sit.
14 To lighten those that shadowed be
with death, and eke oppresst:
And also for to guide their feet,
the way to peace and rest.

The song of blessed Mary, called
Magnificat.



3 For now behold all nations,
and generations all:

From

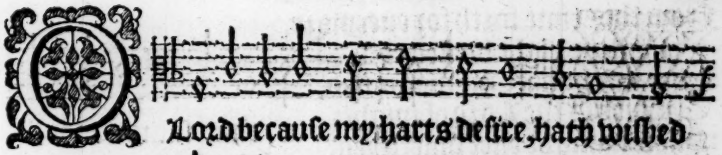
From this time forth for euermore,
shall me right blessed call.
4 because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctifyed,
and praysed day and night.

5 For with his mercy and his grace,
all men he doth enflame:
Throughout all generations,
to such as feare his name.
6 He shewed strength with his great arme,
and made the proud to start:
with all imaginations,
that they bare in their heart.

7 He hath put downe the mighty ones,
from their supernall seat:
And did exalt the meeke in heart,
as he hath thought it meete.
8 The hungry he replenished,
with all things that were good:
And through his power he made ỹ rich,
oft times to want their foode.

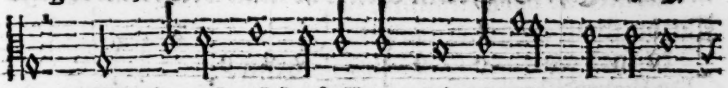
9 And calling to remembrance,
his mercy euery deale:
Hath holpen vp assistantly,
his seruaut Israell.
10 According to his promise made,
to Abraham before:
And to his seed successiuely,
to stand for euermore.

The Song of Simeon, called
Nunc dimittis.

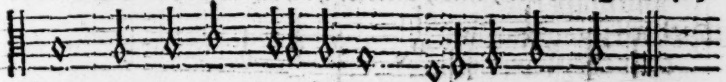


Lord because my harts desire, hath wished

long to see, my onely Lord & sauiour, thy sonne before I



die: 2. The ioy & health of all mankind desired log before,

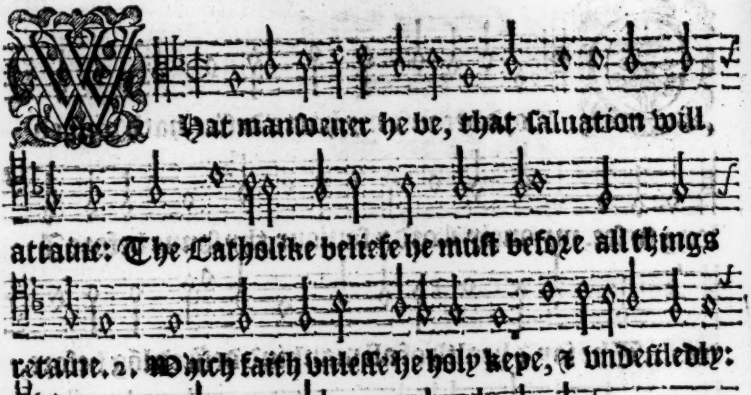


which now is come into ỹ world, of mercy bringing store.

3 Thou sufferest thy seruant now,
in peace for to depart:
According to thy holy word,
which lighteneth my heart.
4 Because mine eyes which thou hast made,
to giue my body light:
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whom thou mercyfully hast set,
of thy aboundant grace:
In open sight and visible,
before all peoples face.
6 The Gentiles to illuminate,
and sathan ouerquell:
And eke to be the glory of
thy people Israell.

What



3 The Catholike beliefe is this,
that God we worshíp one
In trinity, and trinity
in vnity alone.
4 So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

5 One person of the Father is,
an other of the sonne:
An other person proper of
the holy ghost alone.
6 Of father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the maiesty likewise.

7 Such

7 Such as the Father is, such is
the sonne in each degree:
And such also we do beleeue,
the holy Ghost to be.
8 Uncreate is the Father, and
uncreate is the sonne:
The holy Ghost uncreate, so
uncreate is each one.

9 Incomprehensible Father is,
incomprehensible sonne:
And comprehensible also is
the holy Ghost of none.
10 The Father is eternall, and
the sonne eternall so:
And in like sort eternall is
the holy Ghost also.

11 And yet though we beleeue, that each
of these eternals be:
Yet there but one eternall is,
and not eternals three.
12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

13 Almighty so the Father is,
the sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
14 And albeit that euery one,
of these almighty bee:
Yet there but one almighty is,
and not almighties three.

15 The Father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God, and no moe.
16 So likewiſe Lord the Father is,
and Lord alſo the ſonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords, but one.

17 For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to be:
18 So Catholike religion,
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

19 Of none the father is, ne made,
ne create, nor begot:
The ſonne is of the father, not
create, nor made, but got.
20 The holy ghoſt is of them both,
the Father and the ſonne:
Ne made, ne create, nor begot,
but doth proceede alone.

21 So we one Father hold, not three,
one ſonne alſo, not three:
One holy ghoſt alone, and not
three holy ghoſts to be.
22 None in this Trinity before
nor after other is:
Nor greater any then the reſt,
ne leſſer be likewiſe.

23 But euery one among themselues
of all the persons three:
Together coeternall all,
and all coequall be.
24 So vnity in trinity,
as it is said before:
And trinity in vnity,
in all things we adore.

25 Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
26 And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord, beleeue aright.

27 For this the right faith is, that we
belieue and eke do know:
That Christ our Lord the sonne of God,
is god and man also.
28 God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

29 Both perfect God, and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
30 Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then,
his father God is he.

31 Who though he be both very God,

and very man also:
Yet is he but one Christ alone,
and is not persons two.
32 One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

33 All one, not by confounding of
the substance into one:
But onely by the vnity,
that is of one person.
34 For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke & dead,
againe he shall retire.

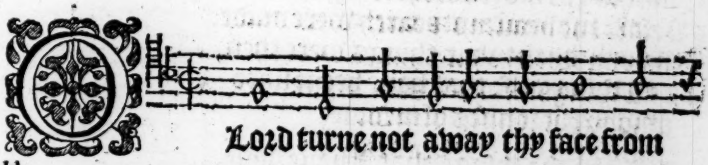
37 At whose returne all men shall rise,
with bodyes new restored:
And of their owne works they shall giue
account vnto the Lord.
38 And they vnto eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

39 This is the Catholike beliefe,
who doth not faithfully

Beleeue

Beleeue the same without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.



3 And call me not to mine accounts,
how I haue liued here:
For then I know right well O Lord,
how vile I shall appeare.

4 I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

5 O lord thou knowst what things be past,
and eke the things that bee:
Thou knowest also what is to come,
nothing is hid from thee.

6 Before the heauens & earth were made,
thou knowest what things were then,
As all things else that haue beene since
among the sonnes of men.

7 And can the things that I haue done,
be hidden from thee then?
Nay, nay, thou knowest them all O Lord
where they were done and when.

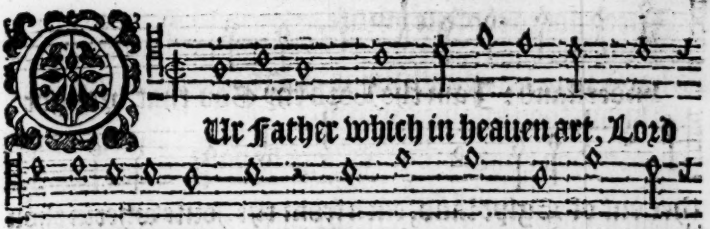
8 Wherfore with teares I come to thee,
to beg and to intreat
Euen as the child that hath done euill,
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
to heale my deadly wound.

10 O Lord I need not to repeat,
what I do beg or craue:
Thou knowest O Lord before I aske,
the thing that I would haue.

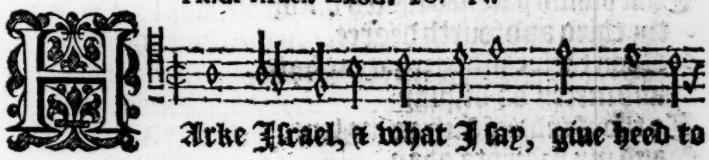
11 Mercy good Lord, mercy I aske,
this is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

Our

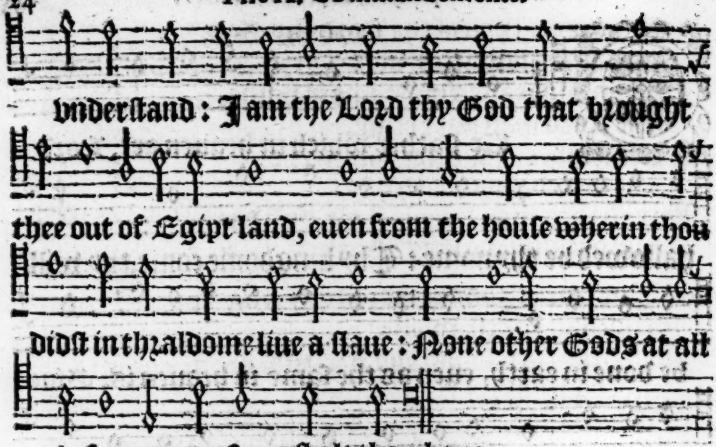


OUr Father which in heauen art, Lord hallowed be thy name: Thy kingdome come, thy will be done in earth, euen as the same in heauen is. Giue vs O Lord our dayly bread this day: As we forgiue our debters, so forgiue our debts we pray. Into temptation lead vs not, from euill make vs free: For kingdom, power & glorie, thine both now and euer be.

Audi Israel. Exod. 20. N.



HArke Israel, & what I say, giue heed to vnder-



vnderstand: I am the Lord thy God that brought thee out of Egipt land, euen from the house wherin thou didst in thraldome liue a slaue: None other Gods at all before my presence shalt thou haue.

3 No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited bee.
4 Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

5 Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
6 Vpon their children that me hate,
and mercy do display
To thousands of such as me loue,
and my precepts obay.

7 The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse.
8 Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

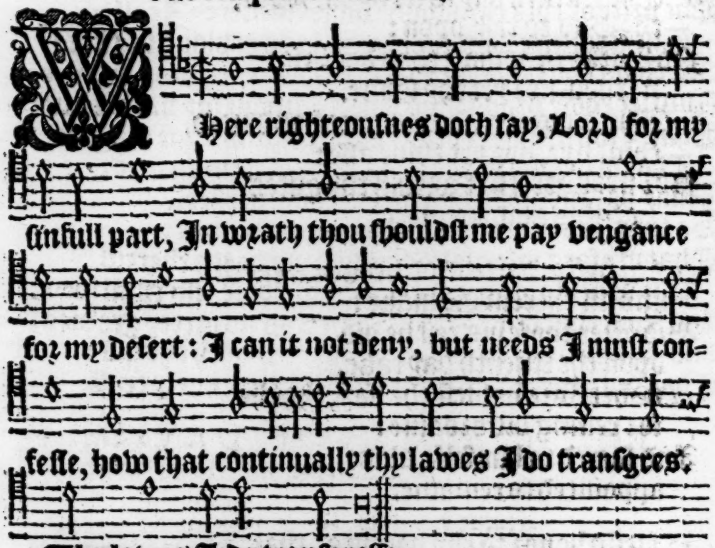
9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
10 Thy daughter, seruant, nor handmaid,
thine oxe, nor yet thine asse:
Nor stranger, that within thy gates
hath his abiding place.

11 For in sixe daies God heauen & earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
12 Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

13 Yeild honor to thy parents, that
prolong'd thy daies may bee:
Vpon the land the which the Lord
thy God hath giuen to thee.
14 Thou shalt not murder. Thou shalt
not commit adulterie:
Thou shalt not steale. Nor witnes false,
against thy neighbour be.

15 Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
16 Nor his manseruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Thy lawes I do transgresse.
But if it be thy will with sinners to contend,
Then all thy flocke shall spill, and be lost without end,
For who liueth here so right, that rightly he can say:
He sinneth not in thy sight, full oft and euery day. (deth
The scripture plaine telleth me, the righteous mā offē-
Seuen times a day to thee, wheron thy wrath depēdeth.

So

So that the righteous man, doth walke in no such path,
But he falth now and than, in danger of thy wrath.
Then sith the case so stands, ꝑ euen the man right wise,
Falth oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousnes none haue:
Whereto then shall I trust, my sinfull soule to saue.
But truely to that post, whereto I cleaue and shall:
Which is thy mercy most, Lord let thy mercy fall.
And mittigate thy mood, or else we perish all:
The price of this thy bloud, wherein mercy I call.
The scripture doth declare no drop of bloud in thee:
But that thou didst not spare, to shed each drop for mee.
Now let those drops most sweet, so moist my hart so drie:
That I with sinne repleat, may liue, and sinne may die.
That being mortified, this sinne of mine in mee:
I may be sanctified, by grace of thine in thee.
So that I neuer fall, into such mortall sinne:
That my foes infernall, reioyce my death therein.
But vouchsafe me to keepe, from those infernall foes:
And from that lake so deepe, whereas no mercy growes.
And I shall sing the songs, confirmed with the iust:
That vnto thee belongs, which art mine onely trust.

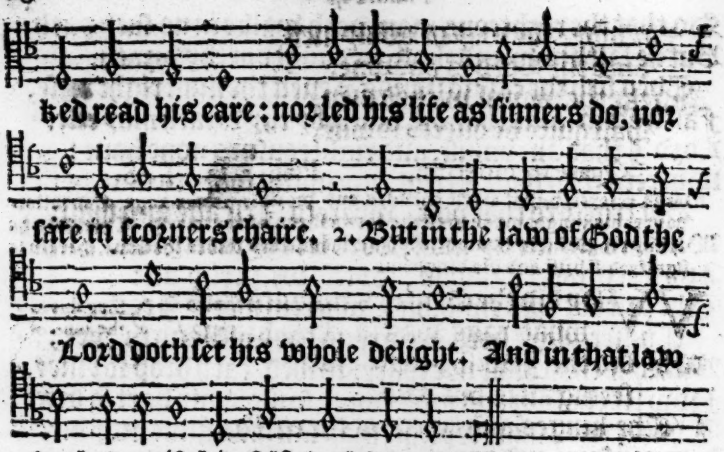
THE PSALMES OF DAVID in Meetre.

Beatus vir. Psal. I. T. S.

✠ This Psalm is set first as a preface to exhort all godly men to study and meditate the heauenly wisedome, for they be blessed that so do, but the wicked contemners thereof at length shall come to misery.

THe man is blest that hath not bent to wic-

ked



3 He ſhall be like the tree that groweth,
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
4 Whoſe leafe ſhall neuer fade nor fall,
but floriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

5 So ſhall not the vngodly men,
they ſhalbe nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt, Psal. ij. T. S.

Dauid reioyceth, that albeit enemies and worldly power rage, God wil aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes, humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

WHy did the Gentiles tumults raise? what rage was in their braine? why did the Iewish people muse seeing all is but vaine.

{Sing this to the tune of the 1. Psal.}

2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings shal deride:
And make them all as mocking stockes,
throughout the world to byde.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy decree,
and eke declare thy will.

7 For

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy request:
The end and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnderfoot trod:
And as the potters sheards shalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whome the matters of the world,
be iudged and discernd.

11 See that ye feare the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed sonne I say:
Least in his wrath he suddenly,
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his [illegible] by his sonne Absolon, was greatly cor=
mented in mind for his sinne: Therefore he calleth vpon God, & is bold in
his promises against the terrors both of enemies, and present death. then
he reioyceth for the victory giuen to him & the Church ouer their enemies.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe:
For why I know assuredly
the Lord will me sustaine.

6 Ten thousand had bemde me in,
I could not be afraid:
For thou art still my Lord my God,
my sauiour and my ayd.

7 Rise

7 Rise vp therefore, saue me O Lord,
for now to thee I call:
For thou hast broke the cheekes & teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij T.S.

Dauid persecuted by Saul, calleth vpon God, with assured trust reproueth his enemies, for resisting his dominiõ, & preferreth the fauor of God before all treasure.

O God that art my righteousnes
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

{Sing this to the tune of the 1. Psal.}

2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee incessantly,
to crie I will not rest.

3 O mortall men how long will yee,
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousnesse I say:

And

And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their Corne and Wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe.
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophell Sauls flatterers, calleth vpon God to punish their malice. Then assured of succesle, he conceiued comfort.

I Incline thine eares vnto my words,
O Lord my plaint consider:
And heare my voyce, my King, my God,
to thee I make my prayer.
2 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

{Sing this to the tune of the 3. Psal.}

3 And I will trust through patience,
in thee my God alone:
Thou art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worshyp thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foule and vaine:
10 Their throte an open sepulchre,
their tongues do glose and faine.

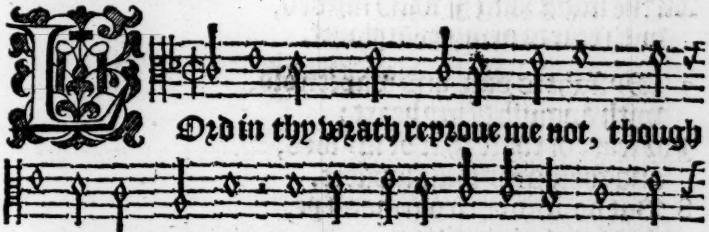
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sin,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine

Domine in furore. Pſal. vi. T. S.

Dauid for his ſins felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation. Then ſuddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.



LOrd in thy wrath reproue me not, though
I deſerue thine ire: Ne yet correct me in thy rage, O
Lord I thee deſire. 2. For I am weake, therefore O
Lord of mercy me forbeare: And heale me Lord, for
why, thou knowest my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my milery.

4 Lord turne thee to thy wonted grace;
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Dauid falsely accused by Chus sauls kinsman, calleth God to be his defender. First, that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies, and promises, he waxeth bold, threatning that it shal fal on their necks that which his enemies purposed for others.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon he me teare,
and rend in peeces small:

{ Sing this to the tune of the 3. Psal. }

whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
The thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse,
which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnes,
And mine integrity.

The second part

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:

That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and howre.
13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
From them that doe me persecute,
whiles he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceiud,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

Domine

Domine Deus noſter. Pſal. viij.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, giueth thanks and aſtonied with the admiration of the ſame.

{ Sing this to the tune of the 3. Pſal. }

O God our Lord how wonderfull,
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouths of ſucking babes
thou wilt confound thy foes.
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high
the workes of thine owne hand:
The ſun, the moone, and all the ſtars,
in order as they ſtand.
4 What thing is man Lord think I then
that thou doſt him remember:
Or what is mans poſterity,
that thou doſt him conſider.

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.
7 As ſheepe and neat and all beaſts elſe,
that in the fields do feede:
8 Foules of the aire, fiſh in the ſea,
and all that therein breed.

9 Therefore must I say once againe,
O Lord thou art our God:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi Domine. Psal. ix. T. S.

Dauid giuing thanks for his manifold victories receiued, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this to the tune of the 1. Psalme.

WIth hart & mouth vnto ỹ Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroid,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.
5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd
through all the world so wide.

7 Know

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalmes therfore vnto the Lord
that dwelleth in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppress:
Forgetting not thafflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I might set forth,
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snard.
16 God shewes his iudgements, which
for euery man to marke: (were good
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare & dread,
into the hearts of them:
That they may know assuredly,
they are but mortall men.

Vt quid Domine. Psal. x. T. S.

He cõplaineth of al the wrongs which worldly men vse because of their prosperity who therefore without al feare of God think they may haue al things vncontroled. He calleth for remedy against such, and is comforted with the hope thereof.

Sing this to the tune of the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?

2 The

2 The poore doth perish by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush, saith he, I haue no dread
least mine estate should change:
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And

10 And for the nonce full craftily,
he croucheth downe I say,
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doth rest,
Lift vp thy hand, forget not Lord,
the poore that be oppressed.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it,
To heare the wicked in their heart,
say tush thou carest not for it:
15 But thou seest all this wickednesse,
and well dost vnderstand:
16 That friendles and poore fatherlesse,
are left into thy hand.
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land ech one.
19 Thou hearest O Lord the poore mans
their prayer and request: (plaint,
Their hearts thou wilt confirme vnto,
thine eares to heare be prest.

20 To

20 To iudge the poore and fatherleſs,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino Confido. Pſal. xj. T. S.

This Pſalme ſheweth firſt what aſſaules of temptation & anguiſh of mind, he ſuſtained in perſecution, next hee reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice alwell in correcting the good & wicked men, as the whole world.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill. { Sing this to the tune of the .3. Pſalme. }

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret, and to hurt
the ſound and harmeles breſt.

3 Of worldly hope all ſtaies were ſtrunk,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie.

5 The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.

6 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And

7 And on the sinners casteth snares,
as thicke as any raine: (thick
Fire and brimstone, and whirlewinds
appointed for their paine.
8 Ye see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright men.
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The prophesying & miserable decay of all good order, desireth God spedily to send reformation. Then comforted with assurance of Gods helpe and promises concludeth that whē al orders are mall corrupted, the God will deliuer his

Sing this to the tune of the 7. Psalme.

HElpe Lord for good and godly men,
doe perish and decay:
And faith and truth from worldlymen,
is parted cleane away.
2 Who so doth with his neighbor talke:
his talke is all but faine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout: bragg
To speake proud words, & make great
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongus are ours, we ought to speak
what Lord shall vs controll.

5 But for the great complaint and crie
of poore and men oppress:
Arise will I, now saith the Lord,
and them restore to rest.

6 Gods

6 Gods woꝛd is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire been puriſide.

7 Now ſince thy pꝛomiſe is to helpe,
Lord keepe thy pꝛomiſe then:
And ſaue vs now and euermoꝛe,
from this ill kind of men.

8 Foꝛ now the wicked woꝛld is full
of miſchiefes manifold:
When vanity with woꝛldly men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T.S.

Dauid as it were ouercome with afflictions, flyeth to God his onely refuge, and encouraged through Gods pꝛomiſes, heeronceiueth confidence against the extreame hoꝛꝛoꝛs of death.

Sing this to the tune of the 3. Pſalme.

HOw long wilt thou foꝛget me Lord
ſhall I neuer be remembꝛed?
How long wilt thou thy viſage hide,
as though thou wert offended?

2 In heart and mind how long ſhall I
with care toꝛmented bee:
How long eke ſhall my deadly foe,
thus triumph ouer me.

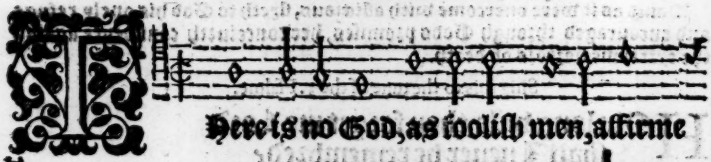
3 Behold me now, my Lord my God,
and heare me ſoꝛe oppꝛeſt:
Lighten mine eies leaſt that I ſleepe,
as one by death poſſeſt.

4 Leaſt thus mine enemy ſay to me,
behold I doe pꝛeuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodnesse,
my hope shall neuer start:
In thy relieke and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to hym sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednesse of men, so growne to such licentiousnesse, that God was brought to vtter contempt, for which albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.



There is no God, as foolish men, affirme
in their mad mood: Their drifts are all corrupt & vaine,
not one of them doth good. 2. The Lord beheld from
heauen high the whole race of mankind, & saw not one
that sought indeed the liuing God to find.

They

3 They went all wide & were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shal be glad.

Domine quis, Psal. xv. T. S.

Here is taught why God chose the Iewes his peculier people, and placed his temple among them, which was that they by liuing vprightly, might bee witnes that they were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?

{Sing this to the tune of the 3. Psal.}

2 The man whose life is vncorrupt
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine,
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour not for his workes, but for his faithes sake, protesting that he hateth all Idolatrie, taking God onely for his comfort and felicity, who suffereth his to lacke nothing

LOrd keepe me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods
O Lord thou hast no need.

{Sing this to the tune of the 3. Psalme.}

2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.
3 They shal heap sorrowes on their heads
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignd to me,
doth please me wondrous well.
7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue alsd,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou

10 Thou wilt leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee,

11 But wilt teach me the way to life,
for all treaſures and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi. Dom. Pſal. xvij. T. S.

Here he complaineth to God of the cruel pride and arrogancy of Saul, who raged without any cauſe, Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this to the tune of the 14. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cauſe,
proceed alwaies from thee:
And let thine eies behold, and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy word,
I haue refraned ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

6 For

6 For I do call to thee O Lord,
surely thou wilt me ayd:
Then heare my prayer & weigh right wel,
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy truth on them that spurne
against thy maiesty.

8 O keepe me Lord as thou wouldst keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in wait where I should passe
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey imbrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:
which now so long time raigned haue,
and kept vs in their bands.

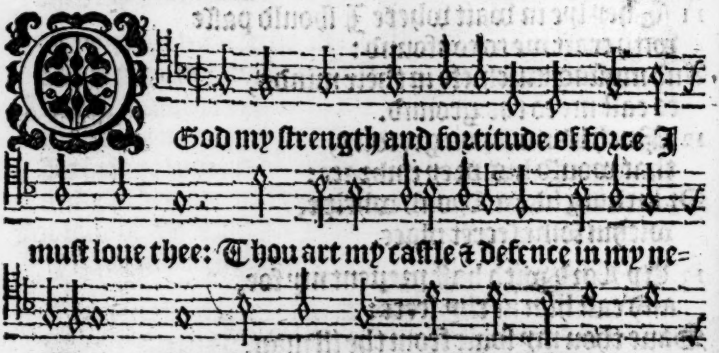
15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fill,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gratious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviij. T. S.

Dauid giueth thanks entring into his kingdom, extolling the maruelous graces of God in his preseruation. Herein is the image of Christs kingdome which shall conquer through Christ, by the vnspeakable loue of God, though all the world resist.



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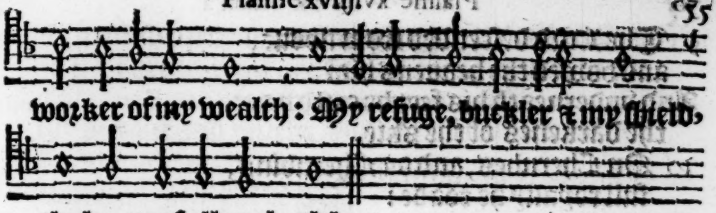


wozker of my wealth: My refuge, buckler & my ſhield,

the hozne of all my health.

3 When I ſing laud vnto the Lozd,
moſt wozthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe pzeſerued.
4 The pangs of death did compaſſe me
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And foz my death there was pzepard
a deadly trapping net.
6 I thus beſet with griefe and ſmart,
did pzay to God foz grace:
And he fozthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wzath
he made the earth to quake:
Yea the foundation of the mount
of Balan foz to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And frō his mouth came kindled coales,
of hote conſuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenes of the skie.
10 On Cherubes, and on Cherubins,
full royally he roade:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters black and airie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
The clouds consume, and in their stead
come haile and coales of fire.
13 The fierie darts and thunderbolts
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
15 And from aboue the Lord sent down
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall,

17 They

17 They did preuent me to oppresse,
in time of my great griefe,
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleap,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God ỳ girdeth me with strẽgth,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the harts,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight.
To breake in sunder barres of brasse,
he gaue mine arme the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that them annoid:
And from the field do not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more.
For at my feet they fall downe flat,
I strike them all so sore:
38 For ỹ dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke,
And all my foes thou dost deuide,
in sunder with thy stroke.
40 They cald for help but none gaue care:
nor helpt them with relefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I driue them vnderfeete:
And sweepe them out like filthy clay,
that stinketh in the street.

42 Thou keepest me from seditious folke,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of my waies,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foes me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all:

39 Thou gaueſt great proſperity,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this to the tune of the 14. Pſalme.

THe heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God apeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame things expreſſe.

3 There is no language, tongue, or ſpech,
where their ſound is not heard,
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure
Conuerting soules, and making wise
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eies that be full blind.

9 The feare of God is excellent,
And doth endure for euer.
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwaies
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And then I shal be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart,
my wordes and thoughts eachone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dominus, Psal. xx. T.S.

The people pray to God to heare there King and receiue his sacrifice which he offered before he went to battell against the Ammonites, declaring that ỹ heathen put their trust in Horses: But they trust onely in his name, wherefore the others shall fall, but the King and his people shall stand.

Sing this to the tune of the 14. Psal.

IN trouble and aduersity
the Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings eachone.

4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 He shall reioyce when thou vs sauest,
and our banners display:
Unto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

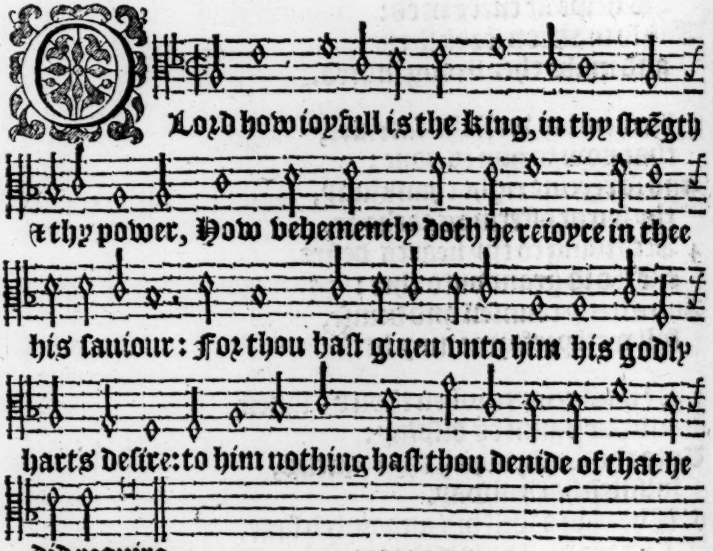
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They

8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King
on thee when we do crie.

Domine in virtute. Psal. xxi. T.S.

Dauid in the person of the people praiseth God for the victorie giuen them against the Syrians and Ammonites. 1. Sam. xxxi wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifold blessing of God.



3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great

5 Great is his glory by thy helpe,
thy benefits and aid:
Great worship and great honor both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie
that neuer shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischiefe did they muse
against thy holy name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxii. T. S.

Dauid complaineth of the desperate extremities, and declareth whereof hee recouereth himselfe from temptation. Vnder his person is figured Christ. Sing this to the tune of the 21. Psalme.

O God, my God, wherefore dost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry.
2 To thee my God euen all day long,
I do both crie and call:
I cease not all the night, and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

7 All me deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had,
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſhard dzieth my ſtrẽgth
my tongue it cleaueth faſt
Unto my iawes, and I am bzought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tozmented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And foz my coate they did caſt lots,
to whom it might befall.

19 Therefoze I pzay thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lozd make ſpeed.
20 And from the ſwozd Lozd ſaue my ſoule
by thy might and thy powez:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth ỹ would
me all in ſunder ſhiuer:
And from the hoznes of Unicoznes,
Lozd ſafely me deliuer.
22 And I ſhall to my bzethzen all,
thy maieſty recozd:
And in thy church ſhall pzaiſe the name
of thee the liuing Lozd.

The third part.

23 All ye that feare him prayſe his name
thou Jacob honor him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclaime
Thy prayſe, and keepe my promiſe made
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffilde,
and thoſe that do their deuer
To know the Lord, ſhal prayſe his name
their hearts ſhall liue for euer.

27 All coaſts of earth ſhal prayſe ỹ Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue, and prayſe the Lord,
while any world ſhall laſt.

31 My seede shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

Dauid hauing tryed Gods manifold mercies diuers times, gathereth the assurance that God will continue his goodnes for euer.

Sing this to the tune of the 21. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke anything,
whereof I stand in need.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after dines me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names sake.
4 And thogh I were euen at deaths doze
yet would I feare none ill:
For with thy rod and shephards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

A.

Another of the ſame, by T.S.

My ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.

2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſnes,
for his moſt holy name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankely ſhewde to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honour thereof mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this to the tune of the 11. Pſalme.

The earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth indure.

2 For he hath fastly founded it,
aboue the sea to stand:
And laid a low the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmles, and whose (heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the broode of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand opē
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 Who is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

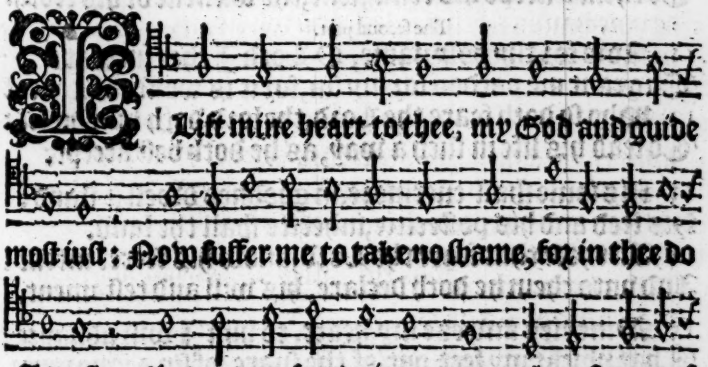
9 Ye princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

10 What

10 Who is the king of glorious state?
the Lord of hoasts he is:
The kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Dauid grieued at his sins, and malicious enemies, most fervently prayeth for forgiuenes, especially of such as he committed in his youth.



me: & let thē not be ouerthrowne, ỹ put their trust in thee.

3 But shame shal thē befal, which harme thē wrongfully
Therfore thy paths & thy right wayes vnto me lord dec-
4 Direct me in thy truth, & teach me I thee pray: (cry.
Thou art my God and sauiour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember:
And eke thy pitty plentifull, for they haue been for euer.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant, I haue been of thy truth.

7 Nor

7 Nor after my desertes, let me thy mercy find:
But of thine owne benignity, Lord haue me in thy mind.
8 His mercie is full sweet, his truth a perfect guide:
Therefore the Lord wil sinners teach, & such as go aside.

9 The humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 For all the waies of God, are truth and mercy both:
To them ỳ keepe his testament, the witnesse of his troth.

The second part.

11 Now for thy holy name, O Lord I thee intreat:
To grant me pardon for my sin, for it is wondrous great.
12 Who so doth feare the Lord, the lord doth him direct:
To lead his life in such a way, as he doth best accept.

13 His soule shall euermore, in goodnes dwell & stand:
His seed and his posteritie, inherite shall the land.
14 All those that feare the Lord, knowe his secret intent:
And vnto them he doth declare, his will and testament.

15 Mine eies and eke my heart, to him I will aduance:
That pluckt my feet out of the snare, of sin & ignorance.
16 With mercy me behold, to thee I make my mone,
For I am poore and desolate, and comfortlesse alone.

17 The troubles of my heart, are multiplied indeed,
Bring me out of this miserie, necessity, and need.
18 Behold my pouerty, mine anguish and my paine,
Remit my sin & mine offence, and make me cleane againe.

19 O Lord behold my foes, how they doe still increase:
Pursuing me with deadly hate, ỳ faine wold liue in peace
20 Preserue and keepe my soule, and eke deliuer me:
And let me not be ouerthrowne, because I trust in thee.

21 Let my simple pureneſſe, me from my enemies shend:
Because I look as one of thine, ỳ thou shouldst me defend.

22 Deliuer

22 Deliuer Lord thy folke, and send them home rellefe:
I meane thy chosen Israell, from all their paine & griefe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed and helples, yet assured of his integrity to Saul calleth God to defend him against his aduersaries. Then he desireth to be in y company of the faithfull in the congregation of God: when he was banished by Saul, promising godly life, open praises, thanksgiuing, and sacrifice for his deliuerance.

LOrd be my iudge and thou shalt see, { Sing this to the tune of the xv. Psal. }
my paths be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose words are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and do proceed,
in works that walke vpright:
Then to thine altar I make speed,
to offer there in light.

7 That

7 That I may speake & preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spil.
10 Whose hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteousnes entend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I.H.

Dauid deliuered frō great perils, giueth thanks, wherein we see his cōstant faith against the assaults of his enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength & might,
why should I be afraid?
2 While that my foes with all their strength,
beginne with me to braule:

And

And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in camp againſt me riſe,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aide,
4 One thing of God I doe require,
that he would not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know y Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs will I apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee
I ſue to haue thy grace:

Then

Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their son forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God, the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God, whose whole thou (art,
his will abide thou must:
And he shal ease and strength thy heart,
if thou in him doe trust.

Ad te Domine Psal. xxviij. T. S.

Being in feare & pensiuenes, to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this to the tune of the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect

Neglect me not least I be like,
to them that go to graue:
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods works,
his law ne yet his loze:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relieke,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preserue:

In

Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorteth Princes who for the most parte thinke there is no God, at least to feare him for ꝑ thunders and tempestes, for feare whereof al creatures tremble, and albeit it threatneth sinners, yet it moueth his to praise his name

Sing this to the tune of the 30. Psalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise, honor and strength
vnto the liuing Lord.
2 Giue honour to his holy name,
and honor him alone:
Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunderclaps,
and gouernes all the seas,
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

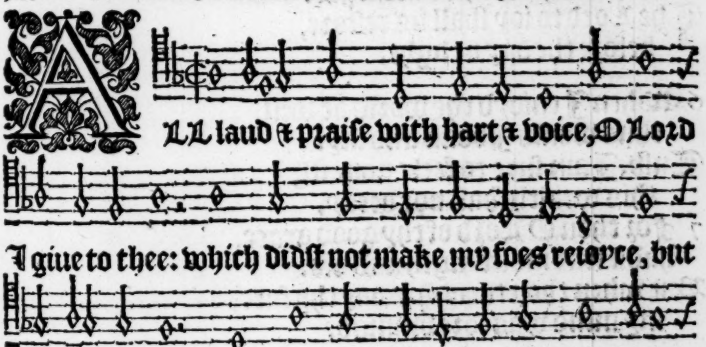
5 The voyce of God doth rent & breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leape like as a Calfe
or else the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.
7 His voice deuides the flames of fire,
and shakes the wildernes:

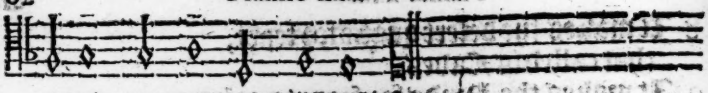
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I.H.

When Dauid ſhould dedicate his houſe to ỹ Lord, he fell extreame ſick without al hope of life, & therfore after recouery he thanked God, exhorting others to do ỹ like, and learne by him ỹ God is rather mercifull thē ſeuere towards his, alſo that aduerſity is ſudden. Then he promiſeth to praiſe God for euer.





prouide, to eale me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kept me from the graue. see,

4 Sing praise ye saints that proue and
the goodnes of the Lord:
In memory of his maiesty,
reioyce with one accord.

5 For why, his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine. sore,
Though gripes of griefe & pangs full
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst lent me strength and aid:
But when thou turndst away thy face,
my mind was sore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What

9 What gaine is in my blood, said I,
if death destroy my daies,
Doth dust declare thy maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (woe

11 Then didst thou turne my griefe and
into a chearefull voice:
The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. I. H.

Dauid deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God is alwaies ready to those that feare him. He exhorteth the faithfull to trust in God because he preserueth him.

Sing this to the tune of the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is stride,
thou art my fort and tower:

For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thinges to be abhorde:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy toy,
I see it doth excell:
Thou seest when ought wold me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitty on me take:
My eies waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe & paine,
my yeares in woe are past:
My strēgth is gone & through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaide:

My neighbors and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpirde and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips out-right,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them,

That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppresst:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong & God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grieuous sickines for his sinnes, counteth them happy to whom God doth not imputc their trasgressions. And after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to persiuere.

Sing this to the tune of the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:

which

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with daly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
do compasse my about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:

But vnto him that trusts in God,
his goodnes shall remaine.
11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

He exhorteth good men to praise God, for creating and gouerning all things for his faithfull promises, for scattering the counsell of wicked, teaching that no creature preserueth any man, but onely his mercy.

Sing this to the tune of the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thãkfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things,
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoastes and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:

And

And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart & doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,

ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troopes of horſmen eke ſhall faile,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God attend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodnes O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam Domine. Pſal. xxxiiij. T. S.

Dauid hauing eſcaped Achis, 2. Sam. 22. prayſed God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes

I will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me set free incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some relieke,
vnto the Lord did call:
who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to want nothing.
10 The Lyons shall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shallbe to such.

The second part.

11 Come neare therfore my childrẽ deare
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is the man that wold liue long,
and lead a blessed life:
13 See thou refraine thy tongue & lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnes,
and follow it with speed.
15 For why, the eies of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.
16 But he doth frowne & bend his brows
vpon the wicked traine:
And cut away the memory,
that should of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind & straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue & keepe,
their very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that puts their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv I. H.

Dauids flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dates of his life.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue digde a cane,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The

The second part.

11 Thou dost defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnes things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd ther-
and clad my selfe in sacke: fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and cheekes full stout.

17 The belly Gods and flattring traine
that all good things deride:
At me do grin with great disdaine,
and plucke their mouth aside.
18 Lord whē wilt thou amēd this geare
why dost thou stay and pause.
O rid my soule, mine onely deare,
out of these Lyons clawes.

19 And

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at mee,
they gape, they laugh, they fleete:
Well, well, say they, our eye doth see,
the thing that we desire.
23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise and stir abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aid me with thy might.
25 According to thy righteousnes,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Con-

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpight & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,
ſhall praiſe the Lord and ſay:

29 Great is the Lord and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well:
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſnes to praiſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Dauid vexed by the wicked, complayneth of their malice, but conſidering Gods great mercy to all creatueres eſpecially towards his children, by ſight thereof he is comforted and aſſured of his deliuerance.

Sing this to the tune of the 35. Pſalme.

The wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked vile & naught,
his tongue no truth doth tell:
Yea at no hand will he be taught,
which way he may do well.

4 When he shold sleep then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.

6 Much more then hils so hie and steepe,
thy iustice is expiest:
Thy iudgements like to seas most deep,
thou sauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be sped,
with plenty at their will:
Of all delight they shall be fed,
and take thereof their fill.

9 For why, the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and show,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But

12 But they in their deuise shall fall,
that wicked workes maintaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli Amulari Psal. xxxvij. W. W.

Because the godly should not be daunted to see wicked men prosper. Dauid sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this to the tune of the 35. Psal.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing
are cut and wither away: (hearbs,
So shall their great posteritie,
soone passe, fade, and decay.

3 Trust thou therfore in God the Lord,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The peefect life and godly name,
he will cleare as the light:
So that the sun euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land,
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while ỹ lewd men thus do think
the Lord laughes them to scorne:
For why, he seeth their tearme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.

15 But

15 But the ſame ſwoꝛd ſhal pierce their hearts
which was to kill the iuſt:
Likewiſe the bow ſhall bꝛeake to ſhiuers
wherein they put their truſt.

16 Doubtles the iuſt mans pooꝛe eſtate
is better a great deale moꝛe,
Then all theſe lewde and woꝛldly mens
rich pompe and heaped ſtoꝛe.

17 Foꝛ be their power neuer ſo ſtrong,
God will it ouerthꝛow,
Where contrary he doth pꝛeſerue,
the humble men and low.

18 He ſeeth by his great pꝛouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger-bit,
they ſhall be clad and fed.

20 Foꝛ whoſoeuer wicked is,
and enemy to the Lord:
Shall quail, yea melt euen as lambs
oꝛ ſmoake that flies abꝛoad. greaſe,

The third part.

21 Behold the wicked boꝛroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 Foꝛ they whom God doth bleſſe ſhall haue
the land foꝛ heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iust mans waies doth
and giues him good succesſe: (guide,
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the lord stretches out his hand
at need, and doth not faile.

25 I haue been young and now am old,
yet neuer did I see:
The iust man left, nor yet his seed,
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need.
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God shall grant thee long to haue,
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lords all things therein
in their owne power and hand.
30 The iust mãs mouth doth euer speak,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.
34 Wait thou on God & keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him encreaſe.
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aid,
of his meere grace and loue.
40 God doth them helpe, ſaue, and deliuer
from lewde men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine ne in furore. Pſal. xxxviij. I. H.

Dauid ſick of ſome grieuous diſeaſe acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cauſe vnto God, hopeth for ſpeedy helpe at his hand.

Sing this to the tune of the 30. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lay me ſore vppon.

5 My wounds ſtincke and are feſtred ſo
as loathſome is to ſee:
Which all through mine owne fooliſhnes,
betideth vnto mee.

6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
my dolefull heauines.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my grones
are open in thy ſight:
10 My hart doth pant, my ſtrength hath faild
mine eies haue loſt their ſight.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeek my life laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee:
16 O Lord, thou Lord that art my God
thou ſhalt giue eare to me.

17 Thus did I craue, that they my foes
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.

17 And truly I poore wretch am set
in place a woefull wight:
And eke my grieuous heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hughly grow.

20 They stād against me that my good
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxix. I. H.

Dauid hauing determined silence, yet brast forth into wordes that he wold not through his bitter griefe, for he maketh certaine requestes, whith tast of mans infirmities, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appeare, how he did striue mightily against death and desperation.

Sing this to the tune of the 35. Psalme.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hote within my brest,
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſin doeſt man rebuke,
he wareth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.
13 Lord heare my ſuite & giue good heede,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans Expectaui. Pſal. xl.

Dauid deliuered from great danger, doth magnifie God therefore & commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thanks and hauing complained of his enemies, he calleth for aid and ſuccour.

Sing this to the tune of the 30. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feete,
and he did guide my way.
3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.

4 When

4 When al the folke these things shal see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnes far do passe:
Thy fauour towards vs exceedes
all things that euer was.

7 When I entend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke
I come a meane to bee:
For in the volume of thy booke,
thus it is said of mee.

11 That I O God should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy

12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes encrease and so come on,
I cannot spie them out.
15 For why, in number they exceede
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe & set me free,
O Lord I thee require:
Make haste with aid to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.

18 For their ill feats do them descry,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

19 Let them in thee haue ioy & wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore,
oppress and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why, thou art my hope & trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit, Psal. xli. T. S.

Dauid grieuously afflicted, blesseth them that pitty his case, complaynting of faithles frendes, such as Iudas. Ioh. 13. Then he giueth thanks for Gods mercy in chastising him gently, not suffering his enemies to triumph.

Sing this as the Lamentation of a sinner.

O He man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.

2 The Lord wil make him safe & sound,
and happy in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknes and his sore.

4 Then in my sickenes thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemie wisht me ill in heart,
And thus of me did say:
When shall he die, that all his name
may vannish quite away.
6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenes say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The

13 The Lord the God of Israel,
be prayſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid grieued that through perſecutors he could not be preſent in the congregation proteſting his preſence in heart, albeit in body ſeparate. At laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this to the tune of the 35. Pſalme.

LIke as the Hart doth breath & bray,
the welſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw
the liuing God of might: (neere
Oh when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Unto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?

Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send releefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst forth their voice:
The floods of euill that doe fall,
run ouer me with noise.
8 Yet I by day feel thy goodnes,
and helpe at all assaies:
Likewise by night I did not ceasse,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why, they pierce like inward part
with pangs to be abhord,
When they crie out with stubborne hearts
where is thy God thy Lord.
11 So soone why dost thou faint & quaile
my soule with paine oppressed.

With

With thoughts why doſt thy ſelfe aſſaile
so ſore within my breaſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud & praiſe,
for health reſtored to thee.

Iudica me Domine. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyntly praiſe God in the congregation.

Sing this to the tune of the 30. Pſalme.

I Iudge and reuenge my cauſe O Lord
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:

He is my God which doth alwaies,
at need send me reliefe.

Deus auribus.

A most earnest prayer made in the name of the faithfull in persecution, for sustayning the quarrell of Gods word.

Our eares haue heard our fathers tell, and
reuerently record, the wondrous workes that thou hast
done in alder time O Lord. 2. How thou didst cast ỳ Gen-
tiles out, & stroidst them with strong hād: planting our
Fathers in their place, and gauest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thy arme, and grace,
because thou louedst them best.
4 Thou art my king O God that helpe,
Jacob in sundrie wise:

Led

Led with thy power, we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage
thou didst our foes confound:
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madst vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke: (heads
They mock, they scorn, they nod their
where euer they goe or walke.
15 I am ashamde continually,
to heare these wicked men:

Yea so I blush, that all my face,
with red is couered then.

16 For why, we heare such slandrous
such false reports and lies: (words
That death it is to see their wrongs,
their theatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 Wee turne not backe our hearts frō
nor yet thy pathes forsake. (thee

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this
for he doth know our thought. (out

22 Nay, nay, for thy names sake O lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:

Wee

We thee beseech of thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Salomon his maiesty, honor, strength, beauty, riches & power are praysed his marriage with the Egiptian an heathen woman is blest, if that she renounce her people and countrie and giue her selfe wholy to her husband. Here is figured the wonderfull maiestie, and increase of Christs Kingdome, and the Church his spouse, now taken of the Gentiles.

Sing this to the tune of the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowme,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath nointed thee,
with ioy aboue the rest.

9 With mirhe and sauors sweet,
thy clothes are all besmeard:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

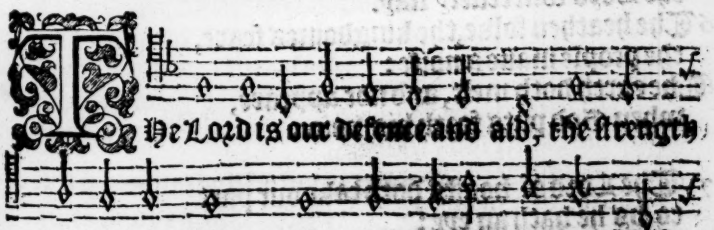
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle
and many a pleaſant thing: (worke,
With virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they doe abide.

17 In ſteed of parents left,
(O Queene the chance ſo ſtands:)
Thou ſhalt haue ſons whom thou maiſt
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks for her,
for euermore O Lord.

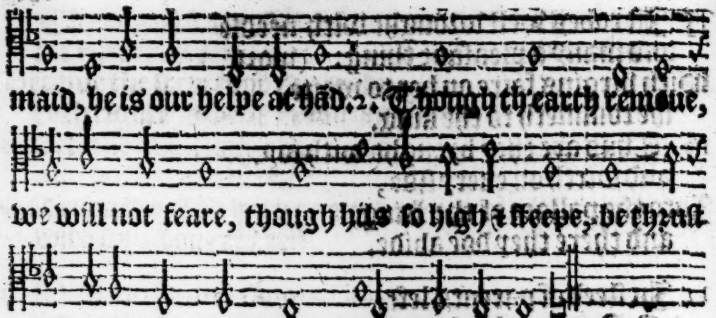
Deus noſter refugium. Pſal. xlvi. I. H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem after Senacherib with his armie was driuen away, or ſome other like ſudden & maruailous deliuerance by the mighty hand of God, Wherby the prophet (minding this great benefit, doth exhort the faithfull to giue themſelues wholly to the hands of God, doubting nothing but ſ vnder his protection they ſhalbe ſafe againſt al the aſſaults of their enemies.



THe Lord is our defence and aid, the ſtrength
whereby we ſtand: when we with woe are much diſ-

maid,



3 No, though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part
to vs he hath an eye:
Our hops of health, with all our heart,
on Iacobs God doth lie.

8 Come

8 Come heare & see with mind & thought,
the working of our God: :
what wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all warres are hushe and gone,
which countries did conspire:
Their bows he brake, & speares eschone,
their chariots burnt with fire.
10 Leaue off therfore, saith he & know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend
he is our strength and tower:
On Jacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. Lvij.

An exhortation to worship God for his mercies to wards Jacobs posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospell.
Sing this to the tune of the 46. Psalme.

YE people all with one accord,
clap hands and ekereioice:
Be glad and sing vnto the Lord,
with sweet and pleasant voice,
2 For high the Lord and dreadfull is
with wonders manifold,
Almighty king he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the Nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant voice:
The Lord goeth vp aboue the skie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.

8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

Thankes are giuen to God for the notable deliuerance of Ierusalem frō the hands of many kings, the estate whereof is praysed, for that God is present at all times to defend it, this psalme seemeth to be made in the time of Ahaz, Iosaphat, Asa, or Ezechia, for then chiefly was the Citty by forraine Princes assaulted.

Sing this to the tune of the 56. Psal.

GReat is the Lord, and with great praise
to be aduanced still:
Within the Citty of our Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citty of the mighty king,
on her northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe, the kings were gathered,
and together eke were gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall,
go trauell by and by.
6 As thou with easterne wind the ships
vpon the sea dost breake:
So they were stroid, and euen as
we heard our Fathers speake.

7 So in the Cittie of the Lord,
we saw as it was told:
yea in the citty which our Lord
for euer will vphold.
8 O Lord we waite, and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer in thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Juda grant O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hec omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that ye wealthiest are not happiest: but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting tormēts: so doth he preserue his, and will reward them in the day of his resurrection. 1. Thes. 1.

Sing this to the tune of the 45. Psalme.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe:
5 Why should I feare afflictions,
or any carefull toyle:

Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subiect vnto deaths handes:
And being dead, strangers possesse
their goods, their rents, their landes.

11 Their care is to build houses faire,
and so determine sure,
To make their names right great on
for euer to endure. (earth,

12 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they trie their foolish
to be most lewde & vaine: (thoghts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:

Death

Death shall them eate, and in that day
the iust shall lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
15 But God will surely preserue me
from death and endles paine:
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
17 For when he dyeth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.

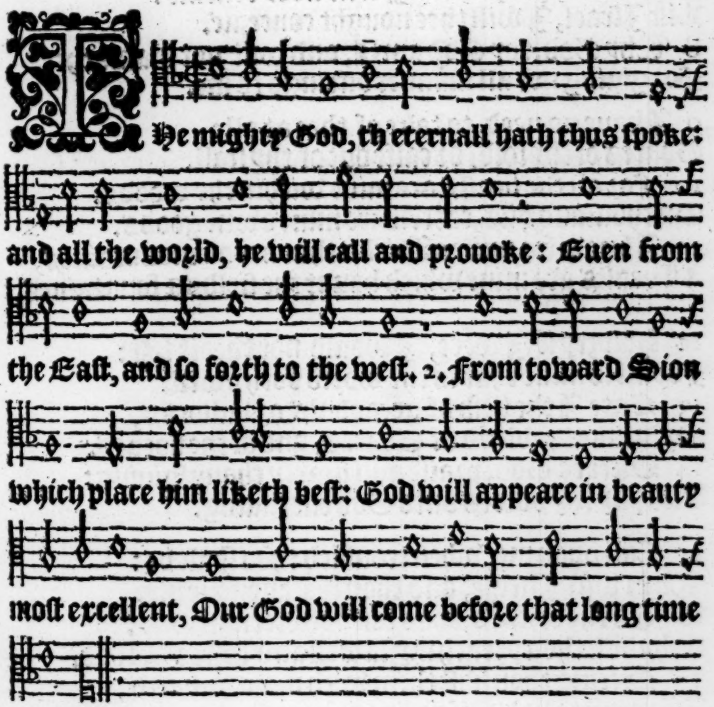
18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his Fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus

Deus Deorum. Pſal. L. W. W.

The prophecieth how God will call all nations by the Gospel, and require no other ſacrifice of his people, but confeſſion of his benefits & thankſgiuing, and how he deteſteth all ſuch as ſeeme ze alone of ceremonies, and not of the pure word of God only.



3 Deuouring fire, ſhall go before his face:
A great tempeſt ſhall round about him trace.

4 Then shall he call the earth and heauens bright,
To iudge his folke with equity and right.
5 Saying go to, and now my Saints assemble,
My peace they keepe, their gifs do not dissemble.

6 The heauens shall declare his righteousnes,
For God is iudge of all things more and lesse.
7 Heare my people, for I will now reueale:
Lift Israel, I will thee nought conceale.
8 Thy God, thy God am I, and will not blame thee,
For giuing not all manner offrings to me.

9 I haue no need, to take of thee at all:
Goates of thy fold, or calfe out of thy stall.
10 For all the beasts are mine within the woods:
On thousand hils, cattell are mine owne goods.
11 I know for mine all birds that are on mountaines,
All beasts are mine which haunt the fields & fountaines.

12 Hungry if I were, I would not thee it tell:
For all is mine that in the world doth dwell.
13 Eate I the flesh of great buls or bullocks,
Or drinke the blood of Goates, and of the flockes.
14 Offer to God, praise and hearty thanksgiuing:
And pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou shalt be:
Then will I helpe, and thou shalt honour me.
16 To the wicked, thus saith th'eternall God:
Why dost thou preach my lawes and hestes abroad.
17 Seeing thou hast them with mouth abused,
And hatst to be by discipline reformed:

18 My words I say, thou dost reiect and hate:
If that thou see a thiefe, as with thy mate.
Thou runst with him, and so your prey do seeke:

And

And art all one with baudes and ruffians eke.
19 Thou giueſt thy ſelfe to backbite and to ſlander:
And how thy tongue deceiueth, it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame:
And how to put thy mothers ſonne to ſhame.
21 Theſe things thou didſt, & whilſt I held my tongue:
Thou didſt me iudge, becauſe I ſtaid ſo long.
Like to thy ſelfe, yet though I keepe long ſilence:
Once ſhalt thou feele of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord,
And feare not when he threatneth with his word:
Leaſt without helpe I ſpoile you as a prey.
23 But he that thanks offereth, praiſeth me aye,
Saith the Lord God: and he that walketh this trace,
I will him teach Gods ſauing health to embrace.

Another of the ſame by I. H.

Sing this to the tune of the 30. Pſalme.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on hie,
the earth below likewiſe:

He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry,
I am thy God thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe need,
thy cattell young or old:
Or else desire so much to feed,
on goates out of thy fold.
10 May all the beasts are mine,
in woods that eate their fils:
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:

Sith

Sith that the earth with her great ſtore
and all therein is mine.

13 To buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetnes do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are fowle & vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke, my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou runſt and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:

Thou lik'st it well, and waxest bold,
to vse that like most vile.

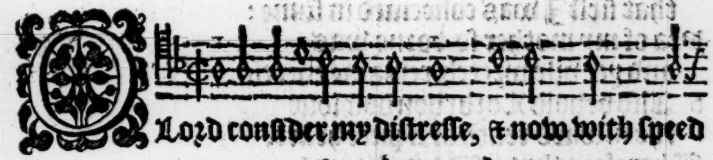
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends ts thee so neare:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when begin:
Thy faults in order will I set,
and open all thy sinne.

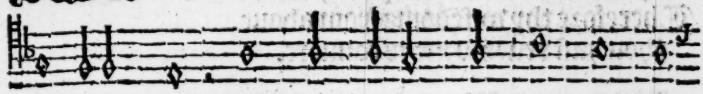
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mineire,
your helpe be far to find.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

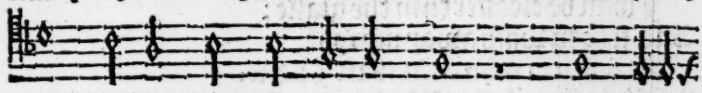
Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the same to God, protesting his natural corruption, wherfore he prayeth God to forgiue his sinnes and renew in him his holy spirit: promising that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requireth ℣ he would rather increase his graces towards the same.



O Lord conſider my diſtreſſe, & now with ſpeed

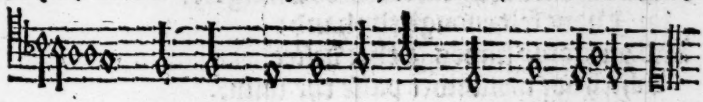


ſome pitty take: My ſinnes deface, my faults redreſſe,



good Lord for thy great mercies ſake. 2. Waſh me O

Lord & make me cleane, from this vniuſt & ſinfull act: and



purifie yet once againe, my hainous crime & bloudy fact.

3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifest alas,
that first I was conceiued in sinne:
yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisedome from aboue,
thou hast reueald me to conuert.

7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespas.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy hill:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stirre my mind.

13 Thus whē I shal thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnty
O Lord which art the onely key.
And then my mouth shall testifie (way.
thy wondrous works and praise al=
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takst thou none.

17 The heauy heart the mind oppressed,
O Lord thou neuer dost reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face:
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles, and loue it still.
19 Thou shalt accept then our offerings,
of peace and righteousnes I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation of a sinner.

HAue mercy on me God after
thy great abundant grace:

After

After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eine.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast don
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednes my kind
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voice:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face.

And

And all my deedes of wickednes,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turnd vnto thy lore.

The second part:

13 O God, that art my God of health,
from blood deliuer me:
That praises of thy righteousnes,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy maiesty,
my mouth shall so disclose.

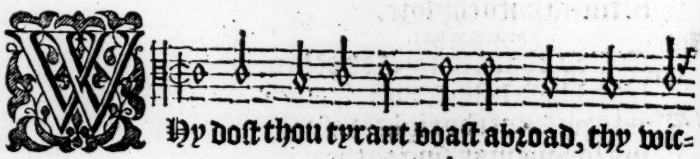
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burt offrings,
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall

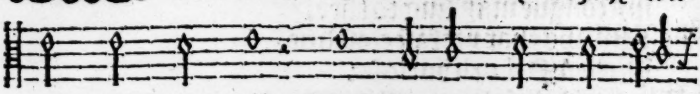
Grant that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offrings, gifts and sacrifice
of iustice in that day shall
Thou shalt accept, and calues they
vpon thine altar lay.

Quid gloriaris. Lij. I. H.

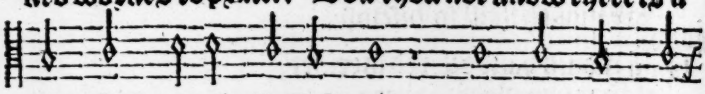
Dauid describeth the arrogant tyranny of Doeg, Sauls chiefe shepheard, who by false surmises caused Abimelech and the priests to be slaine. He prophesieth his destruction, encourageth the faithfull to trust in God, who most sharpely reuengeth his, and rendereth thankes for his deliuerance. Herein is liuely set forth the kindome of Antichrist.



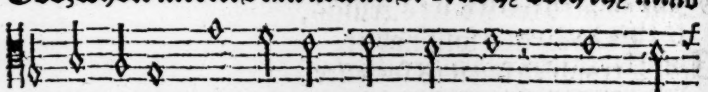
Why dost thou tyrant boast abroad, thy wic-



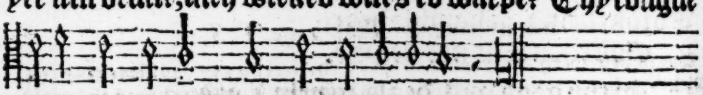
ked workes to praise? Dost thou not know there is a



God, whose mercies last alwaies? 2. Why doth thy mind



yet still deuise, such wicked wiles to warpe? Thy tongue



vntrue in forging lies, is like a rasor sharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt moze luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile
in miſchiefe, blood, and wrong:
Thy lips haue learnd the flattering ſtile
O falſe deceitfull tongue.

5 Therefore ſhall God for aye cõfound,
and plucke thee from thy place.
Thy ſeed roote out, from off the ground
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach with thee withall,
crie out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:
For why, my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly that they may reioyce together.

Sing this to the tune of the 46. Pſal.

The

THe foolish man, in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The lord lookt down on sons of men,
from heauen all abroad:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid, & stood,
with trembling all dismaid:
Where as there was no cause at all,
why they should be afraid.

7 For God his bones that thee belieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this to the tune of the 46. Pſalme.

GOD ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me and heare,
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whome my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and bait,
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of Sauls cruelty and falſehood of his familiar acquaintance effectuouſly mouing the Lord to pitty him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this to the tune of the 31. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heede to me, graunt my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they doe purſue me ſtill.

5 My hart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But

7 But I do ſay, who will giue me,
the ſwift and pleaſant winges
Of ſome faire Doue, that I may flee,
and reſt me from theſe thingꝭ.
8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouerpaſt,
theſe blaſts of boiſtrous wind.
10 Deuide them Lord, and from them pul
their diueliſh double tongue:
For I haue ſpied their Citty full,
of rapine ſtrife and wrong.
11 Which things both night & day throgh-(out
did cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine,
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies cheeke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whome I had delight to talke
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, & euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor doe not feare the Lord.
22 Upon their friends they laid their
which were in couenant knit: (hands
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart
as butter are there wordes:
Althogh their wordes were ſmooth as oile,
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroid & gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvii. H.

Dauid being brought to Achis the King of Gath, 1. Sam. 21, 12, complaineth of his enemies, demanding ſuccour truſteth in God, and promiſeth to performe his vow which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprize,
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they wold make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee will I abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, & snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 Trust still in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desart of Ziph betraied by the inhabitants and in the same caue with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against the cruell enemies. Therefore he rendreth laud and praise.

Sing this to the tune of the 35. Psalme.

TAke pittie for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon thee God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wond & cut with their quick tongue
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their nets, and do prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are hie:
His truth as high as any star,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

He describeth his malitious enemies. Sauls flatterers who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing ℣ the iust shal reioyce at ℣ punishment of the wicked, to Gods glory.

Sing this to the tune of the 68. Psal.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.
2 Nay in your hearts yee marke & muse
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred in this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson, and the breath
of Serpents do appeare,
yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell:
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tusks that in their great iaw bones,
like Lyons whelps hang out.

7 Let them consume away and wast,
as water runs forth right:
The shafts that they do shoot in hast,
let them be broke in flight.

8 As snailes do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thorns that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

11 Then shall the world shew forth a tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory, for this he singeth praise to God assured of his mercies.

Sing this as the Lamentation of a sinner.

SEnd aide and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and striue with me.

2 O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirsteth after blood.

3 For loe, they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They

4 They run and do themselues prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pitty none that doth rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the citty cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lips are swords:
They greed my death & then would say,
what? none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength ỹ doth my foes withstād,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words & truthleſſe tongue,
confound them in their pride:
Their wicked othes with lies & wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throghout ꝑ world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew their ſtrength abroad,
thy goodnes I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrēgth ꝑ haſt me staid,
O Lord I ſing to thee:
Thou art my fort, my fence, and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Juda, vnder many victories ſheweth by euident ſignes that God elected him king, aſſuring the people ꝑ God will proſper them, if they approue the ſame. After he prayeth God to finiſh that he begun.

Sing this to the tune of the 28. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatter vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.

2 Thy might did moue the land to ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeak from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and meet out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete:
ouer Edom throw my ſhoo:
And thou Paleſtine oughteſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
Vnto the Citty ſtrong:
Or who to Edom will me guide,
ſo that I go not wrong?

10 Wilt thou O God, which didst forsake
thy folke, their land and coastes:
Our wars in hand thou woldst not take
nor walke among our hostes.

11 Giue aide O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoastes of men can giue,
it is but all in vaine. (might

12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I H.

Whether he were in danger of the Ammonites or pursued of Absolon, here he crieth to be deliuered & confirmed in his kingdom, promising perpetual praises

Sing this as the Lamentation of a Sinner.

REgard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.

2 From of the coastes and vtmost part,
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes,

4 Within thy tent I lust to dwell,
for euer to endure:
Under thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

with

with godly gifts will he reward
all them that feare his name:
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I. H.

Dauid declareth by example and name of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth man according to his workes.

Sing this to the tune of the 18. Psalme.

MY soule to God shal giue good heed
and him alone entend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence,
shall make me much dismaid.

3 O wicked folke how long will yee
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seek alwaies
to put him to the worse:

Ye loue to lie with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rock, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strēgth, my stay, my wealth
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vain do thē compare,
for they can keepe no weight.
10 Trust not in wrōg, robbery, or stealth,
let vaine delights be gone:
Thogh goods wel got flow in to wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tel
which heere to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceede:

So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiij. T. S.

Dauid after his danger of Ziph giueth thanks to God for his wonderful deliuerance, in whose mercies he trusteth euen in the middest of misery, prophesying the destruction of Gods enemies, and contrarywise happines to al them that trust in the Lord. 2. Sam. 3.

Sing this to the tune of the 44. Psalme.

O God, my God I watch betime,
to come to thee in hast:
For why, my soule and body both,
do thirst of thee to tast.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2. That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3. For why, thy mercies far surmount
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, laud, and praise.

4. And whilst I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therfore shal sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:

7 For

7 For vnder couert of thy wings,
thou art my ioyfull guide:
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure echone
their carcases shall feed
The hungry foxes, which do runne
their prey to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and slanderers, he declareth their punishment and destruction to the comfort of the iust, & the glory of God.

Sing this to the tune of the 18 Psal.

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongus, as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With privy sleight shoot they their shafts
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit, let vs not dread,
what, who can it eſpie?
6 What waies to hurt, they talk & muſe
all times within their heart:
They all conſult what feates to vſe,
each doth inuent his part.
7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their il tongus withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.
9 Then all that ſee, ſhal know right wel
that God the thing hath wrought:
And praiſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Jeruſalem for the choſing, preſeruation and gouernance of them, and for ſ plentifull bleſſings powred forth vpon the earth.

Sing this to the tune of the 30. Pſalme

THy praiſe alone, O Lord doth raign,
in Sion thine owne hill:
Their vowes to thee they do maintaine
and their beheſts fulfill.

2 For that thou dost their praier heare,
and dost thereto agree.
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgiue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temples he shall vse
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountaines strōg & stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne & euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.

10 The

10 The flouds of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fil
whereby her clods do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her fruits withall.

12 Thou deckſt the earth of thy good grace,
with faire & pleaſant crop,
The cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin,
full great encreaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.

14 In places plaine thy flocke ſhal feed,
and couer all the earth:
The vales with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj I. H.

He exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſraell, and to prouoke all men to heare, and praiſe his name.

Sing this to the tune of the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voice,
giue glory to the ſame.

2 How wonderfull O Lord ſay ye
in all thy workes thou art:
Thy foes for feare do feede to thee,
full ſore againſt their heart.

3 All men that dwel the earth throughout,
do praise the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what worke the Lord hath wrought.
Mark well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway
his eies all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people, giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soules with life
and it preserue withall:
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe, when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong
to lie in bondage fast.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we thzough fire and water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bzing vs out into a place,
to liue in wealth and reſt.

13 Unto thy howſe reſozt will I,
to offer and to pzay:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vows that with my mouth I ſpak
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolozs of my heart.

15 Burnt offrings I will giue to thee
of incenſe and fat Rams:
None other ſacrifice ſhall be,
of Bullocks, goates, and Lambs.
16 Come fozth & hearken heere full ſoone,
all ye that feare the Lozd:
What he foz my poozs ſoule hath done,
to you I will recozd.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to pzaiſe him by and by.
18 But if I feele my heart within
in wicked wozks reioyce:
Ozif I haue delight to ſinne.
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. T. S.

A ſweet prayer for all the faithfull to obtaine ỹ fauour of God, & to be lightned with his countenance to ỹ end that his way & iudgments may be known throghout ỹ earth. Reioycing that God is ỹ gouernour of all nations.

Sing this to the tune of the 25. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth & right doſt guide,
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

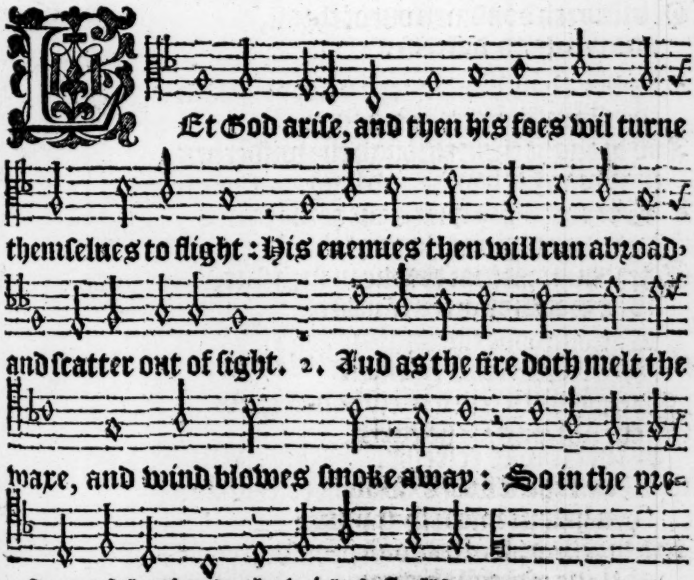
6 Then

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

* Dauid expresseth the wonderful mercies of God toward his people who by all meanes and most strange sorts, declareth himselfe to them. Gods church therefore by reason of his promises, grace & victory both excell all worldly things wherefore all men are moued to praise God for euer.



3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord
who rideth on the skie:
Extol this name of Jah our God,
and him do magnifie.

5 That same is he, that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widdowes case.
6 Howses he giues and issue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egiptians from among:
And brought them through the wildernes
that was both wide and long. (down
8 The earth did quake the raine pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was waisht:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remain,
thou hast prepard that place:
And for the poore thou dost proude,
of thine especiall grace.

The

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his name:
When as his people triumphes make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women that remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as black as pots,
your hue ſhall paſſe the done:
Whoſe wings & feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Bacan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt hie,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

Thou

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praysed be the Lord for that
he poures on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape
all dangers, death, and paine.
21 Thus God will wound his enemies
and breake the hairie scalpe head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud,
of those that hate my name.
And dogs that haue their tongs imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now in the congregations,
O Israell praise the Lord:
And Jacobs whole posterity,
giue thankes with one accord.
27 Their cheife was little Beniamin,
but Juda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts and laud and praise.
30 He shall destroy the spearemens ranks,
these calues & buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shal stretch
vnto their Lord & king. (their hands
32 Therefore ye kingdoms of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent
thereto let all accord.

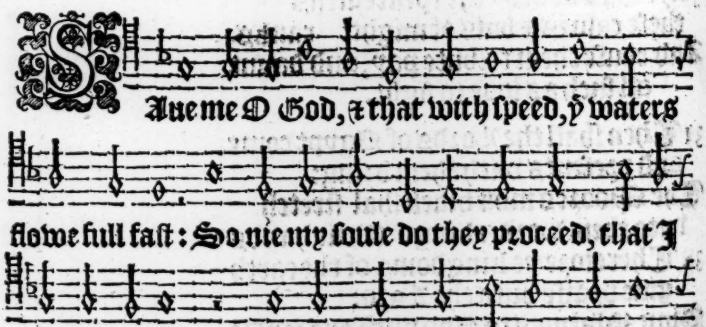
33 Who

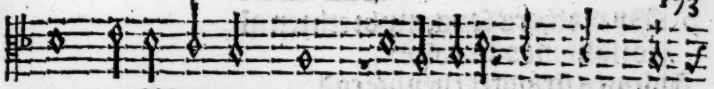
33 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far extēd
aboue the cloudy skie.

35 O Lord thy holines and power,
is dread for euermore:
The God of Israell gues vs strength,
praysed be God therefore.

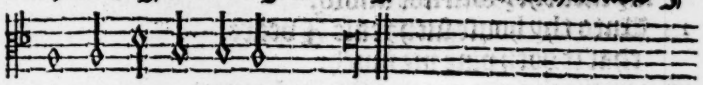
Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whose enemies and their punishment, Judas & such traitors noteth, who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable then all sacrifices. Finally he doth prouoke all creatures to praises, prophesying of ỹ kingdome of Christ, and building of Juda where all the faithfull and their seede shall dwel for euer.





whereas I feele no ground: I fall into ſuch flouds I



ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltles do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they bee to me
they proſper and are glad: (ſore,
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee, and for thy ſake,
that I doe beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high & low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spight
of me they sing and rime.

15 But thee the while, O Lord I pray
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the mire
from drowning do me keepe,
From such as owe me wrath and ire,
and from the waters deepe.

17 Least

17 Leſt with ỳ waues I ſhould be dzound
and depth my ſoule deuoure:
And that the pit ſhould me confound
and ſhut me in her power.
18 O Lozd of hoaſts to me giue eare,
as thou art good and kind.
And as thy mercy is moſt deare,
Lozd haue me in thy mind.

19 And do not from thy ſeruant hide,
noz turne thy face away:
I am oppzeſt on euery ſide,
in haſt giue eare I ſay.
20 O Lozd vnto my ſoule dzaw nigh,
the ſame with aide repoſe:
Becauſe of their great tyzanny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell,
Foz thoſe that ſeeke and wozke the ſame,
thou ſeeſt them all full well.
22 Whē they with bzags do bzeak my hart
I ſeeke foz helpe anone:
But find no friends to eaſe my ſmart,
to comfozt me not one.

23 But in my meat they gaue me gall,
too cruell foz to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to dzinke.
34 Lozd turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their grin.

25. And

25 And let their eies be darke and blind
that they may nothing see:
Bow down their backe & do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure and thine ire,
take hold vpon them all.

27 As desart drie, their house disgrace,
their offspring eke expell:
That none therof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if thou do but wound the same,
they seeke to hurt him more.

29 Then let them heap vp mischeife still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe & grief
haue beene full sore oppresst:
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name ỳ praise
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 which

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne:)
Than either Oxe or calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doth this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that liue in them.
37 For ſure our God will Sion ſaue,
and Judaes Citty build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily delinered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this to the tune of the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſtes, with haſt and ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke my shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All honour, glory, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke
Thou art my stay, and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith (stablished by promise & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to be thankfull therefore.

Sing this to the tune of the 69. Psalme

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aide all times resort.

Thy

Thy promise is to helpe alway,
thou art my fence and fort:
4 Saue me my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay, wherein I trust,
thou Lord of hoastes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherfore I will thee praise with mirth
both euening and morne.

7 As to a monster sieldome seene,
much folke about me throng:
But thou art now, and still hast beene,
my fence and aid so strong.
8 Wherfore my mouth no time shall
thy glory and thy praise, (lacke,
And eke my tongue shall not be slacke,
th honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth wast away
do not my soule forsake.
10 Among themselues my foes enquire
to take me through deceit:
And they against me do conspire,
which for my soule laid wait.

The second part.

11 Lay hand & take him now they said,
for God from him is gone:

Dispatch him quite, for to his aide,
I wish there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou maist,
in hast giue helpe to me.

13 With shame confound & ouer throw
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time & tide,
I will set forth thy prayse.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go, and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou taxst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here, (shew

And that our ſeed thy power may know
heereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee.

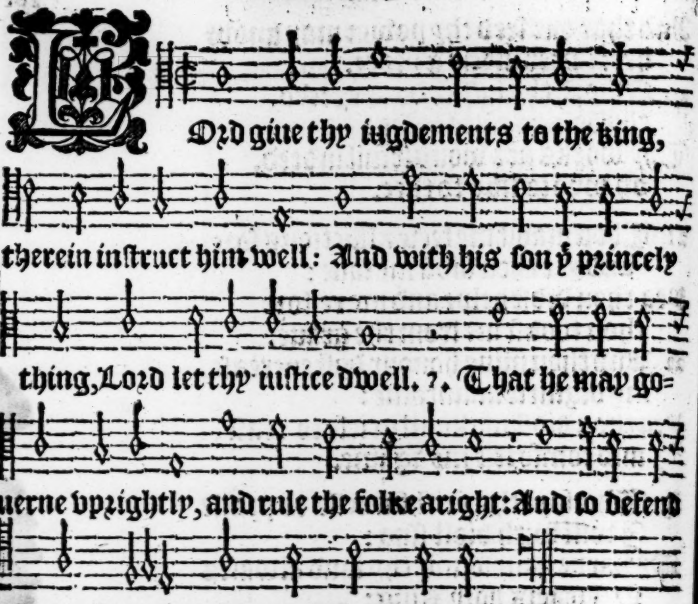
21 Thou madſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore
thou tookſt me from the graue.
22 And thou mine honour doſt encreaſe,
my dignitie maintaine:
Yea thou didſt make all griefe to ceaſe,
and comforteſt me againe.

23 Therefore thy faithfulneſſe to praiſe
I will with violl ſing:
My harpe ſhall ſound thy laud alwaies
O Iſraels holy king:
24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My toung thy vprightnes ſhal ſound
and ſpeake it daily ſtill:
For griefe and ſhame doth thē confound
that ſought to worke me ill:

Deus iudicium Pſal. Lxxij. T.S.

* Gods kingdome by Chriſt is repreſented by Salomon vnder whom ſhal be righteouſneſs, peace, and felicitie, vnto whom all kings and nations ſhal doe homage, whoſe name and power ſhall endure for euer.



3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iustice to increase.

4 That he may help the weake & poore
with aide and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6 Lord

6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to prime,
waſt, change and to increaſe.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.

10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
gue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.

12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.

14 He shall redeeme their life from dread
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is pretious in his sight.

15 But he shall liue and they shal bring,
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full wel shal speed
the fruites thereof shall passe:
In plenty it shall far exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happy through ỹ same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same
Amen, Amen say I.

Quam bouus Deus Psal. Lxxiij. T. S.

Dauid teacheth that neither the prosperity of ỹ vngodly, nor the affliction of the good ought to discourage Gods children but rather moue them to consider Gods prouidence & to reuerence his iudgments for that ỹ wicked vanish away like smoake & the godly enter into life euerlasting, in hope whereof he resigneth himselfe to Gods hands.

Sing

Sing this to the tune of the 44. Psalme.

HOw euer it be yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudge and did disdaine:
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangs or griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and disdaine.
7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue
more then can wish their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things
no wight they do esteeme.
10 The people of God oft times turne
to see their prosperous state: backe
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know and vnderstand:
These worldly things since wicked men
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie refrayne?
And wash my hands with Innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill

17 Untill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly, (sight,
They are destroyd, dispatcht, consumd,
and dead so horribly.
20 Much like a dream when one awa-
so shall their wealth decay: (keth
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppressi:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And

27 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij T. S.

The faithful complaine of ỹ destruction of the Church and true religion vnder ỹ name of Sion and the Altars destroyed: and trusting in ỹ might and free mercies of God, by his couenant they requ're helpe and succour for ỹ glory of Gods holy name, ỹ saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this to the tune of the 72. Psalme.

WHy art thou Lord, so long from vs
in all these dangers deep:
why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue beene thine so long:
The which thou hast redeemd & bought
from bondage sore and strong.
3 Haue mind therfore and thinke vpon,
remember it full well.
Thy pleasant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot and come in hast,
and all thy foes deface:
which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within the temples now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they beate them downe at once.

8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raze downe to the ſoile.

9 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.

10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhould end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and raile on thee ſo long?

12 Why doſt withdraw thy hand abacke
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.

14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of Whales that be so fell:
And gauest them thy folkes to eate,
that in the deserts dwell.

16 Thou madst a spring with streames
from rocks both hard and hie: to rise
And eke thy hand hath made likewise,
deepe Riuers to be drie.

17 Both day & eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sunne.

18 Thou dost appoint the ends & coasts,
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes possesse thy land:
All sad and darke, for worne and old,
our realme as now doth stand.

22 Let

22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd,
art by the foolish one.
24 The voice forget not of thy foes,
for their preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi Deus. Pſal. Lxxv. N.

The faithful do praiſe ẏ name of the Lord, which ſhall come to iudge at the time appointed, when ẏ wicked ſhal be put to confuſiõ, & drink the cup of his wrath their pryd ſhal be abated, and the righteous ſhalbe exalted to honour:

Sing this to the tune of the 44. Pſalme.

VNto thee God, we will giue thanks
we will giue thanks to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them ſet not vp,
your raiſed hornes on hie:
And ſe that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Easterne part,
nor from the westerne side:
Nor from forsaken wildernes,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone,
He putteth downe the one, and sets,
another ein the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit:

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the father and the sonne,
and to the holy Ghost.

As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

This Psalme setteth forth the power of God and care for the defence of his people in Ierusalem, the destruction of the armis of Senacherib, and exhorteth the faithfull to be thankfull for the same.

Sing

Sing this to the tune of the 44. Pſalme.

TO all that now in Jury dwell,
the Lord is cleerely knowne:
His name is great in Iſraell,
a people of his owne.

2 At Salem he his tents hath pight
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft & bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through
and they are falne on ſleepe: (thee
Through men of warr no helpe can be,
themſelues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou doſt them reproue:
As halfe in ſleepe their chariots ſtood
no horſemen once did mone.

7 For thou art dreadfull Lord indeed,
what man the courage hath:
To bide thy ſight and doth not dread,
when thou art in thy wrath.

8 When thou doſt make thy iudgements
from heauen through ỹ ground: (heard,
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou O God, doſt ſtād
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord doe thou reſtraine,
their wrath and threats alwaies.

11 Make vows and pay them to your
yee folke that nigh him be: (God
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his light,
to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvij. I.H.

The Prophet in the name of the Church, rehearſeth the greatnes of his affliction, & his grieuous temptation whereby he was driuen to this end to conſider his former conuerſation, and ẏ continuall courſe of Gods workes in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.

Sing this to the tune of the 71. Pſalme.

I with my voice to God doe crie.
with heart and hearty cheare:
My voice to God I lift on high,
and he my ſute doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:

But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.
3 When I to thinke on God entend,
my trouble then is more:

I

I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt,
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find
my ſpirits doe ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodnes cleane decayd,
for euer and a day:
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God, forget
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercy to with-hold?
10 At laſt I ſaid, my weaknes is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all vpright
and holy all abroad:
What one hath strength to match the
of thee O Lord our God? (might,
14 Thou art a God, that oft dost shew
thy wonders euery houre:
And so doest make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee:
the depths on trembling fell.

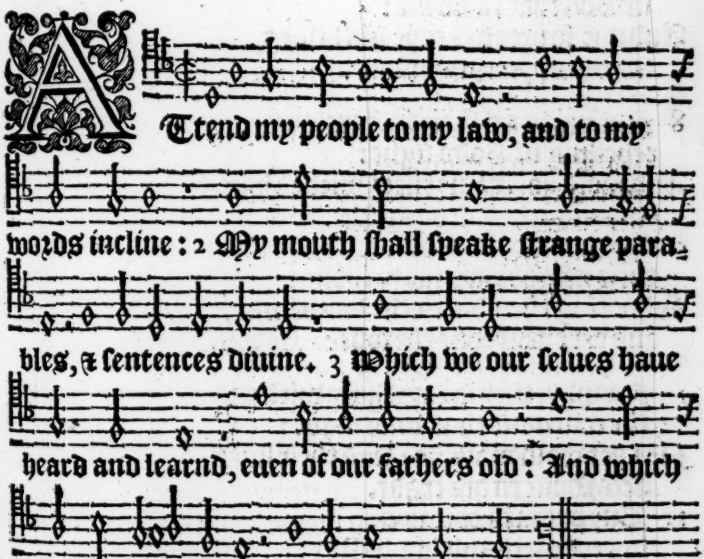
17 The clouds that were both thicke &
did raigne full plenteously (black,
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 The thunder in the fire was heard,
the lightning from aboue
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waues within the sea doe lie,
thy path in waters deepe,

yet none can there thy steps espie,
nor know thy pathes to keepe.
29 Thou leadest thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite Populi. Psal. Lxxviij. T. S.

Hee sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole histories.



4 Because we would not keepe it close,
from them who should come after:
Who should Gods power to their race
and al his workes of wonder. (praise,
To Jacob he commandement gaue,
how Israell should liue:
5 Willing our Fathers should the same,
vnto their children giue.

6 That they and their posterity,
which were not spring vp tho:
Should haue the knowledge of the law
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And wold not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why, they did not keep with god,
the couenant that was made:
Nor yet wold walk nor lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such abundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most high,
to wrath in wildernesse.

18 They tẽpted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What, can this God prepare for vs
a feast in Wildernesse?

20 Behold he strake the stony rocks,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he wared
with Jacob and his seed: wroth,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that hee:
Could alwaies helpe and succour them
in their necessity.
23 Wherfore he did command the clouds
forthwith they brake in sunder:
24 And raind downe Manna for thē to
a food of mickle wonder. (eat,
25 When earthly men with angels food
were fed at their request:
26 He bad the East-wind blow away,
and brought in the southwest.
27 And raind down flesh as thick as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their
his wrath vpon them fell: (mouths
31 And slew the flower of al their youth,
and choise of Israell.

32 Yet

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought
they would not him beleiue.
33 Their daies therefore he shortened
and made their honours vaine:
Their yeeres did waste and passe away
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring thē he was their strēgth
their helpe and God most hie.
36 Though in their harts they did but glose
and flatter with the Lord:
And with their tongues & in their harts
dissembled euery word.

The fourth part.

37 For why, their harts were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe,
the couenant that was made.
38 Yet was hee still so mercifull,
when they deserud to die:
That he forgaue them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in Wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egipt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of
which did them sore annoy: (flies,
And fild their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Grashopper.
47 With hailstones he destroid their
so that they were all lost: (vines
And not so much as wilde figge trees,
but he consumd with frost.

48 And yet with hailstones once againe,
the Lord their Cattle smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to troble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernes,
euen like a flocke of sheepe.
53 Without all feare both safe & sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them forth into their
euen of his holy land: (coasts,
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his Testament
nor yet obey his will.
57 But as their Fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slipt and start away.

The sixt part.

58 And grieued him with their hil altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therwith his wrath began againe
to kindle in his brest:
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourd with
maids had no marriage. (fire,
64 And with the sword the priests also,
did perish euery one:
And not a widdow left aliue,
their deaths for to bemone.

65 And

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 but chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the ewes with yong
the Lord did him aduance:
To feed his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie that they suffered when Antiochus destroyed their temple and Citie, desiring aide against his tyranny, least God and his Religion should be contemned by the heathen, who should see him forsaken & perish.

Sing this to the tune of the 44. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay thier dead in graue.
4 Thus are we made a laughing stock
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seed destroid:
His habitation and his land,
they haue left wast and void.

8 Beare

8 Beare not in mind our former faults,
with speed some pitty show:
And aid vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health & grace,
on vs declare the same:
Weigh not our works our sinnes deface
for honour of thy name.
10 Why, shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?
Require O Lord as thou seest good
before our eyes in sight:
Of all those folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors, griefe, and wrong
Of such as are in prison cast,
sustayning irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so
as to blaspheme thy name: (bould,
Into their laps with seauen fold,
repay againe the same.

So wee thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui Regis Israell. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that word which he had begun.

Sing this to the tune of the 81. Psalme

THou heard that Israell doest keepe,
giue eare and take good heed:
Which leadeth Joseph like a sheepe,
and doest him watch and feede.

2 Thou Lord I say, whose seat is set
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger dwell,
and wilt not heare them pray. (deep,

6 Thou doest them feed with sorrowes
their bread with teares they eat:
And drinke the teares ỳ they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall bee.

9 From Egypt where it grew not well
thou broughtſt a vine full deere:
The heathen folke thou didſt expell,
and then didſt plant it heere.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wal deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Bore out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

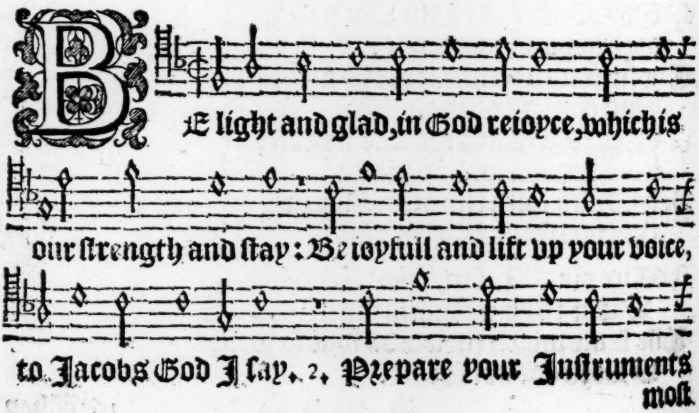
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

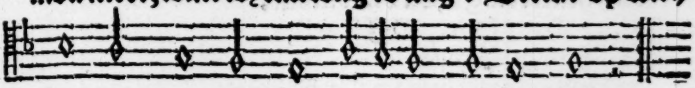
19 O Lord of hosts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude



moſt meet, ſome ioyfull ſong to ſing: Strike vp with



Harpe and Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was de-
when he from Egypt came: (creed
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard,
to bring him from that land:
Whereas the ſpeach which he had hard
he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange and forraigne God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way: (foes
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rocke with honie drop,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſnes, and exhorteth them to doe Iuſtice: but ſeeing no amendment, he deſireth God to execute Iuſtice himſelfe.

Sing this to the tune of the 81. Pſalme.

AMid the preaſe, with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long ſaid he will you proceed
falſe iudgements to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If yee be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of Tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.

For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O Tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord I let thy strength be known
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be stricken with his foule tempests, that they may know his power.

Sing this to the tune of the 77. Psalme.

DOe not O God refraine thy tong,
in silence doe not stay:
With-hold not Lord thy selfe so long,
nor make no more delay.
2 For why, behold thy foes and see
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit;
and craftelie they inquire:
For thine elect to lie in wait,
their counsell doth conspire.

4. Come

4 Come on say they, let vs expell
and plucke these folke away:
So that the name of Israell
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo:

7 Geball with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid
with them in league to be,
And doth become a fence and aide
to Lots posteritie.

9 As thou didst to the Madianites,
to serue them Lord echone:
As to Cicer and to Jabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make thē now their Lords apeare
like Zeb and Oreb than:
As Zaba and Zalmana were
the kings of Madian.

12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as
as wheeles that haue no stay: (fast
Or like the chaffe, which men do cast
with winds to flie away.

14 Like as the fire with rage and fume
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know, & feele ful wel
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiii. I. H.

Dauid exiled his countrie, desireth ardently to returne to Gods tabernacle, and assemblie of the Saints to praise God. Then he praiseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this to the tune of the 77. Psalme.

How

HOw pleasant is thy dwelling place
O Lord of hostes to me?
The tabernacle of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust my flesh also,
in thee the lining God.

The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts, thou art I say,
my God and eke my King.

5 Oh they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happy sore likewise are they,
whose strength and stay thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of Gods at last
in Sion they doe see.

9 O Lord of hoasts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace
regard and so draw neere:
Regard I say, behold the face
of thine annointed deere.
11 For why, within thy courts one day
is better to abide:
Then other where to keepe or stay
a thousand daies beside.
12 Much rather would I keepe a doore
within the howse of God:
Than in the tents of wickednesse,
to settle mine abode.
13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he with-hold
from them that purely liue.
14 O Lord of hosts, that man is blest
and happy sure is hee,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his church after the returne from Babilon, first they put him in mind that he should not leaue the workes of his grace vnperfit, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs kingdome, vnder whom should be perfect felicitie.

Sing this to the tune of the 81 Psalme.

THou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.

2 The wicked waies that they were in
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst allwage,
that all thy wrath is gone:
And so didst turne thee from thy rage
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wee,
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew foorth to vs and do not spare,
thine aid and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his health is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and dourish there.

10 For truth and mercy there shal meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.

11 As truth from earth shal spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth fervently for deliverance, sometimes rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complayneth also of his adversaries, and requireth to be delivered from them.

Sing this to the tune of the 69. Psalme.

LOrd bowe thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppresst
full poore and weake am I.

2 Preserue my soule, because my waies
and doings holie bee:
And saue thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.

4 Com-

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods O Lord is none
with thee to be compar'd,
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that it thy Name may dread

12 To thee my god will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why? thy mercie shewde to me,
is great and doth excell:
Thou setst my soule at libertie
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise,
will haue me in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne me Lord and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost helpe and succour mee.

Fundamenta eius. Psal. Lxxxvij.

The holy Ghost promiseth that the condition of the Church, which was in miserie after the captiuity of Babilon should be restored to great excellency, so that there should be nothing more comfortable then to be numbred among the members thereof.

Sing this as the 81 Psalme.

THat Cittie shall full well endure,
her groundworke still doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God

2 God loues the gate of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things I say, are said of thee,
thou Cittie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know thy name.

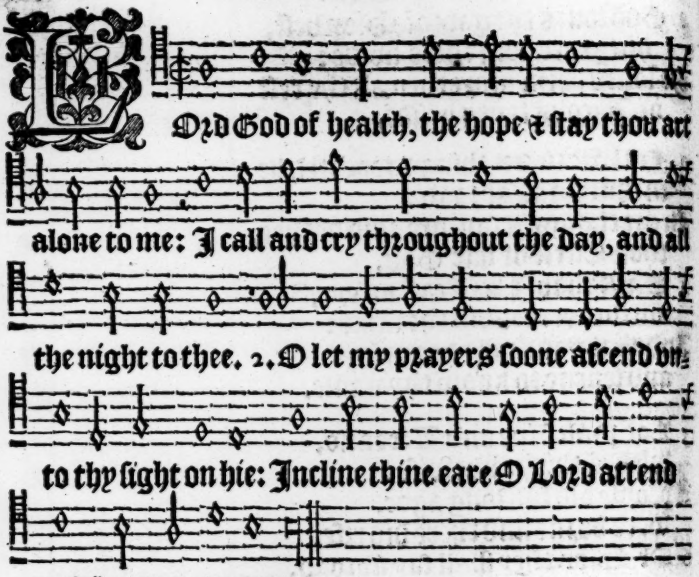
5 Loe Palestine and Tire also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:
My fountaines & my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I, H.

The faithfull sore afflicted by sickenesse, persecution, aduersitie, and as it were left of God without any consolation, yet call on God by faith, and striue against desperation.

Lord



3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeild,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among these men,
that haue no strength at all.

5 As one among the dead, and free
from things that heere remaine:
It were more ease for me to be,
with them the which are slaine.

6 All thoſe that lie in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut awaye,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke, and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off from me
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praiſe thee for the ſame.

12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low
of all thy wonders wot:
Or there ſhall they thy iuſtice know
where all things are forgot?

14 But I O Lord to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in grieke that seekeeth thee:
And now O Lord why dost thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout
beset me on each side.

19 Thou settest far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid praieth God for his couenant made between him and his elect de Jesus Christ, the he cõplaineth of the desolation of his kingdom, so that ỹ promise seemed to be broken. Finally, he praieth to be deliuered from afflictions, mentioned ỹ shortnes of mans life, and cõfirming himself by gods promises.

Sing this to the tune of the. 81 Psalme.

TO sing the mercies of the Lord,
my tong shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

For

2 For I haue said, that mercy shall
for euermore remaine:
In that thou dost the heauen stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I sware and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy & mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on
thy faith and truth record. (earth,
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?
7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mightie Lord
thy truth is seene to be.

9 The raging Sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egipt thou Lord hast subdude
and thou hast it destroid:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine & stil haue bin
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North & south with East & west
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong & ful of power
all might therein doth lie:
The strength of thy right hand each
thou liftest vp on hie. (houre
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.
15 Thy folke is blest that knoweth a=
thy present power O God: (right,
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasant fame and noise.
17 For why, their glory, strength & aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our

18 Our strength ỳ doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Somtime thy wil vnto thy Saints
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
20 I man of might I haue erect,
your king and gude to bee:
And set him vp whom I elect
among the folke to mee.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.
22 For why, my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with thy might.

25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The Fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue,
And of my iudgements haue no awe,
nor will not them obserue.

32 Or if they will not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade,

33 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My

34 My mercie yet and my goodneſſe,
I will not take him fro,
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.

36 Once ſware I by my holineſſe,
and that performe me will I:
with Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne ay might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.

38 And as the Moone within the ſkie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.

40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluck'ſt his hedges vp with
his wals thou doſt confound: (might,
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground.

42 That he is sore destroid, and sorne
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and murth:
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes:
And raild of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?

50 Where is O Lord thine old goodnes,
so oft declard before:
Which by thy truth and vprightnes,
to Dauid thou hast swore.

51 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name.
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie & earth and all the coasts
Amen, amen say I.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the brevity of their life by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercy towards them and their posterity for euer.

Sing this to the tune of the 77. Psalme.

THou Lord, hast been our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hil
the earth or world abroad
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe &
to dust or clay, and then, (paine
And then thou saist againe, returne
againe ye sonnes of men.

4 The lasting of a thousand yeere,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked works that we have wrought,
thou setst before thine eye:
Our privie faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies doe wast,
thereof doth nought remaine:
Our yeeres consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeere and ten,
that we doe live on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing else but painefull griefe,
and we like blasts are gone.

12 Who

12 Who once doth know what ſtrength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath:

13 Inſtruct vs Lord to know and trie,
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeeres wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deere,
thy glorie and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Heere is deſcribed the aſſurance he liueth in, that cõmitteth himſelfe wholy to Gods protection in all temptations. A promiſe of God to thoſe ẽ loue him, know him, and truſt in him, to deliuer thẽ, and giue thẽ immortal glory.

He

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold
I to thee Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend me from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid:
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that flee by day,
nor terrors of the night.
6 Nor of the plague, that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eies shall well reward,
That euen like to their desert,
the wicked haue regard.

9 For why, O Lord I onely truſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come nere,
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commandeth hee:
That ſtill in all thy waies they ſhall
preſerue and proſper thee. (by
12 And in their hands ſhall beare thee
ſtill wayting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for health to me doth crie,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With lēgth of yeres & daies of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum

Bonum est. Psal. Lxxxxij. I. H.

A Psalme for the Sabboth to stirr vp the people to acknowledge and praise God in his workes, Dauid reioyceth therein, but the wicked consider not: the vngodly when he is most flourishing shall most speedily perish, in the end is prescribed the felicity of the iust planted in the house of God to praise the Lord.

Sing this to the tune of the 78. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name O thou most hie,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harp so sweet:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great
are all thy workes so stout:
So deepely are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

But

8 But thou art mighty Lord most hie,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Unicorne
shall lift my horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eies
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantly both bud and spring
with bouges and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my hope, my rocke, my trust,
in him there is none ill.

Dominus

Dominus regnauit. Psal. XCiij. I. H.

He praiseth the power of God in the creation of the world, and beateth down all people which lift thē vp against his maiestie, and prouoketh to consider his promises.

Sing this to the tune of the 81 Psalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floods O Lord, the floods do rise
they roare and make a noise:
The floods I say, did enterprise,
and lifted vp their voice.

5 Yea though the storms arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 69 Psalme.

O God thou dost reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
5 Thy flocke, O Lord, thine heritage
they spoyle and vex full sore:
Against thy people they doe rage
still daily more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.
7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Yee fooles among the multitude,
at length beginne to learne.
9 The Lord that made the eare of man,
he needs of right must heare:

He made the eyne, all things must then
before his light appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The third part.

11 The Lord doth know the thought of man
his heart he seeth full plaine:
The Lord, I say, mens hearts doth scan
and findeth them but vaine.
12 But Lord, that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.
15 but till the iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.
16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?
17 Except the Lord had bin mine aide,
mine enemies to expell:

My

My ſoule and life had now bin laid
almoſt as lowe as hell.
18 When I did ſay my foote did ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I mused much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſteed of law
much miſcheife doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

In earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

O Come let vs lift vp our voice,
And ſing vnto the Lord:
{Sing this to the tune of the 77. Pſal.}

In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grutching many a yeare,
prouokt me in deſert.
9 Whereas your fathers tempted me,
my power for to proue:

My

My wondrous workes when they did ſee,
yet ſtill they did me moue.
10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beleiue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Domino. Pſal. XCvi. I.H.

In exhortation both to the Iewes and Gentiles to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

SIng ye with praiſe vnto the Lord, { Sing this to the tune of the 78. pſalme. }
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthie praiſe alway:
And he is to bee dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.
7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do goe
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it did neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noyſe.
13 The field ſhall ioy and euery thing,
that ſpringeth of the earth:

The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, to reioycing and thankesgiuing.

THe Lord doth raign, whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darknesse eke doth swel,
and round about him beat:
3 Yea right and iustice euer dwell,
and bide about his seat.

{Sing this to the tune of the 103. Psal.}

Yea fire and heat at once doe run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might
which guideth all the world.
6 The heauens eke declare and show
his iustice forth abroad:

That all the world may see and know,
the glorie of our God.
7 Confusion sure shall come to such
as worship Idols vaine:
And eke to those that glorie much,
of dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroade:
And art exalted wondrously,
aboue each other God.
11 All ye that loue the Lord, doe this,
hate all thiugs that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vpon the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindefull of the same,

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

O Sing ye now vnto the Lord, a new and pleasant song: (Sing this to the tune of the 65. Psal.)
For he hath wrought throughout the world his wonders great and strong.
2 With his right hand full worthily, he doth his foes devoure:
And get himselfe the victorie, with his owne arme and power.

3 The Lord doth make the people know his sauing health and might:
The Lord doth eke his iustice show, in all the heathens sight:
4 His grace and truth to Israell, in minde he doth record:
That all the earth hath seene right well, the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce, all people on the earth:
Giue thanks to God sing and reioyce to him with ioy and mirth.
6 Upon the harpe vnto him sing, giue thanks to him with Psalmes:
Reioyce before the Lord our king, with trumpets and with shalmes.

7 Yea let the sea with all therein, for ioy both roare and swell:
The earth likewise let it begin, with all that therein dwell.
8 And let the flouds reioyce their fils, and clap their hands apace:
And eke the mountaines and the hils before the Lord his face.

For

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with might.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equitie, and excellencie of the kingdome of God by Christ ouer the Iewes and Gentiles, prouoking them to magnifie the same and to feare the Lord as the auncient fathers, Moses, Aaron and Samuell, who calling vpon God were heard in their prayers.

The Lord doth raigne, although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
{Sing this to the tune of the 78. Psal.}

2 The Lord that doth in Sion dwell
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
His footestoole worship ye likewise,
for he is holy too.

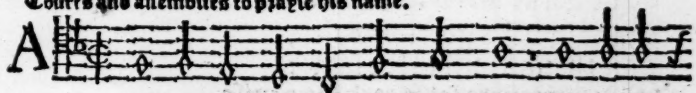
6 Moses, Aaron and Samuell
as priests on him doe call:
When they did pray he heard them well,
and gaue them answere all.

7 Within

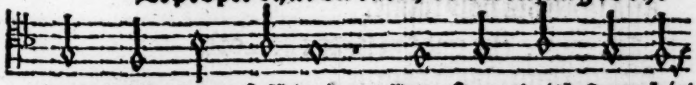
7 Within the clond to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.
9 O laud and praiſe our God and Lord
within his holy hill:
For why our God throughout the world
is holy euer ſtill.

Iubilate Deo omnis. Pſal. C.

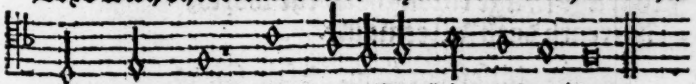
He exhorteth all men to feare the Lord, who hath made vs to enter into his Courts and aſſemblies to prayſe his name.



All people that on earth do dwell, ſing to the



Lord with cheerefull voice. 2 Him ſerue with feare his



praiſe forth tell, Come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe,
approch with ioy his courts vnto:

Praiſe

Praise, laud, and blesse his name alwaies
for it is seemely so to doe.
5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
hee did vs make and keepe:
Not wee our selues, for wee are his
owne flocke and pasture sheepe.
3 O goe into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Dauid describeth what gouernment he will obserue in his house & kingdome by rooting out the wicked, and cherishing the godly persons.

I Mercy will and iudgement sing,
O Lord God vnto thee:
{Sing this to the tune of the 78. Psal.}
2 And wisely doe in perfect way,
vntill thou come to me:
And in the midst of my house walke,
in pureness of my spirit:

And

3 And I no kind of wicked thing
will ſet before my ſight.
I hate their worke that fall away,
it ſhall not cleaue to me:
4 From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy, that ſlandereth
his neighbour priuilie:
The lofty heart I cannot beare,
nor him that looketh hie.
6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who worketh ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Ciij. N.

It ſeemeth that this praier was appointed to the faithfull to pray in the captiuitie of Babilon. A conſolation for the building of the Church, whereof followeth the praiſe of God to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and ſtabilitie of the Church.

O Heare my prayer Lord, and let
my cry come vnto thee:
{Sing this to the tune of the 68. Pſal.}
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me, make haſt,
to heare me when I call:

3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my growning voyce,
my bones cleaue to my skin:
6 As Pelican in wildernesse,
such case now am I in.
7 And as an Owle in desert is,
lo, I am such a one:
I watch, and as a Sparrow, on
the house top am alone.
8 Lo, daily in reprochfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with Ashes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer dost
remaine in steady place:

And

And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt arile, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
forelet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſpite.
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glorie and thy fame.
16 Then whē the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glorie ſhall appeare.
17 To prayer of the deſolate
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.
19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull crie:

And that he might deliuer those
that damned are to die.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 When when the people of the land,
and kingdomes with accord:
Shall be assembled, for to doe
their seruice to the Lord.

The second part.

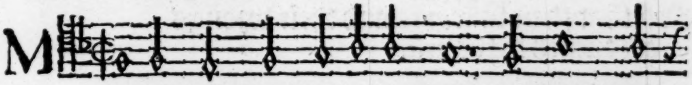
23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt thē change,
and changed shall they bee:
But thou dost still abide the same,
thy yeares doe neuer flee:
28 The children of thy seruants shall
continually endure:

And

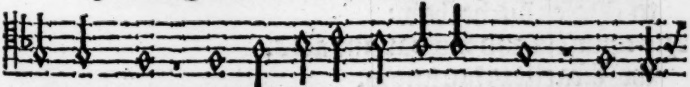
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

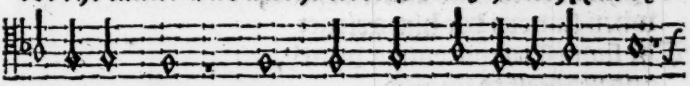
The Prophet prouoketh men & Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuering of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



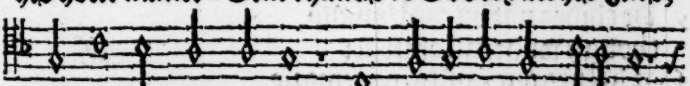
My ſoule giue laud vnto the Lord, my ſpirit ſhall



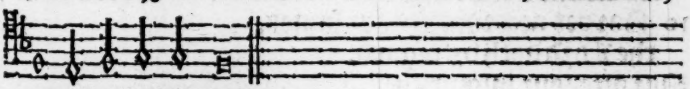
doe the ſame: And all the ſecrets of my heart, praiſe ye



his holie name. 2 Giue thanks to God for all his gifts,



ſhew not thy ſelfe vnkind: And ſuffer not his benefits,



to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtorde againe:
From all thy weake and fraile diſeaſe
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs
are turned to the beſt.

7 His waies and his commandements,
to Moſes did he ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceaue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

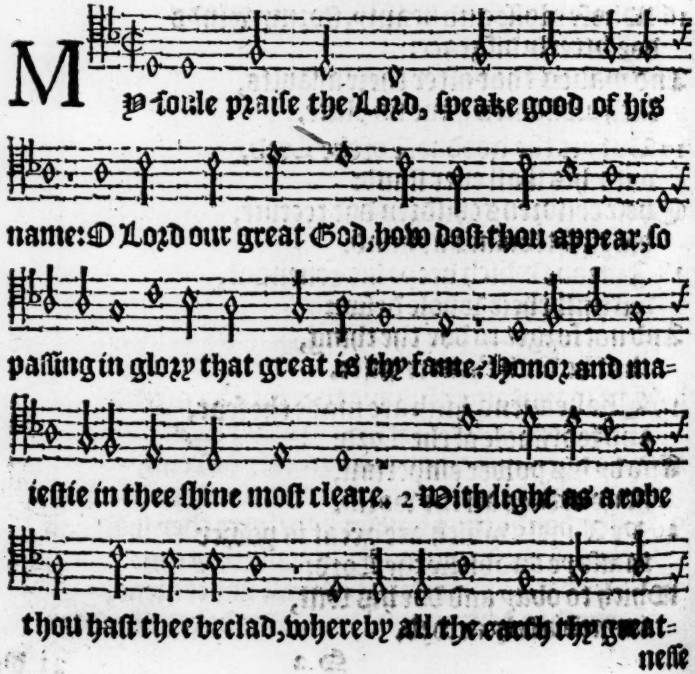
The ſecond part.

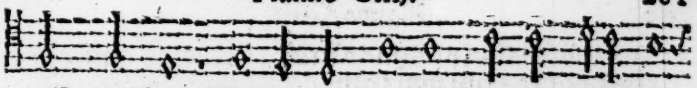
13 And looke what pittie parents deare
vnto their children beare:
Like pittie beares the Lord to ſuch
as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.
15 And how the time of mortall men
is like the withered hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty, ſtormy winds
doe vtterly diſgrace:
And makes that after their aſſaults,
ſuch bloſſomes haue no place.
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.
19 The heauens high are made the ſeat,
and footſtoole of the Lord:
And by his power emperiall,
he gouernes all the world.
20 Ye Angels which are great in power:
praiſe ye and bleſſe the Lord:
Which to obay and doe his will,
immediately accord.

21 Yee noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holie name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

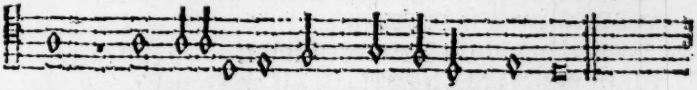
Benedic anima. Pſal. Ciiij. W. K.

A thankſgiuing for the creation of the world, and gouernance of the ſame by his meruailous prouidence. Alſo a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.





neſſe may ſee: The heauens in ſuch ſort thou alſo haſt



ſpread, that it to a Curtaine compared may bee.

3 His chamber beames lie in the clouds full ſure,
which as a chariot are made him to beare:
And there with much ſwiftnes his courſe doth endure,
vpon the wings riding of winds in the aire.
4 He maketh his ſpirits as Heralds to goe,
his lightnings to ſerue we ſee alſo preſt:
His will to accompliſh they runne too and froe,
to ſaue or conſume things as ſeemeth him beſt.

5 He grounded the earth ſo firmely and faſt,
that it once to moue none ſhall haue the power:
6 The deepe a faire couering for it made thou haſt,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters doe flee,
and ſo giue due place thy word to obay:
At thy voyce of thunder ſo fearefull they be,
that in their great raging they haſt ſoone away.

8 The mountaines full hie they then vp aſcend,
if thou doe but ſpeake thy word they fulfill:
So likewiſe the vallies moſt quickly deſcend,
where thou them appointeſt remaine they doe ſtill.
9 Their bonds thou haſt ſet how farre they ſhall run,
ſo that in their rage not that paſſe they can:
For God hath appointed they ſhall not returne,
the earth to deſtroy more which made was for man.

10 He ſendeth the ſpꝛings to ſtrong ſtreames and lakes,
which run do full ſwift among the huge hils:
11 Where both the wild aſſes their thirſt oft times ſlakes:
and beaſts of the mountaines thereof dꝛinke their fils.
12 By theſe pleaſant ſpꝛings of fountaines full faire,
the foules of the aire abide ſhall and dwell:
Who moued by nature to hop here and there,
among the greene bꝛanches their ſongs ſhall excell.
13 The mountaines to moiſt the clouds he doth vſe,
the earth with his woꝛkes are wholly repleat:
14 So as the bꝛute cattell he doth not refuſe,
but graſſe doth pꝛouide them & heard foꝛ mans meat.
15 Yea bꝛead, wine and oyle he made foꝛ mans ſake,
his face to refreſh and heart to make ſtrong:
16 The Cedars of Liban this great God did make,
which trees he doth nouriſh that gꝛow vp ſo long.
17 In thoſe may birds build and make there their neſt,
in Firre trees the Stoꝛkes remaine and abide.
18 The high hils are ſuccours foꝛ wild Goats to reſt,
and eke the rockes ſtonie foꝛ Conies to hide.
19 The Moone then is ſet her ſeaſons to run,
the daies from the nights thereby to diſcerne:
And by the deſcending alſo of the Sunne,
the cold from heat alway thereby we do learne.
20 When darkeneſſe doth come by Gods will & power,
then creepe foꝛth do all the beaſts of the wood:
21 The Lyons range roaring their pꝛay to deuoure,
but yet it is thou Loꝛd which giueſt them food.
22 As ſoone as the ſunne is vp they retire,
to couch in their dens then are they full faine:
23 That man to his woꝛke may, as right doth require,
till night come and call him to take reſt againe.

The

24 How ſundry O Lord are all thy works found,
with wiſedome full great they are indeed wrought:
So that the whole world of thy praiſe doth ſound,
and as for the riches they paſſe all mens thought.
25 So as the great ſea which large is and brode,
where things that creepe ſwarme & beaſts of each ſort:
26 There both mightie ſhips ſaile and ſome lie at roade,
the Whale huge and monſtrous there alſo doth ſport.
27 All things on thee wait thou doſt them releiue,
and thou in due time full well doſt them feed:
28 Now when it doth pleaſe thee the ſame to giue,
they gather full gladly thoſe things which they need.
Thou openeſt thy hand and they finde ſuch grace,
that they with good things are filled we ſee:
29 But ſore are they troubled, if thou turne thy face,
for if thou their breath take vile duſt then they be.
30 Againe when thy ſpirit from thee doth proceed,
all things to appoint and what ſhall enſue:
Then are they created as thou haſt decreed,
and doſt by thy goodneſſe the dry earth renue.
31 The praiſe of the Lord for euer ſhall laſt,
who may in his works by right well reioyce:
32 His looke can the earth make to tremble full faſt,
and likewiſe the mountaines to ſmoake at his voyce.
33 To this Lord and God ſing will I alwaies,
ſo long as I liue my God praiſe will I:
34 Then am I moſt certaine my words ſhall him pleaſe,
I will reioyce in him to him will I crye.
35 The ſinners O Lord conſume in thine ire,
and eke the peruerſe them root out with ſhame:
But as for my ſoule now let it ſtill deſire,
and ſay with the faithfull prayſe ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He prayseth the singular goodnesse of God for choosing a peculiar people to himselfe, neuer ceasing to doe them good for his promise sake.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to spread his fame.
2 Sing yee vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

{Sing this to the tune of the 95. Psal.}

3 In honor of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seek ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your minde depart,
6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect the children that,
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His

8 His promise and his couenant,
which he hath made to vs:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obay:
And for eternall couenant,
to Israell for aye.
11 When thus he said, loe I to you,
all Cannan land will giue:
The lot of your inheritance,
whereon your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode:
And while from sundrie kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty kings
reproued for their sake.
15 And thus he said, touch ye not those
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He

16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once been ſold,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe ſoule
the yron pierſt alſo.
19 Untill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth did trie.
20 The king ſent and deliuered him
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.
22 That he might to his will inſtruct,
the princes of this land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtranger tho.
24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.

Whoſe

25 Whoſe heart he turnd that they with hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whome he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.
28 Darkneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place,
where their king Pharao lay.
31 He ſpake, and at his voice there came,
great ſwarmes of noyſome flies:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtonie haile
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.
33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſts,
downe did he ouerthrow.

34 He

34 He spake then Caterpillers did,
and Grashoppers abound:
35 Which eate the grasse in all their land
and fruit of all their ground.

The fift part.

46 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was faine into their heart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed.
41 He opened then the stonie rocke,
and water gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holie couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
was plighted long agoe,

43 He

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holie ſtatutes might,
obſerue for enermore:
And faithfully obay his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

The people diſperſed vnder Antiochus doe magnifie the goodneſſe of our God among the repentant, and pray to be gathered among the heathen, that they may praiſe his name.

PRaiſe ye the Lord, for he is good, { Sing this to the tune of the 103 Pſa. }
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheleſſe he saued them
for honour of his name:
That he might make his power knowen,
and spread abroad with fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 the waters their oppressors whelmde,
not one was left alme:
12 Then they beliende his words, and praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wait.

14 But

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And in their wanton minds deſire
he ſuffered them to haue:
But waſting leannesſe therewithall
vnto their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten image they,
did worſhip of the ſame.
20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The

22 And in the land of Ham for them,
most wondrous workes hast done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.
Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit belieue.
25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning mind.
16 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baall Peor then they did
adioyne themſelues alſo:
And eat the offrings of the dead,
ſo they forſooke him tho.

29 Thus

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinies ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thencefoorth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angry make:
Yea ſo far forth that Moſes was,
then puniſht for their ſake.
33 becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.
36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdring knife,
the guiltleſſe blood they ſpilt:
Yea their owne ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with with wicked hand:
And so with blond of innocents,
defiled was the land.
39 Thus were they stained with the wozks
of their owne filthy way:
And with their owne inuentions
a whozing they did stray.
40 Therefoze against his people was
the Lozds wzath kindled soze:
And euen his owne inheritance,
therefoze he did abhozre.
41 Into the hands of heathen men,
he gaue them foz a pzay:
And made their foes their Lozds, whome
were fozced to obay. (they
The fife part.
42 Yea and their hatefull enemies,
oppzest them in the land:
And they were humbly made to stoope
as subiects to their hand.
43 Full oftentimes from thzall had he,
deliuered them befoze:
But with their counsels they to wzath,
pzouokt him euermoze.
Therefoze they by their wickednesse,
were bzought full low to lie:
44 Yet when he saw them in distresse,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had swoze:
And by his mercies multitude,
repented him therefoze.
46 And

46 And fauour he them made to find,
before the ſight of thoſe:
That led them captiues from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holie name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W.K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him to giue thankes therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouths ſtopped.

GIue thankes vnto the Lord our God
for gracious is hee:
And that his mercy hath no end,
all mortall men may ſee.
{Sing this to the tune of the 103 Pſa.}
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo farre about:
From East to West from North to South
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no Cittie where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide:
That they might to a Cittie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soules sustaind,
whom thirst had made so faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they on death do wait:
Fast bound to tast such troublous stormes
as yron chaines doe threat.

The second part.

11 For that against the Lords own words,
they sought so to rebell:
Esteeming light his counsels hie,
which doth so farre excell.

12 But

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

14 For he from darkneſſe out them brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which were before them laid.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue
becauſe they doe offend.

18 Their ſoules did loath ſo much all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therfore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend:
Their marchandise through feareful flouds
to conpasse and to end,

24 Those men are forced to behold,
the Lords workes what they bee:
And in the dangerous deepe the same
most meruailous they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard too and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.

28 Then

28 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
29 For at his word the Lord doth make,
the sturdie storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let him in presence of the folke,
with praise extoll his name:
And where the elders doe conuent,
let them there doe the same.
33 For running flouds to dry desarts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes which dwell therein
he doth iust vengeance take.
35 Againe, the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare
though none before were there.

36 Wherein such hungry soules are set
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bruite beasts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raised vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioce:
Whereas the wicked and peruerse,
with griefe shall stop their boice.

43 But who is wise, that now full well,
he may these things record:
For certainly, such shall perceiue,
the kindnesse of the Lord.

Paratum

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voice prayſeth the Lord, & aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end with caſt downe our enemies.

O God my heart prepared is
and eke my tongue is ſo:
I will aduance my voyce and ſing,
in giuing prayſe alſo.

(Sing this to the tune of the 103. Pſal.)

2 Awake my Viol and my Harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercie Lord is great
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarrie heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be ſet at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in holineſſe hath ſpoke,
wherefore my ioyes abound:
Sithem I ſhall diuide and mete
the vale of Succoth ground.

8 And

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot and my shoe,
on Edome will I throw:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whome to Edom land,
conuaied shall I be:

11 Is it not thou O God which late
hadst vs forsaken quite:
And thou O Lord which with our hoast
didst not goe forth to fight:
12 Giue vs O Lord thy sauing aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuum. Psal. Cix. N.

Dauid falsly accused by Sauls sorcerers, prayeth God to helpe him to destroy his enemies, who represent Judas the traitor vnto Jesus Christ, and all like enemies of the children of God.

IN speechles silence doe not hold, O God thy tong alwaies
O God, euen thou I say that art the God of all my praise:
2 The wicked mouth & guilefull mouth, on me disclosed be,
And they with falle and lying tonge haue spoken vnto me.

3 They

3 They did beſet me roũd about with wozds of hateful ſpight
Without all cauſe of my deſert, againſt me did they fight.
4 Foz my good wil they were my foes, but thẽ gan I to pzay:
5 My good with il, my friendlines, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
At his right hand eke ſuffer thou his hateſull foe to ſtand.
7 When he is iudg'd let him not then condemned be therein:
And let the pzayer that he makes be turned into ſinne.

8 Few be his daies, his charge alſo, let thou another take:
9 His childzen let be fatherles, his wife a widdow make.
10 Let his offſpzing be vagabonds, to beg & ſeeke their bzead:
wandzing out of the waſted place, wher erſt they haue bin fed

11 Let couetous extoztioners catch all his goods and ſtoze:
And let the ſtrangers ſpoyle the fruits of all his toyle befoze.
12 Let there be none to pittie him, let there be none at all:
That on his childzen fatherles, will let their mercie fall.

The ſecond part.

13 And ſo let his poſterity, foz euer be deſtroyd:
Their name out blotted in the age, that aftet ſhall ſucceed.
14 Let not his fathers wickednes frõ gods remembzãce fall:
And let thou not his mothers ſinne, be done away at all.
15 But in the pzeſence of the Lozd, let them remaine foz aye:
That from the earth their memozy, he may cut cleana way.
16 Sith mercy he fozgat to ſhew, but did purſue with ſpight
The troubled man, & ſought to ſlay, the woful harted wight.
17 As he did curſing loue, it ſhall betide vnto him ſo:
And as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall
Into his bowels, and like oyle into his bones befall.
19 As garment let it be to him, to couer him foz aye:
And as a girdle wherewith he, ſhall girded be alway.

Loe

20 Loe let the same be from the Lord, the guerdon of my foe:
Yea and of those that euill speake against my soule also.

21 But thou O Lord ỹ art my god, deale thou I say with me
After thy name deliuer me, for good thy mercies be.
22 Because in depth of great distresse, I needy am & poore:
And eke within my pained brest, my heart is wounded sore.

The third part.

23 Euen so doe I depart away, as doth declining shade:
And as the Grashopper, so am I shaken off and fade.
24 With fasting long frō needful food, enfeebled are my knees
And all my fatnesse hath my flesh, enforced been to leese.

25 And I also a vile reproach to them was made to bee:
And they that did vpon me look, did shake their heads at me
26 But thou O Lord that art my God, my aide & succour be:
According to thy mercie Lord, saue and deliuer me.

27 And they shal know therby that this Lord is thy mighty
And ỹ thou hast done it O lord so shal they vnderstand. (hand
28 Although they curse vō spite, yet thou shalt bles with louing
They shal arise & come to shame, thy seruāt shal reioice. (voice

29 Let thē be clothed all with shame, that enemies are to me,
And with confusion as a cloake, eke couered let them be.
But greatly I will with my mouth giue thanks vnto ỹ lord
And I among the multitude his praises will record.

30 For he with help at his right hand will stand ỹ poore man
To saue him frō the men ỹ wold condemn his soule to die. (by

Dixit Dominus. Psal. Cx. N.

Dauid prophecieth of the power and euerlasting kingdome of Christ, and of his priest-hood, which should put an end to the Priest-hood of Leuie.

THe Lord did say vnto my lord sit thou on my right hand,
Till I haue made thy foes a stoole, wheron thy feet shall
But (stand.

2 The Lord ſhall out of Sion ſend the ſcepter of his might,
Amid thy mortall foes, be thou the ruler in their ſight.

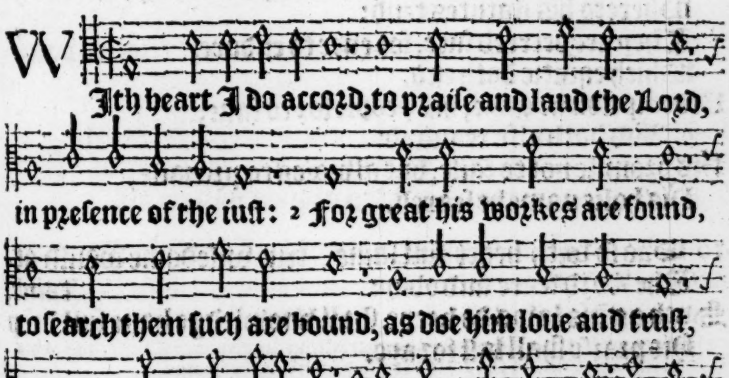
And in the day on which thy raigne & power they ſhall ſee,
3 Then hereby freewill offrings ſhall thy people offer thee:
yea with an holy worſhipping, then ſhall they offer all, (fall.
Thy births dew is the dew that doth frō wombe of morning

4 The Lord hath ſworn & neuer wil repent what he doth ſay
By the order of Melchiſedech, thou art a Prieſt for aye:
5 The Lord thy God on thy right hand, ẏ ſtādeth for thy ſtay
ſhal wound for thee the ſtately kings vpō his wrathfull day.

6 The heathen he ſhal iudge & fill the place with bodies dead
And ouer diuers countries ſhall in ſunder ſmite the head.
7 And he ſhal drink out of the brook that runneth in the way
Therfore he ſhall lift vp on hie, his royall head that day.

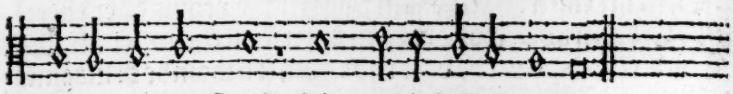
Confitebor tibi. Pſal. Cxi. N.

He giueth thanks to the Lord for his meruailous workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.



3 His workes are glorious, alſo his righteouſneſſe it doth
endure

endure for euer. 4 His wondrous workes he would, we



ſtill remember ſhould, his mercie faileth neuer.

5 Such as to him loue beare, a portion full faire:
He hath vp for them laid:
For this they ſhall well find, he will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine, his workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land, did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth, both iudgement, right & truth,
Whereto his ſtatutes tend:
8 They are decreed ſure, for euer to endure,
Which equitie doth end.
Redemption he gaue, his people for to ſaue,
9 And hath alſo required:
His promiſe not to faile, but alwaies to preuaile,
His holie name be feared.

10 Who ſo with heart full faine, true wiſedome would at-
The Lord feare and obay: (taine,
Such as his lawes do keepe, ſhall knowledge haue full deep
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

The

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſnes endure ſhall ſtill.

{Sing this as the Lords Prayer.}

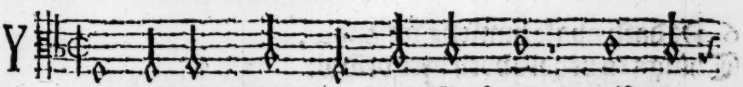
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercie alwaies in his ſight.
5 Yea pittie cauſeth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile
Who in the Lord ſure hope doth ſee.
8 His heart is ſtrue, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſnes doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine.
10 Yea gnaſh his teeth thereat ſhall hee,
And ſo conſume his ſtate to ſee.

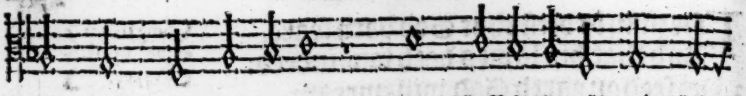
Laudate pueri. Pſal. Cxiij. W. K.

In exhortation to praiſe the Lord for his prouidence, in that contrary to the courſe of nature he worketh in his Church.



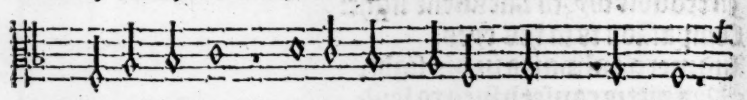
YEe children which doe ſerue the Lord, praiſe yee

his

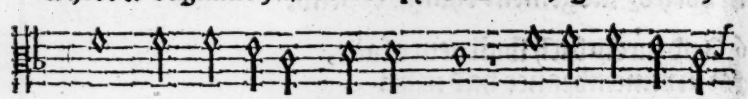


his name with one accord: 2 Yea blessed be alwaies his

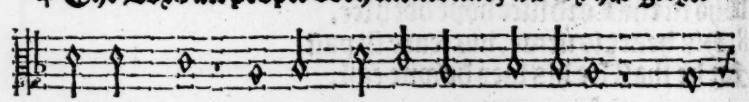
name, 3 who from the rising of the Sunne, till it returne



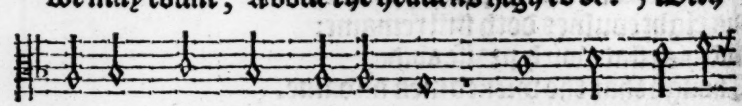
where it begunne, is to bee praised with great fame,



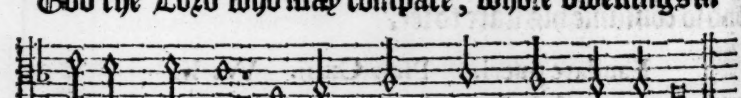
4 The Lord all people doth surmount, As for his glorie



we may count, Aboue the heauens high to be: 5 With



God the Lord who may compare, whose dwellings in



the heauens are, of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below:
and also in heauen aboue:

7 The

7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue,
8 And ſo him ſet in hie degree,
With princes of great dignitie:
That rules his people with great fame,
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W.W.

Iſraels deliuery out of Egypt, pureth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulneſſe for the ſame.

WHen Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glorie ſhewde,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome, power, and might.
3 The ſea it ſaw and ſodainly,
as all amaſde did flie:
The roaring ſtreames of Jordans flood,
reculed backwardly.
4 Als Rams afraid the mountaines ſkipt,
their ſtrength did them forſake:
And as the feely trembling lambs,
their tops did beat and ſhake.
5 What ailde thee ſea as all amaſde,
ſo ſodainly to flie:
Ye rowling waues of Jordans flood
why ran ye backwardly?

{Sing this to the tune of the 44. Pſal.}

6 Why shooke ye hils as Rams afraid,
why did your strength so shake:
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promiseth that they will not be vnmindfull of so great a benefit, it would please God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares ioynd to their heads
and doe not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them, be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their ſhield and helpe is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull been of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you I ſay the liuing Lord
will multiply his grace:
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place,
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voice and prayer heard hath he
2 When in my daies I cald on him, he bowd his eare to me.
3 Euen when the ſnares of cruel death, about beſet me round
When pains of hell me caught, & whē I woe & ſorrow found.
4 Upon the name of God my Lord, then did I call and ſay:
Deliuer thou my ſoule O Lord, I doe thee humbly pray.
5 The Lord is very mercifull, and iuſt he is alſo:
And in our God compaſſion, doth plentifully flow.
6 The Lord in ſafetie doth preſerue all thoſe that ſimple be:
I was in woefull miſerie, and he relieued me.
7 And now my ſoule ſith thou art ſafe returne vnto thy reſt,
For largely loe the Lord to thee his bounty hath expreſt.
8 Becauſe thou haſt deliuered my ſoule from deadly thrall:
My moiſted eine frō mournfull tears, my sliding feet frō fall.
9 Before the Lord I in the land of life will walke therefore:
10 I did beleeue, therefore I ſpake, for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare, that all men liers be:
12 What ſhall I pay the Lord for all his benefits to me?
13 The wholſome cup of ſauing health, I thankfully will take
And on the Lords name I will call, whē I my prayer make
14 I

14 I to the Lord wil pay the vows, that I haue him behight:
Yea euen at this preſent time, in all the peoples ſight:
15 Right dear & pretious in his ſight the Lord doth aie eſteem
The death of all his holy ones, what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant lo, I doe my ſelfe confeſſe,
Soune of thy handmaid thou haſt broke the bonds of my diſ-
17 And I will offer vp to thee, a ſacrifice of praiſe: (treſſe.
And I will call vpon the name of God the Lord alwaies.

18 I to the Lord wil paie the vows that I haue him behight
Yea euen at this preſent time, in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe, & in the midſt of
O thou Jeruſalem I ſay, wherfore the Lord praiſe ye. (thee,

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Jewes the promiſe of life euerlaſting by Jeſus Chriſt.

O All ye Nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

{Sing this to the tune of the 78. Pſalme.}

Confitemini Domino. Pſal. Cxviij. N.

Dauid reiected of Saul & of the people, at the time appointed, obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

O Giue ye thanks vnto the Lord,
for gratious is hee:
Becauſe his mercie doth endure,
for euer towards thee.

{Sing this to the tune of the 95. Pſal.}

2 Let Iſraell confeſſe and ſay,
his mercie dures foꝛ aie:
3 Now let the houſe of Aaron ſay,
his mercie dures foꝛ aie.

4 Let all that feare the Loꝛd our God,
euen now confeſſe and ſay:
The mercy of the Loꝛd our God,
endureth ſtill foꝛ aie.
5 In trouble and in heauineſſe,
vnto the Loꝛd I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Loꝛd himſelfe is on my ſide,
I will not ſtand in doubt:
Noꝛ feare what man can doe to me,
when God ſtands me about.
7 The Loꝛd doth take my part with them,
that helpe to ſuccour me:
Therefoꝛe I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
than in mans moꝛtall ſeed:
9 Oꝛ to put confidence in Kings,
oꝛ Pꝛinces in our need.
10 All Nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But thꝛough the Loꝛds moſt mighty name,
I ſhall woꝛke their decay.

12 They

12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I find ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become to me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his words and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death as you may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.

20 This is the gate euen of the Lord,
whych ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt loungly,
a Sauiour vnto me.

22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the cozner ſtone,
and chiefly to be vſed.

23 This was the mightie wozke of God,
this was the Lozds owne fact:
And it is meruailous to behold,
with eies that noble act.

24 This is the ioyfull day indeed,
which God himſelfe hath wzought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe vs Lozd and pzoſper vs,
we wiſh with one accozd:

26 Bleſſed be he that comes to vs,
in the name of the Lozd.

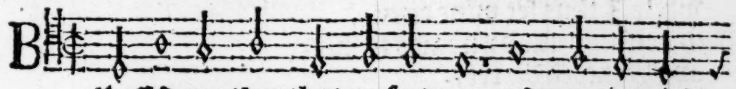
27 God is the Lozd that ſheweth vs light,
bind ye therefoze with cozd:
Your ſacrifice to the Altar,
and giue thankes to the Lozd.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will pzaiſe,
thy mercy towards me.

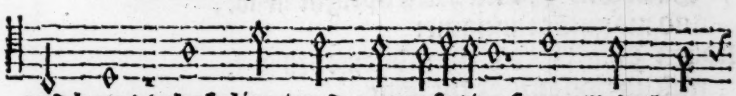
29 O giue ye thankes vnto the Lord,
for gracious is hee:
Because his mercie doth endure,
for euer towards thee.

Beati immaculati. Pſal. Cxix. W. W.

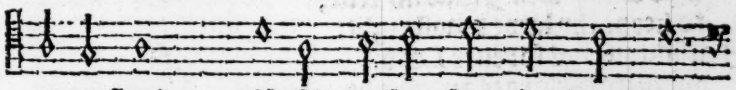
The Prophet wonderfully commendeth Gods law, wherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection therunto, adding notable complaints and conſolations meet for the faithfull to haue both in heart and voice and in the Hebrew euery eight verſes begin with one letter of the Alphabet.



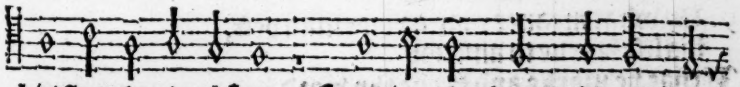
Bleſſed are they that perfect are, and pure in mind



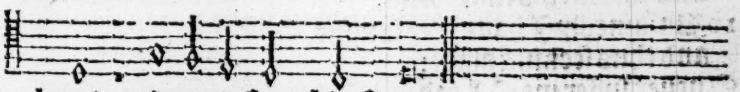
and heart, whoſe liues and conuerſation from Gods laws



neuer ſtart. 2. Bleſſed are they that giue themſelues,



his ſtatutes to obſerue: Seeking the Lord with all their



heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men goe not aſtraie,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.

4 It is thy will and commandement
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe:
That I might both in heart and voice,
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my mind alwaies to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

8 And wholy will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy word I haue hid ſtill:
That I might not at any time,
offend thy godly will.

12 We

12 We magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talke,
As at a marke ſo will I aime,
thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL The third part.

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holie word then will I keepe,
both in my heart and tongue.
18 Mine eies which were dim and ſhut vp,
ſo open and make bright:
That of thy law and marualous workes,
I may haue the cleare ſight.
19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.

20 My

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud man and malitious,
thou hast destroyd each one:
And cursed are such as do not,
thy hests attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For why thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My

28 My ſoule I feele ſo ſore oppreſt
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.

30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I fixt my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor cherke in any caſe.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

33 Inſtruct me Lord in thy right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I encline.

34 Grant me the knowledge of thy law
and I ſhall it obay:
With heart and mind and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouths,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And while the breath within my breſt,
doth naturall life preſerue:
yea till this world ſhall be diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obay,
thy worthy heſts and will:
which euermore I haue loued beſt,
and ſo will loue them ſtill.

48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements,
in will, in deed and thought.

ZAIN The vii. part.

49 The promiſe which thou mad'ſt to me,
thy ſeruant Lord remember:
for therein haue I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile:
for were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
yet would I not thy law forſake,
as he that were forlorne.

52 But

52 But call to mind Lord thy great works,
shewd to our Fathers old:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure,
thy iudgements, who knoweth whene

54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH The viij part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I

60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe aſtray.

62 Thy righteous iudgements ſhewd to me
ſo great is and ſo hie:
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.

64 Thy mercies Lord moſt plentiouſly,
do all the world fulfill:
O teach me how I may obay,
thy ſtatutes and thy will.

TETH Theix. part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſort,
haue I thy ſeruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.

70 Their hearts are ſwolne with worldly (wealth
as greaſe ſo are they fat:
But in thy law doe I dor light,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:
Than thouſands great of ſiluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.

74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be vnuſt.

76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confund the proud whose false pretence,
is me for to destroy:
But as for me thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xj. part.

81 My soule doth faint and ceaseth not,
thy sauing healthy to craue:
And for thy words sake, still I trust,
my hearts desire to haue.

82 Mine eies doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skinne bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall yet I liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they did procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I did complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xij. part.

89 In heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day, we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had

92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, and to thy lawes
my eares and heart encline.

95 The wicked men do seeke my bane
and thereto lie in waite:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiij. part.

97 What great desire and feruent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.

100 In wisedome I doe passe alsoe,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aie best reed.

101 My feet I haue refrained ehe,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swerued from thy iudgements
nor yet shunke any dell:
For why? thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway?
Doubtlesse no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisedome learn'd,
that vtterly I hate:
All wicked and vngodly waies,
in euery kind or rate.

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse:
That I will keepe thy couenants iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doze:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with heart & voice,
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a braie:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH The xv. part.

113 The crafty hearts and double thoughts
I doe alwaies detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſde ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Uphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.

120 My fleſh alas is taken with feare,
as though it were benumbde:
For when I ſee thy iudgements ſtraight,
I am as one aſtond.

AIN The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.

122 But for thy ſeruant ſurety be:
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with watching are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.

124 Intreat

124 Intreat thy seruant lowingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine that are esteemd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malitious waies,
I doe abhorre therefore.

PE The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therfore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaped and breathd,
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion both,
behold me from aboue:
As thou art woont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.

134 From slanderous tongs & deadly harmes
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

136 Out of mine eies great flouds gush out,
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points full hie:
And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am consumde
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.

140 So

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
yet doe I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seizd on me,
and brought me wondrous low:
yet do I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lyeth vp in store.

KOPH The xix. part.

145 With feruent heart I cald and cride,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Encline thine eares to heare my voice,
and pittie on me take:
As thou wast woont so iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death maliciously:
Which from thy lawes are far gone backe,
and straid from it lewdly.

151 Therefore O Lord approach thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.

160 what thy word doth decree muſt be
and ſo it hath been euer:
Thy righteous iudgements are alſo,
moſt true, and decay neuer.

SCHIN The xxi. part.

161 Princes haue ſought by cruelty,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly, euen of thy word,
I was more merry and glad:
Then he which of rich ſpoiles and pray,
great ſtore of plenty had.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes doe I,
aboue all things loue beſt.

164 Seauen

164 Seauen times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger might their quiet ſtate,
empaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me command.

167 Thy lawes haue been my exercile,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I required.

168 Thy ſtatutes and commandements,
I keepe thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV The xxij. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.

170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt humble ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands all comfort.

172 My

172 My tong ſhall ſing & preach thy word,
and on this wiſe say ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.

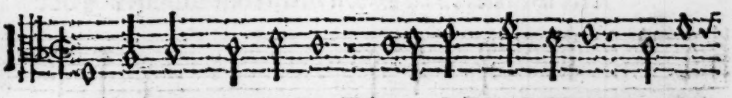
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me thy fauour trie.

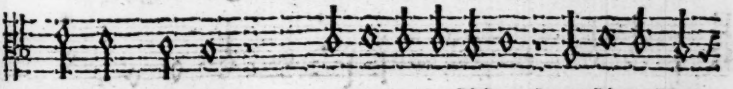
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
O ſeeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T. S.

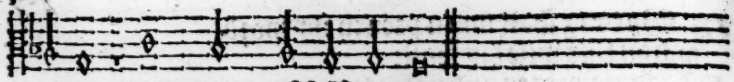
Dauid baniſhed from among the barbarous Arabians through falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kind of wickednesſe and contention.



N trouble and in thrall, vnto the Lord I call, and he



doth me comfort: 2. Deliuer me I ſay, from liers lips alway,



alway, and tongue of falſe report.

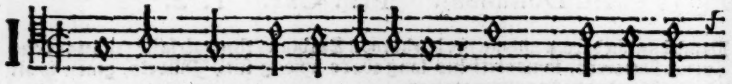
3 What vantage or what thing, getſt thou thus for to ſting,
Thou falſe and flattering lyer:
4 Thy tongue doth hurt I ween, no leſſe then arrowes keene
Of hot conſuming fier.

5 Alas too long I ſlacke, within theſe tents ſo blacke,
Which Kedars are by name:
By whome the flocke elect, and all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate, I came a peace to make,
And ſet a quiet life:
7 But when my word was told, cauſleſſe I was controld,
By them that would haue ſtrife.

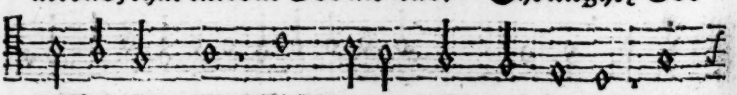
Leuaui oculos. Pſal. Cxxi. W. W.

The Prophet ſheweth by his owne example that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne, and giue good ſucceſſe to all their godly enterpriſes.



Lift mine eies to Sion hill, from whence I doe

attend, that ſuccour God me ſend. 2. The mighty God



me ſuccour will, which heauen and earth framed, and

all

all things therein named.

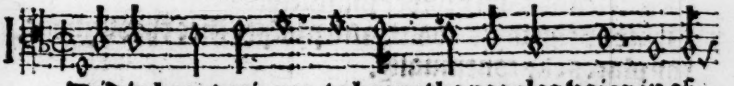
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch:
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.

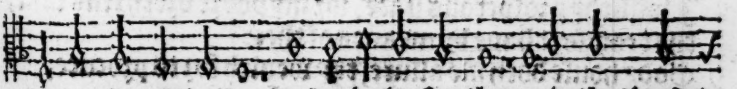
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

Letatus ſum. Pſal. Cxxij. W.K.

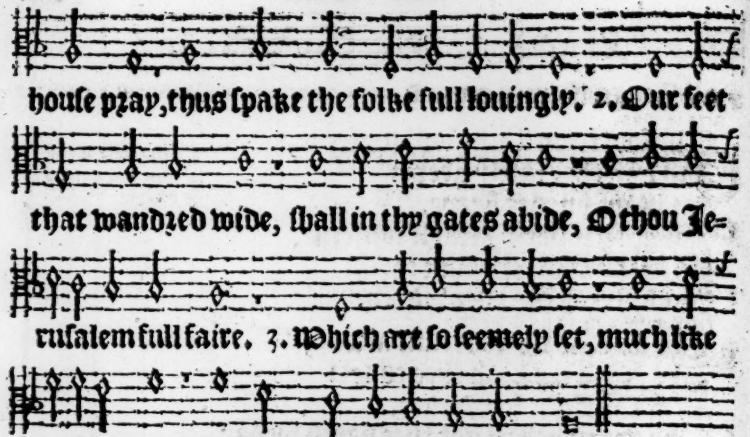
Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thankes and praying for the proſperity of the Church.



Did in heart reioyce, to heare the peoples voice, in of-



fering ſo willingly: For let vs (ſay they) go in the Lords



houſe pray, thus ſpake the folke full louingly. 2. Our feet
that wandred wide, ſhall in thy gates abide, O thou Ie-
ruſalem full faire. 3. Which art ſo ſeemely ſet, much like
a Citie neat, the like whereof is not elſe where.

4 The tribes with one accord, the tribes of God the Lord,
are thither bent their way to take:
So God before did tell, that there his Iſraell,
their prayers ſhould together make.

5 For there are thrones erect, and that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine, to Dauids houſe pertain
his folke to iudge accordingly.

6 To pray let vs not ceaſe, for Ieruſalems peace,
their friends God proſper mightily:
7 Peace be thy wals about, and proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate, for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure, thy wealth for to procure,
ſo much alwaies as lyeth in me.

Ad

Ad te leuaui. Pſal. Cxxiij. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his Maſters hands to ſee.
2 As handmaids watche their Miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doth vs forgiue.

{Sing this to the tune of the 119. Pſalme.}

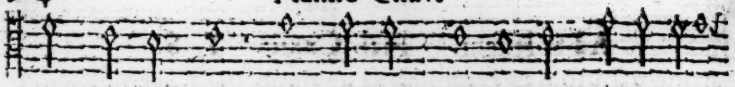
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Do make of vs their mocking ſtocks
the proud do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.

Now Iſraell may ſay and that truly, if that the Lord

had not our cauſe maintaind. 2. If that the Lord had not



our right sustaind, when all the world against vs furiously

made their vproares, and said we should all die.

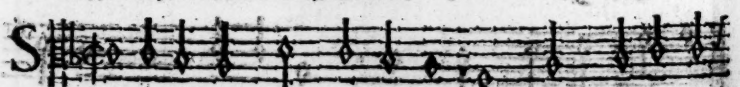
3 Now long agoe they had deuoured vs all,
And swallowed quicke for ought that we could deeme,
Such was their rage as we might well esteeme.
4 And as the flouds with mighty force doe fall:
So had they now our liues euen brought to thrall.

5 The raging streames, most proud in roaring noise,
Had long agoe ouerwhelmde vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudie teeth, and their most cruell voice,
Which as a pray, to eate vs would reioyce.

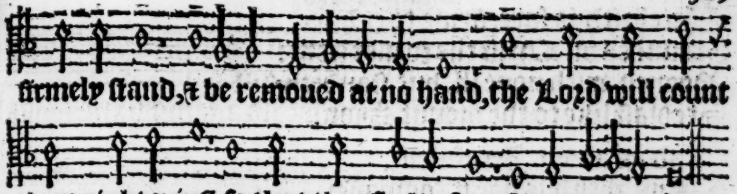
7 Euen as a bird out of the fowlers grin,
Escapeth away, right so it fareth with vs,
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

The describeth the assurance of the faithfull in their afflictions, and vttereth their wrath, and the destruction of the wicked.



1 Which in God the Lord do trust, as mount Sion shall



2 As mighty mountaines huge and great,
Ieruſalem about doth cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R. W.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.

{Sing this as the ten Commandements.}

Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils doe it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly:
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy christian flock through thy goodnes.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hipocrites throwne downe to hell:
God will them send paines without end,
But Lord grant peace to Israell.

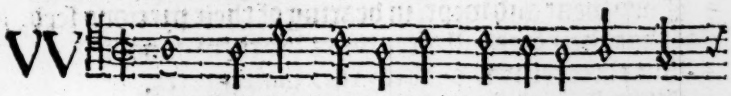
Glorie to God the Father of might,
And to the sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.

That

That the right way from day to day
We may walke, and him glorifie:
With hearts deſire, all that are here,
Worſhip the Lord, and ſay Amen.

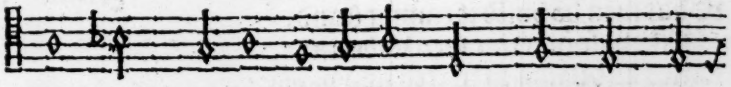
In conuertendo. Pſal. Cxxvj. W. K.

This Pſalme was made after the returne of the people from Babilon, & ſheweth that the meane of their deliuerance was wonderfull after the ſeauenty yeeres of captiuitie foreſpoken by Ieremie 15. 12. and 29. 10.

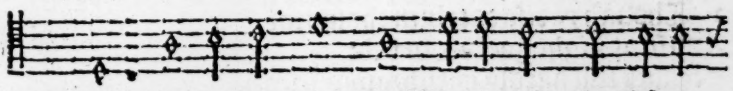


When that the Lord againe his Sion had forth

brought, from bondage great and alſo ſeruitude extreame:



His worke was ſuch as did ſurmount mans heart and



thought, ſo that we were much like to them that dle to

dreame. 2. Our mouthes were with laughter filled then,

and eke our tongues did ſhew vs ioyfull men.

2 The heathen folke were forced this to confesse,
How that the Lord for them also great things had done:
3 But much more we, and therefore can confesse no lesse,
Wherefore to ioy, we haue good cause as we begone.
4 O Lord go forth thou canst our bondage end,
As to deserts, the flowing riuers send.

5 Full true it is, that they which sow in teares indeed,
A time will come, when they shall reape in mirth and ioy.
6 They went and wept, in bearing of their precious seed,
For that their foes full oftentimes did them annoy:
But their returne with ioy they shall sure see,
Their sheaues home bring, and not impaired bee.

Nisi Dominus. Psal. Cxxvij. W. W.

It is not mans wit, power or labour, but the free goodnesse of God that giueth riches, preserueth townes and countries, giueth nourishment and children.

EXcept the Lord the house doth make, {Sing this as the Lords Prayer.}
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward:
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whome God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well where euer you see
That men haue heires to enioy their land:
It is the guift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie:
The blessing of posteritie.

4 And when the childzen come to age,
They grow in strength and actiuenes,
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift noz doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artillerie:
Foz when in perill he shall be,
Such one shall neuer shake noz shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honourable estate according to his commandements.

BLessed art thou that feareſt God, and walkeſt in his way: {Sing this to the tune of the 103 Psa.}
2 Foz of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy childzen stand like Olive plants,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see:
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childzens childzen see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperitie and peace.

Sæpe

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enemies thereof.

Sing this to the tune of the 103. Pſal.

OFt they, now Iſrall may ſay,
me from my youth aſſaild:
Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

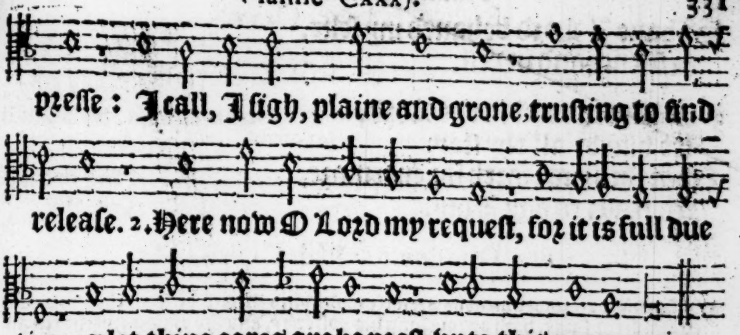
5 They that hate him ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it grow.
7 Whereof the mower cannot find
inough to fill his hand:
Nor he can fill his lap that goweth
to gleane vpon the land.

Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

In effectuous prayer to obtaine mercie and forgiuenes of his ſinnes, and at length deliuerance from all euils.

OVt to thee I make my mone, when dangers me oppreſſe:



3 O Lord our God if thou weigh, our ſins and them perule:
Who ſhall then eſcape and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
That we with harts moſt careful, ſhuld feare before thy face

5 In God I put my whole truſt, my ſoule waits on his will,
For his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
More then they that watch ✠ ward to ſee the dawning day.

7 Let Iſraell then bodly, in the Lord put his truſt:
He is that God of mercy that his deliuer muſt.
8 For he it is that muſt ſaue, Iſraell from his ſinne:
And all ſuch as ſurely put their confidence in him.

Domine non eſt. Pſal. Cxxxj.

Dauid charged with ambition, proteſteth humility before God.

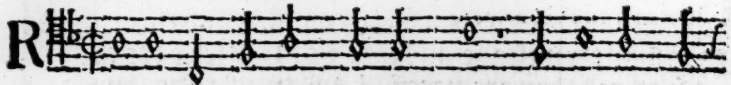
O Lord I am not puft in mind,
I haue no ſtorneſull eie:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breſt:

So haue I Lord behaued my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

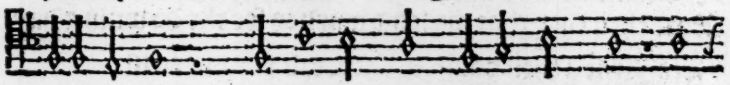
Memento Domine. Psal. Cxxxij. M.

The faithfull grounded on gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posterity, and the building of the temple to pray there as was forespoken.

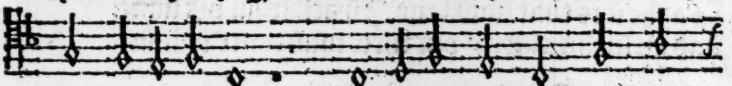


Remember Dauids troubles Lord, how to the Lord

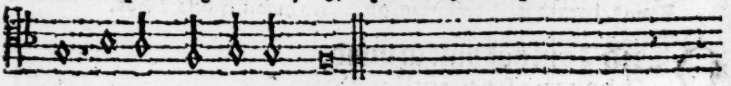
he swore: 2. And vowd a vow to Jacobs God, to keepe



for euermore. 3. I will not come within my house, nor



clime vp to my bed. 4. Nor let my temples take their



rest, or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:

An

In houſe for Jacobs God to be,
an habitation.
6 We heard of it at Euphzata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We will aſſaie and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed Lord,
with truth and righteouſnes:
Let all thy Saints and holie men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.
11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy bodie,
vpon thy ſeat ſhall ſit.
12 And if thy ſons my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſons for euer ſit,
vpon thy princely throane.
13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:

14 Saying

14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great encreaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.
16 Yea I will decke and cloath her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanthorne bright and good.
18 As for his enemies I will cloath,
with ſhame for euermore;
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiij. W. W.

The commendation of godly and brotherly vnitie compared to the moſt precious oyle mentioned in Exod. xxx.

O How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amity.
{Sing this to the tune of the 137 Pſa.}
2 It cals to mind the ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods preept was ſpent.
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.

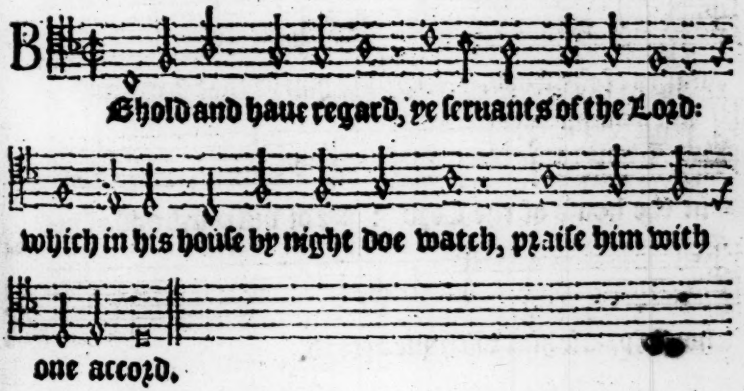
And

And as the lówer ground doth drinke,
the dew of Hermon hill:
And Sion with her ſiluer dróps,
the fields with fruit doth fill.

5 Euen ſo the Lórd doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple to praiſe the Lord.



2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lórd his práiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate

Laudate nomen. Psal. Cxxxv. N.

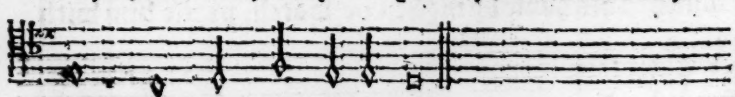
He exhorteth all the faithfull to praise God for his marualous workes and grace wherein he hath declared his maiestie, to the confusion of all Idolaters.

O Praise the Lord, praise him, praise him, praise him,

with one accord: O praise him still all ye that be the ser=

uants of the Lord. 2. O praise him ye that stand and be,

in the house of the Lord : ye of his court and of his



house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to be.

5 For

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewde wonders great,
O Egypt voyd of haunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

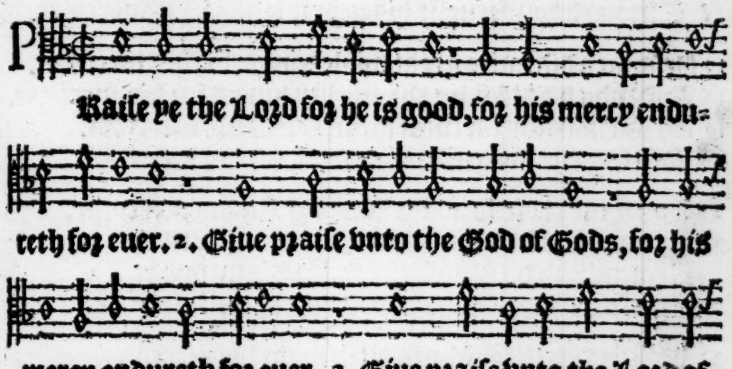
The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge,
his people all in deed:
And to his seruants he will shew,
fauour in time of need.
15 The Idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths & cannot speak,
and eyes and haue no sight:
17 They haue eke eares that heare nothing
their mouths be breathlesse quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Con.

Confitemini Domino. Pſal. Cxxxvi.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernance of all things.



5 Which by his wiſedome made the heauens, for his mercy.
6 Which on the waters ſtretcht the earth, for his mercy, &c.
7 Which made great light to ſhine abroad, for his mercy, &c.
8 As Sun to rule the lightſome day, for his mercy, &c.

9 The Moone & ſtars to guide the night, for his mercy, &c.
10 Which ſmote Egipt with their firſt borne, for his mercy, &c.
11 And Iſraell brought out from them, for his mercy, &c.
12 With mighty hand & ſtretched arme, for his mercy, &c.

13 Which cut the red ſea in two parts, for his mercie, &c.
14 And Iſraell made paſſe there through, for his mercy, &c.
15 And drowned Pharao and his hoaſt, for his mercy, &c.
16 Through wilderneſſe his people led, for his mercy, &c.

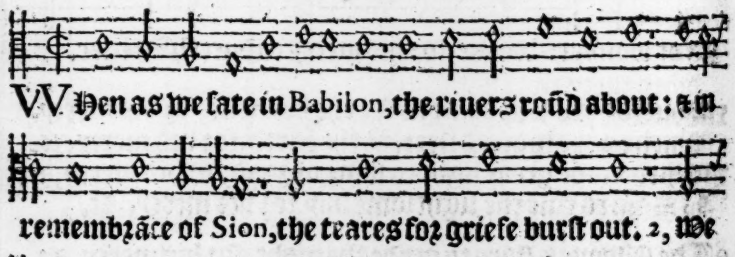
17 Ye which did ſmite great noble kings, for his mercy, &c.
18 And which hath ſlain the mighty kings, for his mercy, &c.
19 As Sehon king of the Amorites, for his mercy, &c.
20 And Og the king of Baſan land, for his mercy, &c.

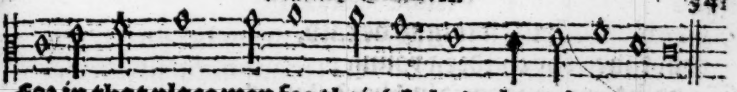
21 And gaue their land for heritage, for his mercy, &c.
22 Euen to his ſeruant Iſraell, for his mercie, &c.
23 Remembred vs in baſe eſtate, for his mercy, &c.
24 And from oppreſſors reſcued vs, for his mercy, &c.

25 Which giueth food vnto all fleſh, for his mercy, &c.
26 Praiſe ye the God of heauen aboue, for his mercy, &c.
27 Giue thanks vnto the Lord of Lord, for his mercy, &c.

Super flumen. Pſal. Cxxxvij. W. W.

The Iſraelites in their captiuitie hearing the Caldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoketh the Babilonians againſt them, and prophecied the deſtruction of Babilon.





For in that place men for their vse, had planted many one.

3 Then they to whome we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs
and pleasant melodie.
4 Alas said we, who can once frame
his sorrowfull heart to sing:
The praises of the louing God,
thus vnder a strange king.

5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie:
That Edoms sons against vs made,
when they razde our Citie.
Remember Lord their cruell words,
when as with one accord:
They cride on, sacke, and raze their walls,
in despight of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lies the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid prayseth the goodnesse of God toward him, for which euen forraine Princes shall prayse the Lord together with him. And he is assured to haue like comfort of God hereafter as heretofore.

THee will I prayse with my whole hart
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy praise.
{Sing this to the tune of the 47. Psal.}

2 Toward thy holie Temple I,
will looke and worship thee:
And praysed in my thankefull mouth,
thy holie name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength,
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holie mouth,
haue heard thy mightie word.

5 They of the waies of God the Lord,
in singing shall entreate:
Because the glory of the Lord,
is exceeding great.

6 The

6 The Lord is hie, and yet he doth,
behold the lowly ſpzite:
But he contemning knowes a farre,
the pzoud and loftie wight,
7 Although in midſt of trouble I,
doe walke yet ſhall I ſtand:
Renued by thee O my Lord.
thou wilt ſtretch out thy hand.

Upon the wzath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
perfozme his wozkes to me.
8 Thy mercy Lord endures foz aye,
Lord doe me not fozſake:
Fozſake me not that am the wozke,
which thine owne hand did make.

Domine probaſti, Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hipocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to bee enemie to all them that contemne God.

O Lord thou haſt me tride and knowne, my ſitting thou doſt knowe: {Sing that to the tune of the 50. Pſalme.}
2 And riſing eke, my thoughts a farre
thou vnderſtandſt alſo.
3 My paths, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my wayes.

4 No wozd is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before
thou laieſt thy hand on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie, that I the same,
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whether shall I goe:
Or whether shall I flee away,
thy presence to scape fro:

8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darkenesse shall
yet shroude me from thy sight:
Loe, euen also the darkest night,
aboue me shall be light.

12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers woombe,
enclosed was by thee.

14 Thee

14 Thee will I prayſe made fearfully,
and wondrously I am:
Thy workes are marualous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue beene made, and in the earth
beneath I ſhaped was.

16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe numbers be.

18 If I ſhould count them to their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay,

20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?

22 I hate

22 I Hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God and know my heart,
my thoughts proue and diſcloſe.
24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord, againſt the crueltie, falſhood and iniuries of his enimies, aſſuring himſelfe of his ſuccour. Wherefore he propoſeth the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

{Sing this as the Lamentation of a Sinner.}

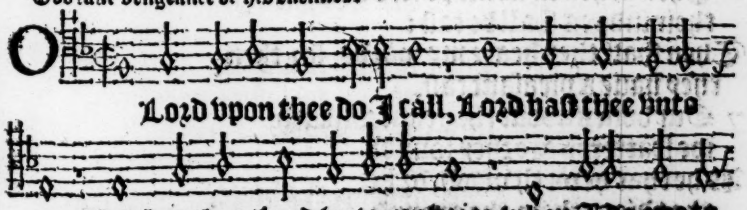
1 LOrd ſaue me from the euill man,
and from the cruell wight:
2 Deliuer me, which euill doe,
imagine in their ſpite.
3 Which make on me continuall war,
their tongues for they haue whet:
Like ſerpents vnderneath their lips,
is Adders poyſon ſet.
4 Keep me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpred a net:
With cords in my path waies and gins,
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
7 Heare me O Lord, O heare the voice,
wherewith I pray and mone.
O Lord my God thou onely art,

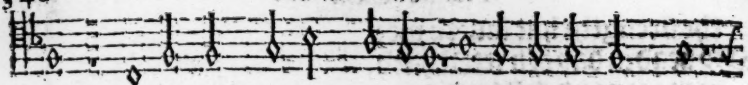
the

the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered ſtill by thee.
8 Let not O Lord the wicked haue,
the end of his deſire:
Perfoyme not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.
12 I know the Lord th' afflicted will,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

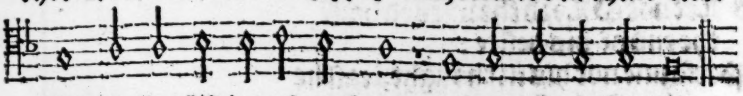
Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſlie perſecuted vnder Saul, deſireth ſuccour and patience till God take vengeance of his enemies.





thee. 2. As incenſe let my prayer be, directed in thine eies:



And the vp-lifting of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth,
let thou a watch before:
And alſo of my mooning lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good to me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make praiers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But

But O my Lord my God mine eyes,
doe looke vp vnto thee:
In thee is my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle grins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the dangers of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet mind praied vnto God who preſerued him.

BEfore the Lord God with my voice, I did ſend out my cry: (Sing this to the tune of the 141 Pſa.)
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditations in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my troubles did declare.
3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare
they ſlily laid for me.
4 I viewed and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.
5 Then cried I Lord to thee and ſaid
my hope thou onely art:

Thou

Thou in the land of liuing art,
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliuer me:
From them that do me perſecute,
for me to ſtrong they be.
7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt praier for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

I Lord heare my prayer, harke the plaint, that I doe make to thee: {Sing this to the tune of the 142. Pſal.}
Lord in thy natiue truth and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruant Lord
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.
3 The enemie hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexity,
was mine accumbred ſpirite:
And in me was my troubled heart,
amazed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:

Yea

Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe go.
8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.
11 For thy names ſake w quickning grace,
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
And for thy mercie ſlay my foes,
O Lord deſtroy them all:
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Bededictus Dominus. Pſal. Cxliiij. N.

Dauid praiſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: & declareth wherin the felicity of any people conſiſteth.

1 Bleſt

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe.
4 Man is but like to vanitie,
ſo paſſe his daies to end:
5 As fleeting ſhade bow downe O Lord,
the heauens and deſcend.
6 The mountains touch, & they ſhall ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtle mouth of vanity,
and fondnes doth entreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viol and on Inſtrument,
ten ſtringed vnto thee.

{Sing this to the tune of the 107. Pſalme.}

10 Euen

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull swoꝛd he bꝛings.
11 From strangers hand me saue & shield
whose mouths talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

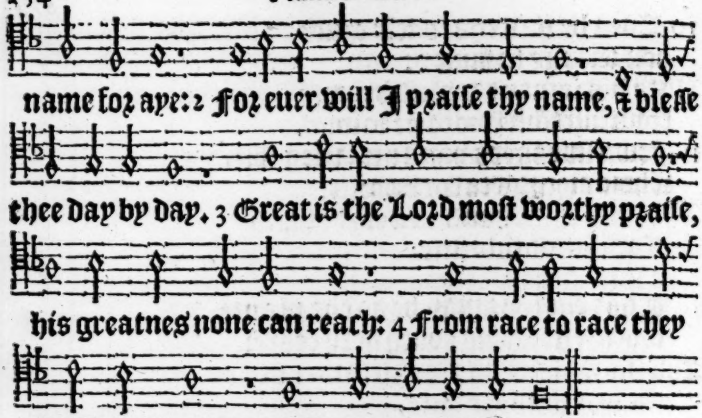
12 That our sons may be as the plants,
whome growing youth doth reare:
Our daughters as carued cozner stones
like to a Pallace faire.
13 Our garners full and plenty, may
with sundꝛy sozts be found:
Our sheepe bꝛing thousãds in our streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within your streets be made.
15 The people blessed are that with
such blessings are so stoꝛde:
Yea blessed all the people are,
whose God is God the Lozd.

Exaltabo te. Psal. Cxlv.

Dauid describeth the wonderfull pꝛouidence of God in gouerning & preseꝛuing all the other creatures. He pꝛaiseth God foꝛ his Iustice, Mercy & speciall louing kindnesse towards those that call vpon him, feare and loue him.

THee will I laud my God and king, and blesse thy



5 I of thy glorious maieſty,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
ſpeake of thy goodneſſe great:
And I aloud thy righteouſnes,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 Loe all thy wozkes doe praiſe thee Lozd,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they do
thy kingdomes glozie ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men thy power to know.

The ſecond part.

And of his mighty kingdome eke,
to ſpread the glozious praiſe:
13 Thy kingdome Lozd a kingdome is,
that doth endure alwaies.
And thy dominion throughout each age,
endures without decay:
14 The Lozd vpholdeth them that fall,
Their liding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Lozd is iuſt in all his waies,
his wozkes are holie all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fullfill:
And he will heare them when they cry,
and ſaue them all he will.
The Lozd preſerues all thoſe to him,
that beare a louing heart:

But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I.H.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, & deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, strangers, and is king for euer.

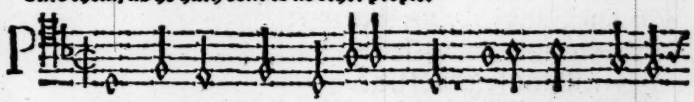
My soule prayse thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolongs my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whome there is no health.
4 For why: their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whome Jacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayde.
6 Which made the earth and waters deepe,
the heauens hie withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies doth he proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuert.

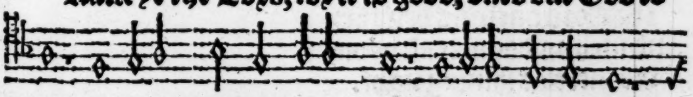
10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In tyme of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

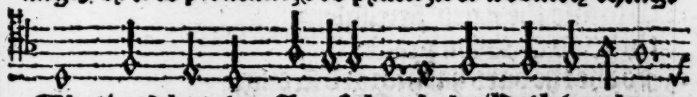
The Prophet praiſeth the bountie, wiſedome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



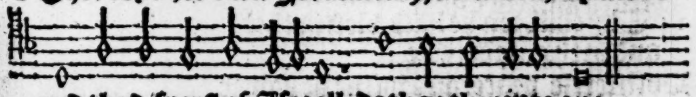
Raiſe ye the Lord, for it is good, vnto our God to



ſing: For it is pleaſant, & to praiſe, it is a comely thing.



2 The Lord his own Jeruſalem, he buildeth vp alone:



and the diſperſt of Iſraell, doth gather into one.

He heales the broken in their heart,
their sore vp doth he bindes:
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance with singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.
9 He giues to beasts their food, and to
young Rauens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem;
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And

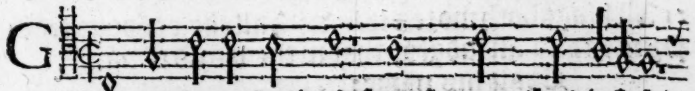
15 And his commandement vpon
the earth he ſendeth out:
And eke his woꝛd with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoꝛe froſt
like aſhes he doth ſpꝛead:
17 Like moꝛſels caſts his iſe, thereof
the cold who can abide?

18 He ſendeth foꝛth his mighty woꝛd,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy woꝛd,
to Jacob he doth ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.

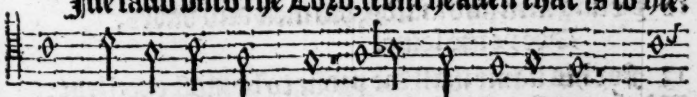
20 With euery Nation hath he not
ſo dealt, noꝛ they haue knowne:
His ſecret iudgements, ye thereforꝛe
pꝛaiſe ye the Loꝛd alone.

Laudate Dominum. Pſal. Cxlviij. I.H.

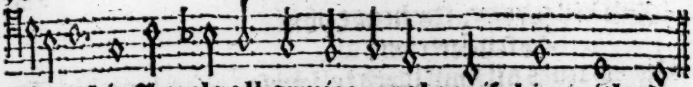
He pꝛouoketh all creatures to pꝛaiſe the Loꝛd in heauen, and in all places, eſpecially foꝛ the power that he hath giuen to his people Iſraell.



Giue laud vnto the Loꝛd, from heauen that is ſo hie:



pꝛaiſe him in deed and woꝛd aboue the ſtarry ſkie. 2 And



also ye. his Angels all, armies royal, prayse him with glee.

3 Prayse him both moon & sun, which are so cleer & bright:
The same of you be done, ye glistring stars of light.
4 And eke no lesse,
Ye heauens faire, and cloudes of the aire,
His laud expresse.

5 For at his word they were, all formed as we see,
At his boyce did appeare, all things in their degree,
6 which he set fast,
To them he made, a law and trade,
For aye to last.

7 Extoll & praise Gods name, on earth ye Dragons fell:
All deepes doe ye the same, for it becommeth you well.
8 Him magnifie,
Fire, hayle, yce, snow, and stormes that blow,
At his decree.

9 The hils & mountains all, and trees that fruitful are:
The Cedars great and tall, his worthy praise declare.
10 Beasts and Cattell,
Ye birdes flying, and wormes creeping,
That on earth dwell.

11 All kings both more & lesse, with all their pōpous train
Princes and all iudges, that in the world remaine,
Exalt his name:
12 Young men and maids, old men and babes,
Doe ye the same.

13 For his name shall we proue to be most excellent:
Whose prayse is farre aboue, the earth and firmament.
14 For sure he shall, Exalt

Exalt with blisse, the hozne of his,
And helpe them all.
His Saints all shall forth tell, his praise & worthinesse:
The children of Israel, each one both moze and lesse:
And also they,
That with good will, his wozds fulfill,
And them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory and conquest, that he giueth his Saints against all mans power.

SIng ye vnto the Lozd our God,
a new and pleasant song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Syon hill,
be ioyfull in their king.
3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 Foz why? the Lozd his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glozie great.
5 With glozy and with honour now,
let all thy Saintes reioyce:
And now aloud vpon their beds,
aduance their singing voyce.
6 And in their mouths let be the acts,
of God the mighty Lozd,
And in their hands eke let them beare,
a double edged swozd.

7 To

7 To plague the heathen and correct,
the people with their hands,
8 To binde the stately kinges in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saintes shall haue,
praise ye the Lord ther. .e.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for all his mightie and wonderfull workes.

YEeld vnto God the mighty Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in,
his mighty acts alwaies,
According to his excellency,
of greatnes giue him praise.
3 His praises with a princely noise,
of sounding Trumpets blow:
Praise him vpon the Viole, and
vpon the Harpe also:
4 Praise him with Timbrel and with Flute,
Organs and Virginals,
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing praise the Lord,
To praise the name of God the Lord,
agree with one accord.

{Sing this to the tune of the 103. Psal.}

The end of the Psalmes of Dauid.

An

An exhortation vnto the praiſe of God, to be ſung before Morning prayer. T. B.

PRaiſe ye the Lord, O ye Gentiles all, which hath brought you into his light: {Sing this to the tune of the 100. Pſa.}
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy,
And the Lords truth be ye aſſured,
abideth perpetually.

Glory to God the father,
And to Jeſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God, to be ſung before Euening prayer. T. B.

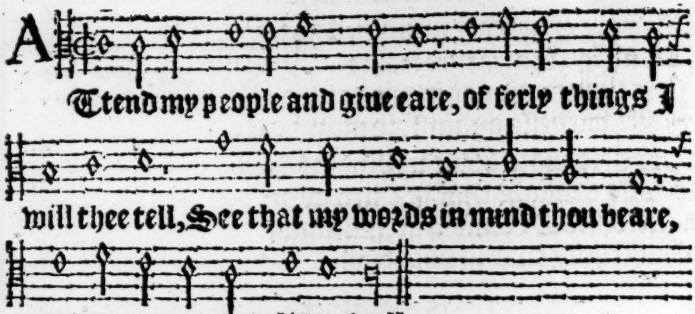
BEhold now giue heed ſuch as be
The Lords ſeruants faithfull and true, {Sing this to the tune of the 100. Pſa.}
Come praiſe the Lord euery degree,
With ſuch ſongs as to him are due.

O yee that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praiſe the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his po-
Giue to you and to your nation, (wer:
His bleſſing, mercy, and fauour.
Glory to God the Father, &c.

The



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holie name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
and brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests you may attend.

5 Unto thy Parents honour giue,
As Gods Commaundements doe pretend:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Asse, his slaue,
Or any thing that is not thine.

A Prayer.

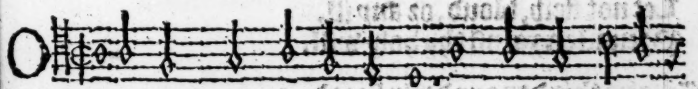
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

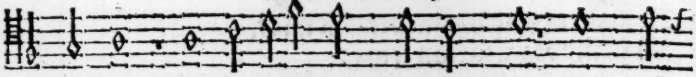
Lord for thy name sake, graunt vs this,
Thou art our strẽgth O sauiour Christ:
Of thee to speed how should we misse?
In whome our treasure doth consist.

To thee for euermore be prayse,
With thy father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

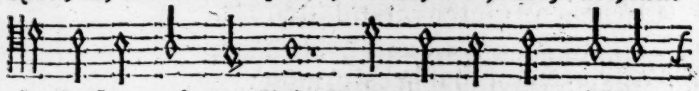
The Lords Prayer. D. C.



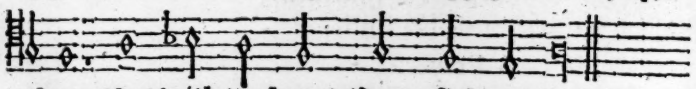
Ur Father which in heauen art, & mak'st vs all one brother=



brotherhood: to call vpon thee with one heart, our heauē-



ly Father and our God, Grant we pray not with lips



alone, But with the hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe,
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Keepe vs from warre and from bloudshed,
Also from sickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

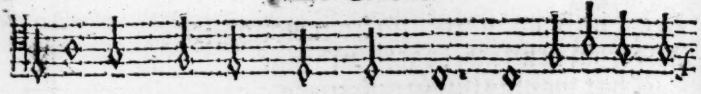
O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs:
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue prayd with one accord.

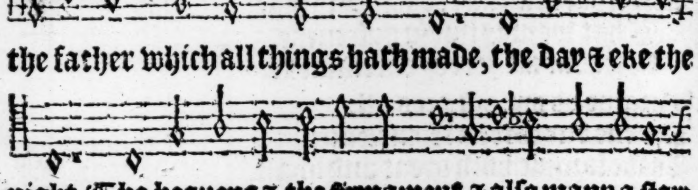
The Creede.

All my beliefe & confidence, is in the Lord of might,

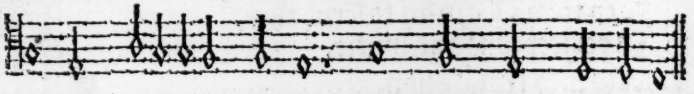
the



the father which all things hath made, the day & eke the



night. The heauens & the firmament, & also many a star:



the earth & all ỹ is therein, which passe mans reason far.

And in like manner I beleue in Christ our Lord his son,
Coequall with the Deity, and man in flesh and bone:
Conceiued by the holy Ghost, his word doth me assure,
And of his mother Mary borne, yet the a Virgin pure.

Because mankind to sathan was for sin in bond & thrall,
He came and offred vp himselfe to death to saue vs all,
And suffering most grieuous pain, thē Pilate being iudge
Was crucified on the Crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spirit,
His bodie then was buried as is our vse and rite:
His spirit did after this descend into the lower parts,
To thē that long in darknes were, the true light of their
(hearts.

And in the third day of his death he rose to life againe,
To the end he might be glorified, out of all griefe & pain.
Ascending to the heauens hie, to sit in glorie still,
On gods right hād his father dere, according to his will.

Untill

Untill the day of iudgement come, when he shall come again
With Angels power (yet of the day we all be vncertaine.)
To iudge all people righteously, who he hath derely bought:
The liuing and the dead also, which he hath made of nought

And in the holie spirit of God my faith to satisfie:
The third person in Trinitie belieue I stedfastlie.
The holy & catholike church that Gods word doth maintain
And holie scripture doth allow, which sathan doth disdaine.

And also I trust to haue by Jesu Christ his death,
Release and pardon of my sinnes, and that onely by faith.
What time all flesh shal rise againe, before the Lord of might
And see him wt their bodily eies which now do giue the light.

And then shall Christ our sauiour the sheepe & goates diuide:
And giue life euerlastingly, to those whom he hath tride.
Which is the Realme celestiall, in glory for to rest:
With all the holie companie of Saints and Angels blest.

Which serue the Lord omnipotent obediently each houre,
To whom be all dominion and praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

COme holie spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holie Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

{Sing this to the tune of Veni Creator}

Lord keepe our King and his Counsell,
and giue them will and might:

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteouslie:
That in the same we may accord,
and therein liue and die.

O holie spirit direct aright,
the Preaches of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

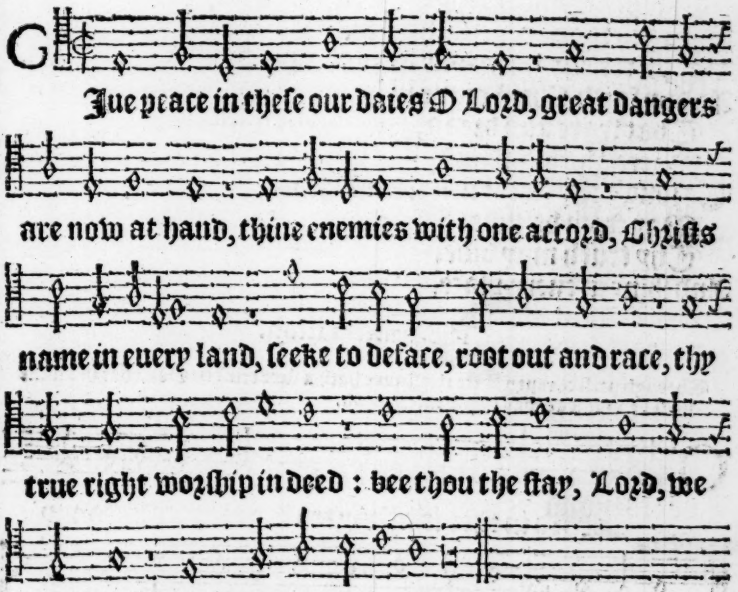
O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all
and from all Papistry.
Conuert all those that are our foes
and bring them to the light:
That they and we may all agree,
and praise thee day and night.
O Lord increase our faith in vs,
and leue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie, that is of mightiest most,
The liuing Father and the Sonne, and eke the holy Ghost.

Da pacem Domine.

As it hath beene in all the time that hath beene heretofore:
As it is now and so shall be, henceforth for euermore.

Da pacem Domine. E. G.



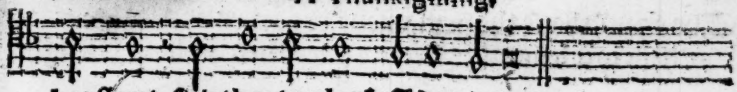
Giue vs that peace which we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which wee vnkindly gaine striue:
With fire and sword,
This healthfull word,

Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace and vs thy ſpirit downe ſend,
With griefe and repentance true:
Doe pierce our harts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Thorough thy ſweet mercie and grace,
May from vs slide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſinne ſhall be waſhed away in Chriſtes bloud.



bee bent, sith thee to please I doe intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent
thou grantst with speede their iust desire.
To thee therefore still shall I crie,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drie,
but that it may help me in time.

Hast thee O Lord, hast thee I say,
to poure on mee the gifts of grace:
That when this life shall fleet away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send:
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts, and mercies euermore:
that he doth shew vnto his saints, to him be laud therefore
Our tongs cānot so praise the Lord, as he doth right deserue
Our harts cannot of him so thinke, as he doth vs preserue.

His benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to win.
O sinfull flesh that thou sholdst haue such mercies of the lord,
Thou dost deserue more worthily, of him to be abhord.

Nought els but sin a wretchednes doth rest within our harts
And stubbornely against the Lord, we dayly play our parts.

The Sun aboue the firmament, that is to vs a light:
Doth shew it selfe more cleere & pure, then we be in his sight.

The heauens aboue and all therein more holy are then we:
They serue the Lord in their estate, ech one in their degree.
They doe not striue for mastership, nor slacke their office set:
But feare the Lord and doe his will, hate is to them no let.

Also the earth, and all therein, of God it is in awe:
It doth obserue the formers will, by skilfull natures law.
The sea and all that is therin, doth bend when he doth beck:
The spirits beneth do tremble all, & feare his wrathful check

But we alas for whom all these were made them for to rule,
Do not so know or loue the Lord, as doth the oxe or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoide the thing is ill.

Not one of vs that seeketh out the Lord of life to please,
Nor do the thing that might vs ioyn to Christ & quiet ease.
Thus are we all his enemies, we can it not denie:
And he againe of his good wil would not that we should die.

Therefore when remedie was none to bring vs vnto life,
The sonne of God our flesh he tooke, to end our mortal strife.
And all the law of God our Lord he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay.

And ỹ we shovld not yet forget, what good he to vs wrought
A signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto thine eyes and tast:
His mercies great thou maist record, if that his spirit ỹ hast.

As once the corn did liue & grow, & was cut downe with sith,
And threshed out with many stripes out frō his husk to drive
And as the mill with violence did reare it out so small:
And made it like to earthly dust, not sparing it at all.

And

And as the Quen with fire hote, did close it vp in heate:
And all this done that I haue said, that it shold be our meat
So was the Lord in his ripe age, cut down w̄ cruell death:
His soule he gaue to torments great, & yeelded vp his breath

Because that he to vs might be an euerlasting bread: (led
With much reproch and troubles great on earth his life hee
And as the grapes in pleasant time, are pressed very sore:
And plucked down when they be ripe, & let to grow no more.

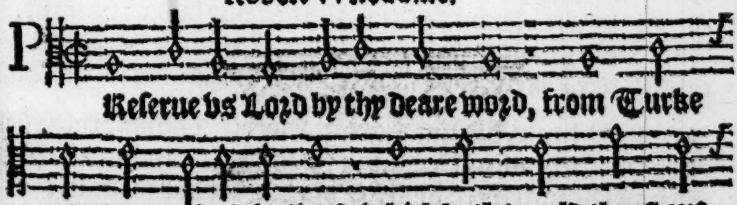
Because the iuice that in them is as comfortable drinke:
We might receiue & ioyfull be, when sorrows make vs shrink
So Christs bloud out pressed was, w̄ naile & eke with speare
The iuice wherof doth saue all those, that rightly do him feare

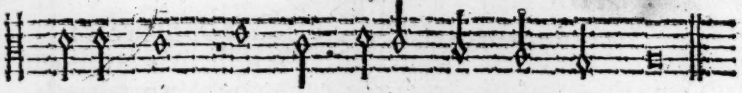
And as the corns by vnitie into a loafe are knit:
So is the Lord & his whole church, though he in heauen sit,
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace,
From enuie & from malice both, our harts and tongs to ceale
Which if we doe, then shall we shew that we his chosen be:
By faith in him to lead a life, as alwayes willed be.

And that we may so doe indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

Robert Wisedome.





of his throne, our Lord Jesus Christ thy deere sonne.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be thou our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praisde in vnitie:
In all our neede so vs defend,
that we may praise thee world without end.

FINIS.

A Forme of Prayer to bee vſed in priuate houſes euery Morning and Euening.

Morning Prayer.

ALmighty God & moſt mercifull father, we doe not preſent our ſelues heere before thy Maieſtie, truſting in our owne merits and worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and graunt our requeſts which wee ſhall make to thee in the name of thy beloued ſon Jeſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in thy name with full aſſurance, that he wil not onely be amongſt vs, but alſo be our mediatour and aduocate towards thy Maieſtie, that wee may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities: therefore we beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſins and offences, wherby we iuſtlie deſerue thy wrath and ſharp puniſhmẽt, but rather receiue vs to thy mercie for Jeſus Chriſts ſake, accepting his death & paſſion, as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs, And ſeeing of thy great mercies we haue quietly paſſed this night (graunt O heauenly Father) that we may beſtow this day wholy in thy ſeruice, ſo ỹ all our thoughts words and deedes, may redound to the glorie of thy name and good enſample to all men, who ſeeing our good workes, may glorifie thee our heauenly

Father,

Father. And forasmuch as of thy meere fauour & loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere sonne Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, we doe not onely make request O Lord for our selues, & them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they knowe by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy spirit to beleue in thee their onely sauiour and redeemer. But forasmuch as they can not beleue except they heare, nor cānot heare but by preaching, and none can preach except they bee sent: therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respectes, may both in their life and doctrine, onely seeke thy glory: contrarilie, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast of into a reprobate sence, that they may not by sects, schismes, heresies and errours. disquiet thy little flocke. And because O Lord, we be fallen into the latter dayes and dangerous

times,

times, wherein ignorance hath gotten the vppes hand, and Sathan by his ministers, seeke by all meanes to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tiranny, or to discourage thy children, neither yet let our sins and wickednesse bee a hinderance to thy mercies, but with speede O Lord, consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy Iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therfore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father these our requests, and all other things necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord In whose name we beseech thee as he hath taught vs saying: Our Father which art in heauen, &c.

A Thanksgiuing before meat

ETernall and euerliuing GOD, Father of our Lord Iesus Christ, who of thy most singular loue which thou beares to mankinde, hast appointed

ted to his sustenance, not onely the fruites of the earth, but also the foules of the aire, the beasts of the field, and fishes of the sea, and hast commaunded thy benefits to be receyued as from thy hands with thankesgiuing, assuring thy children by the mouth of thy Apostle, that to the cleane all things are cleane, as the creatures which be sanctified by thy word and by prayer: graunt vnto vs grace so moderatelie to vse these thy gyfts present, that our bodies being refreshed, our soules may be more able to proceed in all good workes, to the praise of thy holie name, through Iesus Christ our Lord. So be it. Our Father which, &c.

A Thankesgiuing after meate.

GLorie, praise, & honor be vnto thee most mercifull & omnipotent father, who of thine infinit goodnes, hast created man to thine own image and similitude, who also hast fed, and daily feedest with thy most bountifull hand al liuing creatures: Graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall foode, so thou wouldst replenish our soules with the perfect knowledge of the liuelie word of thy beloued son Iesus, to whom be praise, glory & honor for euer, So be it.

God saue his Church vniuersall, our king and realme: God comfort al them that be comfortlesse. Lord increase our faith: O lord for Christ thy sons sake, be mercifull to the common wealth wher thy Gospell is truelie preached, and harbor granted to the afflicted members of Christs bodie, and illuminate accordyng to thy good pleasure, all nations with the brightnesse of thy word, So be it.

Euening

Euening prayer.

O Lord God, Father euerlasting & full of pittie, we acknowledge & confesse that we be not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our owne deseruings, for our consciences doe accuse vs, and our sinnes witnes against vs, and wee know that thou art an vpright iudge, which dost not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commandements: Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to help vs when wee feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bountie as our onely stay & refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, wherby we continually prouoke thy wrath & indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy gospell reuealed vnto vs: but rather to accept the obedience & death of thy sonne Iesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes.

Haue mercie therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit that

that we may rightly weigh them, and earnestly repent for the same. And so much the rather O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpō thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee bee but wormes and dust, yet thou art our Creator, and wee be the workes of thy hands: yea thou art our Father and we thy children, thou art our shepheard, and we thy flocke, thou art our redeemer, & we the people whom thou hast bought: thou art our God, and we thine inheritance: Correct vs not therfore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastice vs with a Fatherly affection, that all the world may know that at what time so euer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained hym the day to trauel, grant O deare Father that wee may so take our bodily rest, that our souls may continually watch for the time that our lord Iesus Christ shal appeare for our deliuerance out of this mortall life, and in the meane season that we bee not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Further more, that our sleepe be not excessiue or ouermuch after the insatiable desires of the flesh, but onely sufficient to content our weake nature,

that

that we may bee better disposed to liue in all godly conuersation, to the glorie of thy holy name, and profit of our brethren, So be it.

A godly prayer to be said at all times.

HOnour and praise be giuen to thee, O Lord God almighty, most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thankes be giuen to thee for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare Sonne, when we were vtterly lost, for sanctifying vs in all our needes and necessities, for sauing vs from all dangers of body and Soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of Repentance. These benefites (O most mercifull Father) like as wee knowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankefulnesse towards thee, to bee ledde into all truth and comforted in all our aduersities: O Lord, strengthen our Faith, kindle it more in feruentnesse and loue towards thee and our neighbors for thy sake. Suffer vs not (most deare Father) to receiue thy

word

wozd any moze in vaine: but graunt vs alwayes the assistance of thy grace and holie spirit, that in hart, wozd and deed, we may sanctifie and do wozship to thy name, help to amplifie and encrease thy kingdome, and what soeuer thou sendest, wee may be hartily well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the wozkes of our hands, that we may haue sufficient and not be chargeable, but rather helpfull vnto others: be mercifull (O Lozd) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Chzist, make vs to loue thee and our neighbours so much the moze. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, thzough Jesu Chzist our Lozd and only Sauiour, So be it.

Let thy mightie hand and outstretched arme (O Lozd) be still our defence, thy mercy & louing kindenes in Jesu Chzist thy deere Sonne our saluation, thy true and holy wozd our instruction, thy grace and holy spirit our comfozt and consolation vnto the end and in the end, So be it.

O Lord encrease our Faith, &c.

A confession for all estates and times.

O Eternall GOD and most mercifull Father, wee confesse and acknowledge heere befoze thy diuine maiestie, that wee are miserable sinners,

ſinners, conceiued and borne in ſinne and iniquity, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirit, whereby wee continually tranſgreſſe thy holy precepts & commandements, & ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) for almuch as wee are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, & doe vnfainedly repent vs of the ſame: wee moſt humbly beſeech thee for Jeſus Chriſtes ſake, to ſhew thy mercy on vs to forgiue vs all our ſinnes, and to increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from henceforth not onelie mortifie our ſinfull luſts & affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merites of thy dearely beloued ſonne Jeſus Chriſt our onely ſauiour, whome thou haſt already giuen an oblation and offering for our ſinnes, and for whoſe ſake, we are certainely perſwaded, that thou wilt denie vs nothing that we ſhall aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences that thou art our mercifull father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the ſonne and the holy Ghoſt, be all honour and glorie world without end. So be it.

A prayer for the whole state of Christs Church.

ALmighty God and most mercifull Father, we humbly submit our selues, and fall downe before thy Maiestie, beseeching thee from the bottom of our harts, that this seed of thy word now sowen amongst vs, may take such deepe roote, that neither the burning heat of persecutiõ, cause it to wither, neither the thorny cares of this life choake it, but that as seed sown in good ground, it may bring forth thirty, sixty, & an hundred folde, as thy heauenly wisedome hath appointed: And because we haue need continually to craue many thinges at thy hands, wee humbly beseech thee O heauenly Father to graunt vs thy holie spirit, to direct our petitions that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength, O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our Faith, O mercifull Father, that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements: that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor entisements of the world, doe draw vs away

way from thy obedience. And seeing we liue now in these most perilous times: let thy fatherly prouidence defend vs against the violēce of our enemies which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holie Apostle we be taught, to make our praiers and supplications for all men: wee pray not onely for our selues here present, but beseech thee also, to reduce all such as yet be ignorant from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of thy heauenly truth: that we all with one consent and vnitie of minds, may worship thee our onely God and sauiour. And that all pastors, shepheards & ministers to whome thou hast committed the dispensation of thy holie word and charge of thy chosen people, may both in their life & doctrine be found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe, which wander & goe astraye, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, wee beseech thee to direct & gouerne the harts of all kings, princes & magistrats to whom thou hast committed the sword: especially O Lord according to our bounden dutie, we beseech thee to maintaine and encrease the honorable estate of the kings maiestie, and all his most noble counsellers & Magistrates, with all the spirituall pastors and ministers, & all the whole bodie of this common weale. Let thy fatherly fauour so preserue them, and thy holie Spirit so gouern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners

reformed, and sinne punished, according to the precise rule of thy holy word. And for that we bee all members of the misticall body of Jesus Christ, we make our requests vnto thee (O heauenly father) for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague, famine, sickness, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of mind: that it would please thee, to giue them patience and constancie, til thou send them ful deliuerance of all their troubles. Root out from hence (O Lord) all rauening Woules, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned to death for the testimonie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and thearefully abide such trial, as thy godlie wisedome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare sonne Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed, &c.

FINIS.

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These stand before the Psalmes.

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Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation.
The Pater noster.
The x. Commandements.
The complaint of a sinner.

These follow after the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our father which.
All my beliefe and.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Deserue vs Lord.
O Lord in thee is all my.
Also certaine godly prayers.

FINIS.